Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS
A reference

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM61349

NMNM61349

| Do not use thi   | ie form for proposale to drill   | ar ta ra-antar on 🔼   | 116219 1   |  |  |
|--|--|---|--|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                      |  |   |  | 6. If Indian, Allottee or Tribe Name                   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |   |  | 7. If Unit or CA/Agreement, Name and/or No.            |  |
| 1. Type of Well ☐ Gas Well ☐ Other   |  |   |  | 8. Well Name and No.<br>QUAHADA RIDGE 4                |  |
| Name of Operator Contact: CINDY H MURILLO     CHEVRON USA INC E-Mail: CHERRERAMURILLO@CHEVRON.COM  |  |   |  | 9. API Well No.<br>30-015-27836                        |  |
| 3a. Address<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706  | Phone No. (include area code)<br>575-263-0431<br>575-263-0445  |   | 10. Field and Pool or Exploratory Area<br>HERRADURA BEND |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   |  | 11. County or Parish, State                            |  |
| Sec 31 T22S R29E SWSW 990FSL 330FWL  |  |   |  | EDDY COUNTY, NM  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO I  | NDICATE NATURE O  | F NOTICE,  | REPORT, OR OTH   | ER DATA  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |  |  |
| Notice of Intent     ■   | ☐ Acidize  | □ Deepen  | ☐ Producti   | on (Start/Resume)                                      | ☐ Water Shut-Off   |
| _  | ☐ Alter Casing   | ☐ Hydraulic Fracturing  | ☐ Reclama  | tion   | ☐ Well Integrity   |
| ☐ Subsequent Report  | ☐ Casing Repair  | ■ New Construction  | ☐ Recomplete   |  | Other ShutIn Notice  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ns  |  |  | Shum Nonce   |
|  | ☐ Convert to Injection   | ☐ Plug Back   | ☐ Water D  | isposal  |  |
| determined that the site is ready for f CHEVRON USA INC RESPE PROACTIVELY SHUT IN FEE REQUESTING FOR AN ADD                                  | CTFULLY REQUESTS FOR A<br>BRUARY 2017 <u>DUE TO UNEC</u><br>ITIONALI <mark>SHUT IN</mark> STATUS OF<br>BMITTED TO BLM. IF YOU H. | SHUT IN STATUS ON 1<br>ONOMICAL PRODUCTI<br>= 30 DAYS! AN ADDITIO | THE ABOVE<br>ON. SHUT I                                  | WELL. THIS WELL<br>N STATUS HAS EX<br>RY 3160-5 NOTICE | WAS<br>PIRED AND<br>TO PLUG  |
|  |  | Accepted for rec<br>NMOCD 6<br>12(6)17                            | cord A   | DEC 0 5 2  | RICT 017   |
| 14. I hereby certify that the foregoing is   | true and correct. Electronic Submission #39541   | 5 verified by the BLM Wel   | I Information  | System   | 7/ /:T   |
| Name (Printed/Typed) CINDY H   | USA INC, sent to the Car<br>essing by JENNIFER SANG<br>Title PERMIT  |   |  | D// X//  |  |
| Signature (Electronic S  | Submission)  | Date 11/17/2  | 017  | MOV 22 000   | ,/////   |
|  | THIS SPACE FOR F   | EDERAL OR STATE   | OFFICE US  | SE   | AIMM   |
| Annual of Dr   |  | Title   | BOR  | ADVA DISTANCE  | THE THE PARTY OF T |
| Approved By  Conditions of approval, if any, are attache   | Title  |   | Billian Carried Albertain                                |  |  |
| contitions of approval, it any, are attached certify that the applicant holds legal or equivinch would entitle the applicant to conductions. | of lease Office  | $\perp$   |  | 41/  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  |  |   |  | ke to any department or a                              | agency of the United   |