

Submit 1 Copy To Appropriate District  
Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

**NM OIL CONSERVATION**  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
JAN 03 2018

Form C-103  
Revised July 18, 2013

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-44188
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator <b>LIME ROCK RESOURCES II-A, L.P.</b>		6. State Oil & Gas Lease No.
3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401		7. Lease Name or Unit Agreement Name <b>LEAVITT 14 A</b>
4. Well Location Unit Letter <u>A</u> : <u>1305</u> feet from the <u>NORTH</u> line and <u>330</u> feet from the <u>EAST</u> line Section <u>14</u> Township <u>18-S</u> Range <u>26-E</u> NMPM <u>Eddy</u> County		8. Well Number <u>#2</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3304' GL		9. OGRID Number <u>277558</u>
		10. Pool name or Wildcat Atoka, Glorieta-Yeso (0)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input checked="" type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input checked="" type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: Spud & Casings <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).  
SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud well on 12/16/17. Drilled 12-1/4" hole to 1260'. On 12/17/17, landed 8-5/8" 32# J-55 csg @ 1256'. Cmted w/500 sx (985 cf) "C" cmt w/2% (PF1) Cacl2, 4% (PF 20) gel, 0.4# (PF45) defoamer, & 0.125# (PF29) cellophane. Tailed w/500 sx (670 cf) "C" cmt w/2% (PF1) Cacl2 & 0.125# (PF29) cellophane. Did not circ cmt. WOC. Ran 1" tbg & tagged cmt @ 600' & pumped 200 sx (268 cf) "C" cmt w/5% Cacl2. Did not circ cmt. WOC. Ran 1" tbg & tagged cmt @ 130' & pumped 50 sx (67 cf) "C" cmt w/5% Cacl2. Did not circ cmt. WOC. Ran 1" tbg & tagged cmt @ 100' & pumped 150 sx (201 cf) "C" cmt w/5% Cacl2. Circ 17 sx cmt to surface. On 12/18/17, PT 8-5/8" csg to 600 psi for 30 min-OK.

Drilled 7-7/8" hole from 8-5/8" csg shoe to 4345' on 12/21/17. Ran open hole logs. On 12/22/17, landed 5-1/2" 17# J-55 csg @ 4338'. Cmted lead w/300sx (588 cf) 35/65 poz "C" cmt w/0.125#/sx (PF29) cellophane, 5% (PF44) salt, 6% (PF20) gel, 0.2% (PF606) fluid loss, 0.1% (PF13) retarder, 3# (PF42) kol-seal, & 0.4# (PF45) defoamer. Tailed w/600 sx (798 cf) "C" cmt w/0.2% (PF65) dispersant, 0.2% (PF606) fluid loss, & 0.125# (PF29) cellophane. Circ 292 sx cmt to pit. Released drilling rig on 12/23/17. Plan to pressure test the 5-1/2" csg before completion operations.

Spud Date: 12/16/17

Drilling Rig Release Date: 12/23/17

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Pippin TITLE Petroleum Engineer - Agent DATE 12/28/17

Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573

**For State Use Only**

APPROVED BY: [Signature] TITLE Staff Mgr DATE 1-3-18  
Conditions of Approval (if any):