Form 3100-5 (June 2015)

## **UNITED STATES**

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 201

FAC. ID = JUK B

וס יס	Expires: J	Expires: January 31, 2018			
BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			5. Lease Serial No. NMLC054988B	<b>✓</b>	
			6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit or CA/Agre	ement, Name and/or No.	
Type of Well     ☐ Gas Well ☐ Oth		8. Well Name and No. JENKINS B FEDERAL 1			
2. Name of Operator Contact: DANA KING  COG OPERATING LLC E-Mail: dking@concho.com			9. API Well No. 30-015-04214-0	00-S1 ***	
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701		3b. Phone No. (include area code) Ph: 432-818-2267	10. Field and Pool or Exploratory Area LOCO HILLS-QU-GB-SA		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish,	11. County or Parish, State	
Sec 20 T17S R30E SWNW 1650FNL 330FWL			EDDY COUNT	EDDY COUNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
<ul><li>□ Notice of Intent</li><li>☑ Subsequent Report</li><li>□ Final Abandonment Notice</li></ul>	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	Alter Casing	☐ Hydraulic Fracturing	□ Reclamation	■ Well Integrity	
	Casing Repair	□ New Construction	☐ Recomplete	Other	
	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	Site Facility Diagra m/Security Plan	
	Convert to Injection	☐ Plug Back	☐ Water Disposal		
Attach the Bond under which the wor following completion of the involved	ally or recomplete horizontally, rk will be performed or provide operations. If the operation re bandonment Notices must be fil	give subsurface locations and measu the Bond No. on file with BLM/BIA sults in a multiple completion or reco	g date of any proposed work and approred and true vertical depths of all pertiance. Required subsequent reports must be impletion in a new interval, a Form 31 ing reclamation, have been completed	nent markers and zones. e filed within 30 days 60-4 must be filed once	
PLEASE SEE ATTACHED SI	TE FACILITY DIAGRAM:	27-18			
JENKINS B FEDERAL BATTE SESW S17 T17S R30E LEASE NO. NMLC054988B	ERY Acceptable for	Angrova Date: 2-7	I for Record Purposes. I Subject to Onsite Inspe	ction.	
JENKINS B FEDERAL # 1 #30 JENKINS B FEDERAL # 7 #30 JENKINS B FEDERAL # 9 #30 JENKINS B FEDERAL #10 #3	0-015-04214 0-015-29451 0-015-29755	-001 - 2407	5.18 Kung		

14. I hereby certify that the foregoing is true and correct.

JENKINS B FEDERAL #12 #30-015-31559

ing is true and correct.

Electronic Submission #394579 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 11/15/2017 (18PP0280SE)

ECFINE

Name (Printed/Typed) DANA KING SUBMITTING CONTACT

Signature (Electronic Submission) Date 11/09/2017

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date \_Approved By Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #394579 that would not fit on the form

## 32. Additional remarks, continued

JENKINS B FEDERAL #14 #30-015-32257
JENKINS B FEDERAL #15Q #30-015-33472
JENKINS B FEDERAL #16 #30-015-32371
JENKINS B FEDERAL #17 #30-015-34138
JENKINS B FEDERAL #18 #30-015-34474
JENKINS B FEDERAL #11 #30-015-30665

