

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

FEB 12 2018

Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6176  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

☒ AMENDED REPORT  
(As-Drilled)

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                   |                                                  |                                              |
|-----------------------------------|--------------------------------------------------|----------------------------------------------|
| API Number<br><b>30-015-44337</b> | Pool Code<br><b>13367</b>                        | Pool Name<br><b>Cotton Draw; Bone Spring</b> |
| Property Code<br><b>316483</b>    | Property Name<br><b>PATTON MDP1 "18" FEDERAL</b> |                                              |
| OGRID No.<br><b>16696</b>         | Operator Name<br><b>OXY USA INC.</b>             | Well Number<br><b>2H</b>                     |
|                                   |                                                  | Elevation<br><b>3533.7'</b>                  |

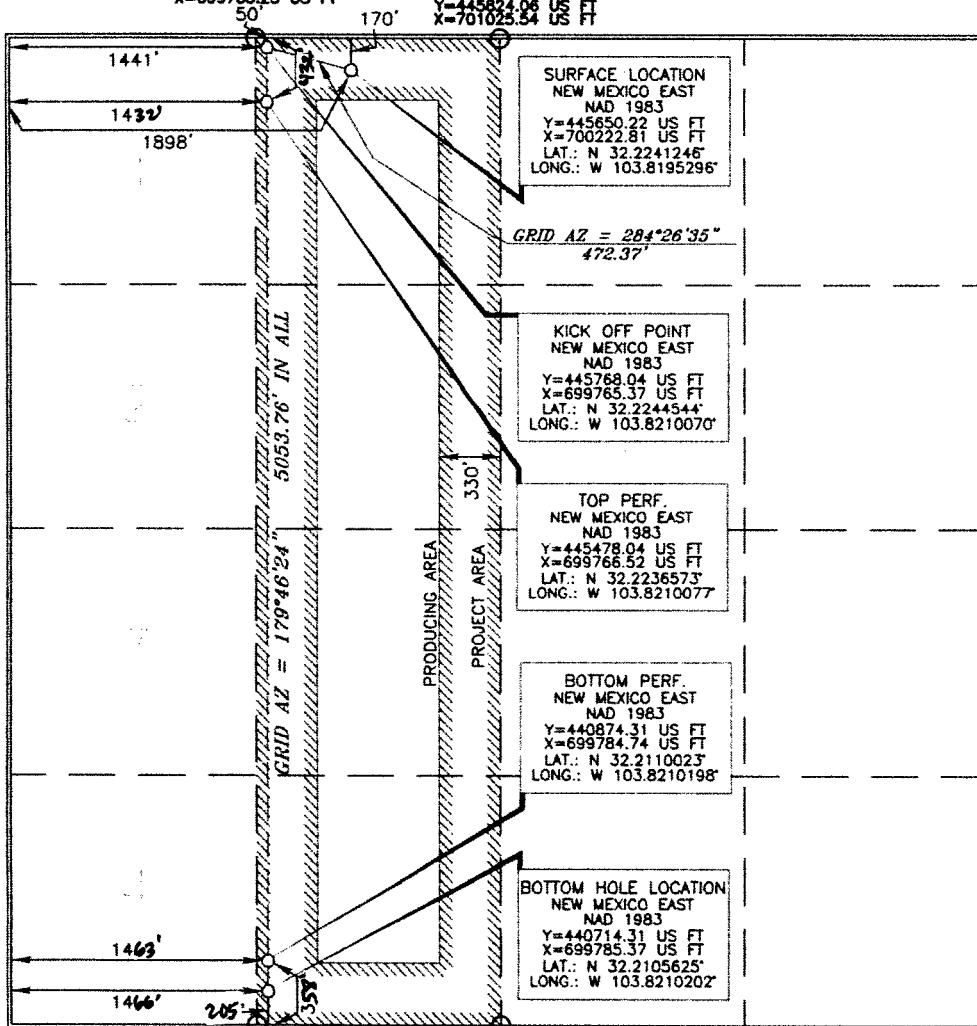
**Surface Location**

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 18      | 24 SOUTH | 31 EAST, N.M.P.M. |         | 170'          | NORTH            | 1898'         | WEST           | EDDY   |

**Bottom Hole Location If Different From Surface**

| UL or lot no.                 | Section                     | Township           | Range                        | Lot Idn                                        | Feet from the | North/South line | Feet from the  | East/West line | County |
|-------------------------------|-----------------------------|--------------------|------------------------------|------------------------------------------------|---------------|------------------|----------------|----------------|--------|
| N                             | 18                          | 24 SOUTH           | 31 EAST, N.M.P.M.            |                                                | 180'<br>205'  | SOUTH            | 1441'<br>1466' | WEST           | EDDY   |
| Dedicated Acres<br><b>160</b> | Joint or Infill<br><b>Y</b> | Consolidation Code | Order No.<br><b>NSL-7522</b> | BP - 358 FSL 1463 FWL<br>TP - 432 FNL 1432 FWL |               |                  |                |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the Division.

Signature: *[Signature]* Date: **12/4/17**  
Printed Name: **Jana Mendiola**  
E-mail Address: **jana.mendiola@oxy.com**

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: **DECEMBER 22, 2018**  
Signature and Seal: *[Signature]*  
Professional Surveyor: **15079**

*[Signature]* **9/4/2016**  
Certificate Number: **15079**