

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMLC030570A
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. STEVENS A 14
9. API Well No. 30-015-35320
10. Field and Pool or Exploratory Area GLORIETA YESO
11. County or Parish, State EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator BURNETT OIL CO. INC.	Contact: LESLIE GARVIS E-Mail: lgarvis@burnettoil.com	8. Well Name and No. STEVENS A 14
3a. Address BURNETT PLAZA - SUITE 1500 801 CHERRY STREET FORT WORTH, TX 76102	3b. Phone No. (include area code) 817-683-3750	10. Field and Pool or Exploratory Area GLORIETA YESO	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T17S R30E Mer NMP SESW 80FSL 1400FWL			11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1/8/18 - DISCONNECTED STEVENS A #7 PUMPING UNIT & MOVED OFF LOCATION. BLEED DOWN WELL. N/D PRODUCTION MANIFOLD. N/U MANUEL BOP.

1/9/18 - SET RBP AT 4980'. SET PACKER AT 4961'. LOADED TBG W/ 26 BBLs, TESTED TO 2000 PSI FOR 10 MIN (TEST GOOD). RELEASE PACKER, SET PACKER AT 4961'. R/U ON CASING LOADED & TESTED TO 500 PSI TEST GOOD. RELEASED PACKER, TOH.

1/10/18 - PERF 4592', 4630', 4670', 4680', 4694', 4702', 4710', 4730', 4756', 4768', 4780', 4790', 4810', 4828', 4838', 4862', 4878', 4888', 4906', 4928', 20 INTER., 2 SPF, SPOT 250 GAL OF 15% NEFE ACID. PULL TO 4500', SET PACKER ACIDIZE W/ 2250 GALS OF 15% NEFE ACID 45 BALL SEALERS.

1/15/18 - FRAC WITH 299,082 GAL OF SLICKWATER W/38, 540 # OF 100 MESH @ 1 #/GAL, 175,671 # OF

SC 3-13-18  
Accepted for record - NMLC

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #404992 verified by the BLM Well Information System For BURNETT OIL CO. INC., sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/28/2018 ()	
Name (Printed/Typed) LESLIE GARVIS	Title REGULATORY COORDINATOR
Signature (Electronic Submission)	Date 02/20/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #404992 that would not fit on the form**

**32. Additional remarks, continued**

40/70 WHITE @ 0.5# - 1.5#/GAL, 32,693 # OF 40/70 SLC STAGED 1.75# - 2.0#/GAL, 160 GAL OF SCALE INHIBITOR PUMPED THROUGH OUT FRAC.

1/20/18 - Install 155 JTS 2 7/8" J55 PROD TBG at 4926.80'. Install 5 JTS 2 7/8".

1/21/18 - 78.49 BO, 189 MCF, 577 BLW, 515 BHP, 1097? FLAP, 9,423 BLWTR, 250#TBG, 40#CSG, 55 HZ.

2/5/18 - 24 HR Test 124 BO, 163 MCF, 201 BLW, 320 BHP, 635? FLAP, 5,027 BLWTR, 240#TBG, 45#CSG, 56 HZ