	e 2015) UNITED STATES DEPARTMENT OF THE INTERIOR					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
BUREAU OF LAND MANAGEMENT NMOCD SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM01510			
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Ag	reement, Name and/or No.		
1. Type of Well					8. Well Name and No. MALCO 23 FEDERAL COM 13H			
2. Name of Operator COG OPERATING LLC E-Mail: dking@concho.com					9. API Well No. 30-015-44297			
3a. Address 3b. Phone No. (include area code) ONE CONCHO CENTER, 600 W ILLINOIS AVE Ph: 432-818-2267 MIDLAND, TX 79701 Ph: 432-818-2267					10. Field and Pool or Exploratory Area EMPIRE/GLORIETA-YESO			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State			
Sec 23 T17S R28E Mer NMP NENW 125FNL 1443FWL					EDDY COUNTY COUNTY, NM			
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE, 1	REPORT, OR OT	THER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION				<u></u>			
☐ Notice of Intent	tice of Intent		Deepen		Production (Start/Resume) Water Shut-Off			
-	Alter Casing	🗖 Hyd	Hydraulic Fracturing		tion	Well Integrity		
🛛 Subsequent Report	Casing Repair	New Construction		🗖 Recomp		Other Drilling Operations		
Final Abandonment Notice	 Change Plans Convert to Injection 		Plug and Abandon Plug Back		emporarily Abandon Drining Operations ater Disposal			
determined that the site is ready for fi 10/19/17 Spud 17-1/2? @ 0 w/400sx C. PD @ 6:41 pm. Ci 10/20/17 Test csg to 1500# mins, good test. 10/21/17 TD 12 ?? @1244? 10/22/17 Ran 30 jts 9-5/8? Test csg @ 1400 PSI for 5 min to 2000# high for 10 mins, goo	08:45am. TD 17-1/2? @ 2 rc 270 sx. WOC 8 hrs per for 30 mins, good test. To J55 40# @ 1244?. Cmt w ns, good test. Circ 34 sxs od test.	est BOP to 2	i0# low to 2000# d, 200 sx C tail. OC 12 hrs. Test	^t high for 10	A	IL CONSERVATIO ARTESIA DISTRICT FEB 1 4 2018 RECEIVED		
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #	400236 verifie	by the BLM Wei	l information				
Name(Printed/Typed) DANA KIN	For COG O Committed to AFMSS for	PERATING L	C, sent to the Ca JENNIFER SAN Title SUBM	TING ON	0/2018 () TACT	<u> </u>		
Signature (Electronic S	Submission)		Date 01/10/2	ACCEPTI	ED FOR REC	ZORD		
	THIS SPACE FO	DR FEDERA	L OR STATE	OFFICE US	17 18 0010-	V K		
Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu	litable title to those rights in the		Title	/BUREAU O CARLS	F LANS MANAGEN	1)/ Pave		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a	crime for any period to any matter w	rson knowingly and thin its urisdiction.	willfully to ma	ke to any department	or agency of the United		
(Instructions on page 2) ** OPERA1	TOR-SUBMITTED ** O	PERATOR-	SUBMITTED *	* OPERAT	OR-SUBMITTE	D **		

Additional data for EC transaction #400236 that would not fit on the form

32. Additional remarks, continued

10/23/17 Test 9-5/8? csg to 1500# for 30 mins, good test.

10/24/17 TD 8-3/4? vertical hole @ 3116?. KOP @ 3116?.

10/26/17 TD 8-3/4? curve @ 4293?.

10/28/17 TD 8-3/4? lateral @ 8695? MD, 3688? TVD.

10/30/17 Ran 74 jts 7? csg L80, LTC, 29# @ 3108?, 135 jts 5-1/2? csg L80, LTC, 17# @ 8681'. Cmt w/400 sx C lead, 1600 sx C tail. BP @ 5:52pm. Circ 495 sx

10/31/17 RR.

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This Sundry supersedes Electronic Submission #394430, submitted on 11/8/2017. Corrected 10/30/17 5-1/2" csg L80, LTC, 17# depth to 8681'.