State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Submit to Appropriate District Office 5 Copies

District II 1301 W Grand Avenue, Artesia, NM 88210 District III

1625 N. French Dr., Hobbs, NM 88240

District I

| 1000 Rio Brazos Re District IV | d., Aztec, N | NM 87410 | | Santa I | re, NM 8/5 | 005 | | | _ | | MDED DEDORT | |
|--|-----------------------------------|------------------|-------------------------|---|---------------------|---------------------------|--------------------|-----------------------------|---|-----------------------------|------------------|--|
| 1220 S. St. Francis | Dr., Santa | Fe, NM 87503 | | | | • | | | LJ 4 | AME | NDED REPORT | |
| | | I. RE | OUEST FO | OR ALLOWA | BLE AND | AUTHOR | IZATI | ON TO TRA | NSPORT | Γ | | |
| ¹ Operator name a | and Addres | | <u></u> | | | | | ² OGRID N | | _ | | |
| Marathon Oil Company | | | | | | FINED | | 14001 | | | | |
| P.O. Box 3487 | | | | | | APR 1 4 2006 | | | 14021 Reason for Filing Code/Effective Date | | | |
| Houston, To | | 7253-3487 | | | | | | | | RC 02/10/2006 | | |
| 4 API Number 5 Pool Name | | | | | -OOU-M | THE WAY | | 6 Pool Code | | | | |
| 30-0 | | | | | | | | | | | | |
| | 15-2857 | 8 | 8 Property Name | | | | | | 9 13 | /ell Nu | 78960 | |
| 7 Property Code | | | • • | | | | | | ' " | CH INU | | |
| 10 | 6411 | | North Indian Basin Unit | | | | | | | | 23 | |
| II. Surface Location | | | | | | | | | In an | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn I | Feet from the | from the North/South Line | | Feet from the | East/Wes | t nne | County | |
| <u> </u> | 2 | 21-S | 23-E | <u> </u> | <u>760'</u> | 760' North | | 760' | Wes | <u>t</u> | Eddy | |
| | Botton | Hole Lo | cation | tion | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/Sou | th Line | Feet from the | East/Wes | t line | County | |
| | | | | | | | | | | | <u>.</u> | |
| 12 Lse Code | ² Lse Code 13 Producin | | ode 14 Gas (| Connection Date | ¹⁵ C-129 | -129 Permit Number | | ¹⁶ C-129 Effecti | ve Date | te 17 C-129 Expiration Date | | |
| F | F P | | 02 | /10/2006 | <u> </u> | | <u></u> | | <u> </u> | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | |
| 18 Transporter 19 | | 19 | Transporter 1 | | 20 P | OD | POD ULSTR Location | | | | | |
| OGRID | | and Add | | ess | | | | and De | | d Desc | escription | |
| 14035 | Ma: | rathon Oil | Company | | 281 | L3183 | Gas | TIL."D" Se | c 1. T-2 | 21-S. | R-23-E | |
| 19 | ************ | 0. Box 132 | | | | | | 8 | UL"D", Sec 1, T-21-S, R-23-E NIBU 23 Gas Meter @ MOC Cent Fac. | | | |
| | Ar | tesia, Nev | Mescico 8 | 8211-1324 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | term of the second | | | | | | |
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| | | | | | 4.5 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| IV. Produced Water | | | | | | | | | | | | |
| 23 POD |) | | | | ²⁴ POD I | ULSTR Location | on and De | escription | | | | |
| 2813185 UL"D", Sec 1, T-21-S, R-23-E MOC Fed Facility to Indian Basin Disposal System | | | | | | | | | | | | |
| V. Well Co | | | | | | | | | | | | |
| 25 Spud Date | | ²⁶ Re | ady Date | 27 T | D | ²⁸ PBTD | | | ²⁹ Perforations ³⁰ DHC, MC | | | |
| 07/19/1995 | | 02/10/2 | 006 | 9500 | İ | 9449 | | 9267'- | ·9326' | | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | ³⁴ Sack | s Cement | |
| 12 1/4" | | | | 9 5/8" | | 1 | | 475 | | | | |
| 8 3/4 ⁿ | | | | | | | | | | | | |
| | | | | 7" | | | | 1150 | | | | |
| 6 1/8" | | | | 4 1/2" | | 6957 |)' | | | 200 | | |
| | | | | | | | | | | | | |
| VI. Well Te | est Data | 1 | | | | | | | | | | |
| 35 Date New | Oil | 36 Gas Deliv | ery Date | 37 Test Date | | 38 Test Lengt | h | 39 Tbg. Pre. | ssure | | 40 Csg. Pressure | |
| N/A | | 02/10/2006 | | 02/23/20 | 06 | 24 | | 110 | | 60 | | |
| 41 Choke Siz | ze | 42 Oi | | 43 Water | | 44 Gas | | ⁴⁵ AOF | | 46 Test Method | | |
| | 1 | | | - · | | | | .1 | | | | |
| N/A 0 93 47 I hereby certify that the rules of the Oil Conservation Division have been | | | | | | 41 | | | | | Pumping | |
| I complied with and that the information given above in two and complete to the II OII CONSERVATION DIVISION | | | | | | | | | | | N | |
| Signature: | | _ 1 - | Approv | Approved by: | | | | | | | | |
| Charles E. Kendung | | | | | | Tal | | | | | | |
| Printed name: | iv | | Title: | Approved by: Title: Title: | | | | | | | | |
| Charles E. Kendrix Title: | | | | | | Approval Date: | | | | | | |
| Regulatory Compliance Representative | | | | | | | | | | | | |
| Email cekendrix@marathonoil.com | | | | | | APR 1 7 2006 | | | | | | |
| | | | | | | | | | | | | |
| Date: 04/1 | 0/2006 | | Phone: 71 | L3-296-2096 | | | | | | | ····· | |