UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM81586

SUNDRY NOTICES AND REPORTS ON WELLS Artesia
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals. 6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agre	7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. CEDAR CANYON 23-24 FEDERAL 32H	
Name of Operator Contact: JANA MENDIOLA OXY USA INC. E-Mail: janalyn_mendiola@oxy.com				9. API Well No. 30-015-44180		
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	3b. Phone No. (includ Ph: 432-685-5936	e area code)	10. Field and Pool or PIERCE CROS	10. Field and Pool or Exploratory Area PIERCE CROSSING BN SPRG,E		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish,	11. County or Parish, State	
Sec 22 T24S R29E Mer NMP NENE 520FNL 172FEL 32.208802 N Lat, 103.964305 W Lon				EDDY COUNT	EDDY COUNTY, NM	
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICATE NA	TURE OF NOTIC	E, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent☑ Subsequent Report□ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Hydraulic F ☐ New Constr ☐ Plug and Al ☐ Plug Back	racturing Recla		☐ Water Shut-Off ☐ Well Integrity ☑ Other	
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final RUPU 8/16/17, RIH & clean or assembly connect to 4-1/2" 13 RIH & perf @ 17475-17375, 1 16338-16192, 16137-15989, 1 15150-14999,14952-14808, 1 13768-13613, 13566-13413, 1 12378-12227, 12180-12026, 1 10992-10839, 10794-10643, 1 1971136g Slick Water + 74970 out, flow to clean up and test was simple to the solution of the simple	k will be performed or provide operations. If the operation re andonment Notices must be fil nal inspection. ut to PBTD @ 17597'. 8/ 5.5# P110 liner. Pressure 7328-17177, 17130-1697 5942-15791, 15744-1554754-14603, 14557-1440 3368-13217, 13162-130/ 1982-11831, 11784-116/ 0600-10445, 10398-1024 or potential.	the Bond No. on file wit sults in a multiple compled only after all requiren 21/17 RIH w/ 5-1/2" test csg to 9800# fc '9, 16932-16781, 16 90, 15546-15397, 15 5, 14358-14214, 14 19, 12972-12815, 12 33, 11586-11435, 11 40' Total 1480 holes 58768# sand, RD Sc	h BLM/BIA. Required stion or recompletion in ents, including reclama 20# P110 tie back or 30 min, good test 732-16583, 16536-342-15197, 13962-774-12626, 12572-388-11237, 11190-Frac in 37 stages	subsequent reports must be a new interval, a Form 314 tion, have been completed seal . 16385,	e filed within 30 days 60-4 must be filed once	
14. I hereby certify that the foregoing is Name (Printed/Typed) DAVID S	Electronic Submission # For OX Committed to AFMSS for	(Y USA INC., sent to	the Carlsbad /	1/21/2017 ()	ECORD	
Signature (Electronic S	ubmission)	Date	11/17/2017			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE 22						
Approved By Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the second of the se	uitable title to those rights in the ct operations thereon.	e subject lease Office		EAU OF LAND MANAGE CARLSBAD FIELD OF THE DOOR TH	* // _	
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						
(Instructions on page 2) ** OPERAT	OR-SUBMITTED ** O	PERATOR-SUBM	IITTED ** OPERA	ATOR-SUBMITTED	,**	