Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| COCHIONOS | OCD | Hobbs |
|-----------|-----|-------|
|-----------|-----|-------|

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 201

| Expires: | January | 31 |
|--------------------------------|---------|----|
| Lease Serial No. NMLC058181 | / | |

5.

| SUNDRY NOTICES AND REPORTS ON WEHOBBS | OCD |
|---|-----|
| Do not use this form for proposals to drill or to recenter on | |

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

6. If Indian, Allottee or Tribe Name

| abandoned wei | II. Use form 3160-3 (APD) f | or sucn p | MAR 01 | 2018 | o. II manan, monec of | Tiloo i kanio | | |
|---|--|---|--------------------|-------------|---|---------------------------------|--|--|
| SUBMIT IN T | TRIPLICATE - Other instruc | tions on p | RECE | VED | 7. If Unit or CA/Agreen | nent, Name and/or No. | | |
| 1. Type of Well | | | KEGE | V lander | 8. Well Name and No. BEECH 25 FEDER | AL 9H 🗸 | | |
| 2. Name of Operator | Contact: DA | NA KING | | | 9. API Well No. | | | |
| COG OPERATING LLC | E-Mail: dking@concho | | | | 30-015-40208-00 | | | |
| 3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701 3b. Phone No. (include area code) Ph: 432-818-2267 | | | | | 10. Field and Pool or Exploratory Area RED LAKE | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description) | | | | 11. County or Parish, State | | | |
| Sec 25 T17S R27E SWSW 990FSL 180FWL | | | | | EDDY COUNTY, NM - | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO | INDICAT | ΓE NATURE OF | NOTICE, | REPORT, OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deep | pen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | | |
| | ☐ Alter Casing | ☐ Hydi | raulic Fracturing | ☐ Reclama | ation | ☐ Well Integrity | | |
| Subsequent Report | Casing Repair | _ | Construction | ☐ Recomp | | ☑ Other Site Facility Diagra | | |
| ☐ Final Abandonment Notice | | ☐ Change Plans ☐ Plug and Abandon ☐ Tempo | | • | m/Security Plan | | | |
| | Convert to Injection | Plug | Back | □ Water D | Disposal | | | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. PLEASE SEE ATTACHED SITE FACILITY DIAGRAM FOR THE: BEECH 25 FEDERAL 9H BATTERY S25 T17S R27E LEASE NO. NMLC058181 BEECH FEDERAL #9H 30-015-40208 BEECH FEDERAL #10H 30-015-42363 BEECH FEDERAL #11H 30-015-43176 BEECH FEDERAL #12H 30-015-43181 ACCEPTED ACCEPTED FAC ID = REECH 9 | | | | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #396 | 522 verifier | by the BI M Well | Information | System | | | |
| Com | | RATING L | C, sent to the Car | rlsbad | • | | | |
| Name (Printed/Typed) DANA KIN | | • • | | TING CON | · · | | | |
| · | 7 | | | | | | | |
| Signature (Electronic S | Submission) | <u>_</u> | Date 11/30/20 | 17 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| | | | | | | D-4 | | |
| Approved By | | | Title | | | Date | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to condu | itable title to those rights in the sub | | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United | | | | | | | | |

