

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONSERVATION

WESTIA DISTRICT

MAR 09 2018

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| |
|--|
| 5. Lease Serial No. NMNM89819 |
| 6. If Indian, Allottee or Tribe Name |
| 7. If Unit or CA/Agreement, Name and/or No. |
| 8. Well Name and No. PATTON MDP1 18 FEDERAL 5H |
| 9. API Well No. 30-015-44272 |
| 10. Field and Pool or Exploratory Area COTTON DRAW, BONE SPRING |
| 11. County or Parish, State EDDY COUNTY, NM |

| | |
|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | |
| 2. Name of Operator OXY USA INC. Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com | |
| 3a. Address P.O. BOX 50250 MIDLAND, TX 79710 | 3b. Phone No. (include area code) Ph: 432-685-5936 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T24S R31E Mer NMP NENE 150FNL 285FEL 32.224180 N Lat, 103.809312 W Lon | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 11/7/17, RIH & clean out to PBTD @ 15049', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 14778-14621, 14572-14415, 14365-14208, 14158-14001, 13952-13797, 13745-13588, 13565-13381, 13331-13175, 13125-12968, 12918-12761, 12712-12555, 12505-12348, 12298-12141, 12091-11937, 11885-11728, 11678-11521, 11471-11314, 11265-11108, 11058-10905, 10851-10694, 10645-10488, 10438-10296, 10246-10198' Total 900 holes. Frac in 23 stages w/ 22299018g Slick Water + 97482g 7.5% HCl acid w/ 9190561# sand, RD Schlumberger 11/21/17. 1/24/18 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & pkr set @ 9897', RIH w/gas lift, RD 1/27/18. Pump to clean up and turn well over to production.

| | |
|---|------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #406198 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad | |
| Name (Printed/Typed) DAVID STEWART | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission) | Date 03/01/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | |
|---|---|
| Approved By _____ | Title _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Pending BLM approvals will subsequently be reviewed and scanned |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowing States any false, fictitious or fraudulent statements or representations as to any matter within its jurisc | Office _____ |
| | United _____ |

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

OXY USA Inc.
Patton MDP1 18 Federal 5H
API No. 30-015-44272

17-1/2" hole @ 672'
13-3/8" csg @ 672'
w/ 947sx-TOC-Surf Circ.

12-1/4" hole @ 4365'
9-5/8" csg @ 4355'
w/ 1970sx-TOC-Surf Circ.

8-1/2" hole @ 15115'
5-1/2" csg @ 15105'
w/ 2220sx-TOC-1624'

2-7/8" tbg & pkr @ 9897'

Perfs @ 10198-14778'

TD- 15115'M 10016'V