Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Artesia
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-2 (ARR) form

Lease Serial No. NMLC054908

| abandoned well. Use form 3160-3 (APD) for such proposals.  |   |  |  |  | 6. If Indian, Allottee or Tribe Name   |  |  |
|--|---|--|--|--|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |  |  | 7. If Unit or CA/Agreement, Name and/or No.  |  |  |
| 1. Type of Well ☐ Gas Well ☐ Other   |   |  |  |  | 8. Well Name and No.<br>HUDSON FEDERAL 5   |  |  |
| 2. Name of Operator Contact: MINDY K KC LINN OPERATING, INC. E-Mail: MKOTESKY@LINNENER   |   |  |  | -  | 9. API Well No.<br>30-015-20073  |  |  |
| 3a. Address<br>600 TRAVIS STE. 1400<br>HOUSTON,, TX 77002  | 3b. Phone No.<br>Ph: 281-840  | (include area code)<br>)-4208  |  | 10. Field and Pool or Exploratory Area<br>GRAYBURG JACKSON-SR-Q-G-S                  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  |  |  | 11. County or Parish, State  |  |  |
| Sec 17 T17S R31E Mer 6PM   |   |  | EDDY COUNTY  | COUNTY, NM   |  |  |  |
| 12. CHECK THE AF   | PROPRIATE BOX(ES)   | TO INDICAT   | TE NATURE OI   | F NOTICE,  | REPORT, OR OTH   | ER DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |  |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize   | ☐ Deep   | en   | ☐ Producti   | on (Start/Resume)  | ■ Water Shut-Off   |  |
| ☑ Subsequent Report  | ☐ Alter Casing  | ☐ Hydr   | aulic Fracturing   | □ Reclama  | ition  | ■ Well Integrity   |  |
|  | ☐ Casing Repair   | _  | Construction   | ☐ Recomp   |  | Other Venting and/or Flari   |  |
| ☐ Final Abandonment Notice   | Change Plans  | _  | □ Plug and Abandon   |  | arily Abandon  | ng   |  |
|  | Convert to Injection  | ☐ Plug   | ☐ Plug Back  |  | isposal  |  |  |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi LINN SUBMITTED AN NOI TO LINN?S MONTHLY FLARE VO JULY - 679 MCF AUGUST - 664 MCF SEPTEMBER - 846 MCF | ally or recomplete horizontally, it will be performed or provide to operations. If the operation respondence in the performed of provide in the performent of the performance | give subsurface I the Bond No. on ults in a multiple and only after all r FEDERAL BA REQUESTED | ocations and measurable with BLM/BIA completion or recoequirements, including TTERY FROM | red and true ve Required sub impletion in a n ing reclamation 7/01/2017 To AS FOLLOW | rtical depths of all pertinosequent reports must be lew interval, a Form 3160 a, have been completed a O 9/28/17.  S:  OIL CONSI ARTESIA DIS | ent markers and zones. filed within 30 days 0-4 must be filed once nd the operator has  ERVATION TRICT |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #3  | 397860 verified  | by the BLM Wel   | Information  | System   |  |  |
|  | For LINN OF Committed to AFMSS for  |  | C., sent to the Ca<br>JENNIFER SANC  |  | edi2d17 () X/  | /  |  |
| Name (Printed/Typed) MINDY K   | KOTESKY   |  | Title REGUL  | TORY AP  | WAY RECORD   | <u> </u>   |  |
| Signature (Electronic S  | Submission)   |  | Date 2/13/2  |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OF CICE USE 2018   |   |  |  |  |  |  |  |
|  |   |  | <del>- \                                   </del>  | <del>/</del>   | <del>( //////</del>  |  |  |
| Approved By  |   |  | Title BUR  | EAU OF VAI   | DWANAGEMANT  | Date   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |   |  | Office   | CARLSBAD   | IELD OFFICE  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as   | crime for any pe<br>to any matter wi   | rson knowingly and<br>thin its jurisdiction.   | willfully to ma  | ke to any department or  | agency of the United   |  |
| (Instructions on page 2)   |   |  | 1 7  |  | V  | TT   |  |

## **HUDSON FEDERAL BATTERY**

| API          | Well Name             | Well Number | Type | Lease   |
|--------------|-----------------------|-------------|------|---------|
| 30-015-20073 | HUDSON FEDERAL        | #005        | Oil  | Federal |
| 30-015-28961 | <b>HUDSON FEDERAL</b> | #007        | Oil  | Federal |
| 30-015-28888 | HUDSON FEDERAL        | #008 🖊      | Oil  | Federal |
| 30-015-28798 | <b>HUDSON FEDERAL</b> | #010        | Oil  | Federal |
| 30-015-28962 | <b>HUDSON FEDERAL</b> | #011        | Oil  | Federal |
| 30-015-28834 | HUDSON FEDERAL        | #012        | Oil  | Federal |
| 30-015-30995 | HUDSON FEDERAL        | #013        | Oil  | Federal |
| 30-015-31251 | <b>HUDSON FEDERAL</b> | #014 /      | Oil  | Federal |