

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

Form 3160-5  
(June 2015)

UNITED STATES **JAN 09 2018**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**RECEIVED**  
**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. **LC062483**  
6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No. **NM71001X**

**North Square Lake Premier Unit**

8. Well Name and No.

**7**

9. API Well No. **30-015-04801**

10. Field and Pool or Exploratory Area  
**Square Lake-QN-GB San Andres**

11. Country or Parish, State **New Mexico**  
**United States of America**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Walsh and Watts, Inc.**

3a. Address **1111 Seventh Street**

**Wichita Falls, TX 76301-2392**

3b. Phone No. (include area code)

**940-723-2104**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1980' FSL & 660' FEL Q-05-16S-31E Eddy County**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off            |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input checked="" type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other                     |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 1) Pull 1-1/2" tubing with 2-7/8" packer (12-5-2017 to 12-06-2017)
- 2) Tested 1-1/2" tubing. Replaced 8 joints of 1-1/2".
- 3) Set packer at 3447' and installed packer fluid. Tested annulus good - 2-7/8" packer on 1-1/2" tubing. Finished 12-7-2017. Notifying Commission for witnessed test.

**DENIED**

**DENIED - NMUCD NOT NOTIFIED REGARDING MIT TEST. CONTACT RICHARD INGE @ NMUCD TO SET UP DATE & TIME FOR WITNESSED TEST. RI - 1/11/18**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Alfred B. Guinn**

Title **Vice-President**

Signature

*Alfred B. Guinn*

Date

**1-4-18**

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)