Submit 1 Copy To Appropria	ate District S	State of New Mexico		Form C-103	
Office District I – (575) 393-6161 District II – (575) 748-1283 ARTESIA DISTRICT D				Revised July 18, 2013	
1625 N. French Dr., Hobbs, NM 88240 Aptresta DISTRICT				WELL API NO.	
District II - (575) 748-1283 811 S. First St., Artesia, NM 88210 District III - (505) 334-6178 DEC 26 201220 South St. Francis Dr.				30-015-44412	
District III – (505) 334-6178 DEU 26 2412 South St. Francis Dr.			ncis Dr.	5. Indicate Type of Lease STATE ☐ FEE ☒	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV = (505) 476-3460 Santa Fe, NM 87505			7505	6. State Oil & Gas Lease No.	
District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM RECEIVED				o. State On & Gas	Lease No.
87505					
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				7. Lease Name or BRAINARD 12M	Unit Agreement Name
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH				DRAINARD IZM	π2
PROPOSALS.)				8. Well Number #3	
1. Type of Well: Oil Well Gas Well Other					
2. Name of Operator				9. OGRID Number 277558	
LIME ROCK RESOURCES II-A, L.P. 3. Address of Operator				10. Pool name or Wildcat	
c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401				Red Lake, Glorieta-Yeso (51120)	
4. Well Location					
Unit Letter M: 990 feet from the SOUTH line and 1295 feet from the West line					
Section 12 Township 18-S Range 26-E NMPM Eddy County					
	kultuko sadaula, az −0 - s s •	Show whether DR,	RKB, RT, GR, etc.)		
	3298' GL				
NOTIO PERFORM REMEDIAL TEMPORARILY ABANI PULL OR ALTER CASI DOWNHOLE COMMIN CLOSED-LOOP SYSTI OTHER: Change Sur 13. Describe propos of starting any proposed comp	DON	O: BANDON BANDON BANDON COMPL COM	SUBS REMEDIAL WORK COMMENCE DRIFT CASING/CEMENT OTHER: pertinent details, and	SEQUENT REP LLING OPNS. I JOB I give pertinent dates npletions: Attach we	PORT OF: ALTERING CASING P AND A
I hereby certify that the signature	information above is true and		est of my knowledge		12/22/17
	- in the second		*****************		
Type or print name	Mike Pippin	E-mail address	s: <u>mike@pippi</u>	nllc.com PHC	ONE: <u>505-327-4573</u>
For State Use Only			2.0		
APPROVED BY: Conditions of Approval	(if any):	TITLE 5/4	iff my	DAT	E 12-28-17