Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## **NMOCD** Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM54290

| SUNDRY | NO | TICES | AND | REP | ORTS | ON WELLS |
|--------|----|-------|-----|-----|------|----------|
|        |    |       |     |     |      |          |

| Do not use thi<br>abandoned wel  | 6. If Indian, Allottee or Tribe Name                    |  |                            |  |  |  |  |
|--|---|--|----------------------------|--|--|--|--|
| SUBMIT IN 1  | 7. If Unit or CA/Agreement, Name and/or No.             |  |                            |  |  |  |  |
| Type of Well     Oil Well  | 8. Well Name and No.<br>NORTH BRUSHY DRAW FEDERAL 35 5H |  |                            |  |  |  |  |
| Name of Operator     RKI EXPLORATION & PROD  | 9. API Well No.<br>30-015-42291                         |  |                            |  |  |  |  |
| 3a. Address<br>3500 ONE WILLIAMS CENTE<br>TULSA, OK 74172  |   | 3b. Phone No. (include are<br>Ph: 539-573-0218 | ı code)                    | 10. Field and Pool or Exploratory Area PURPLE SAGE; WOLFCAMP(GAS |  |  |  |
| 4. Location of Well (Footage, Sec., T.   | 11. County or Parish,                                   | 11. County or Parish, State                    |                            |  |  |  |  |
| Sec 35 T25S R29E 230FNL 2  | EDDY COUNTY, NM   |  |                            |  |  |  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO                                   | O INDICATE NATU                                | RE OF NOTICI               | E, REPORT, OR OT   | HER DATA                                   |  |  |
| TYPE OF SUBMISSION   |   | TY   |                            |  |  |  |  |
| Notice of Intent     ■     Notice of Intent     Notice of Inten          | ☐ Acidize   | □ Deepen □ Pro                                 |                            | ction (Start/Resume)   | ☐ Water Shut-Off                           |  |  |
| _  | ☐ Alter Casing  | ☐ Hydraulic Fract                              | uring 🔲 Recla              | mation   | ■ Well Integrity                           |  |  |
| ☐ Subsequent Report  | □ Casing Repair   | ■ New Constructi                               | on Recor                   | nplete   | Other                                      |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | ☐ Plug and Aband                               | on 🗖 Temp                  | orarily Abandon  |  |  |  |
|  | □ Convert to Injection                                  | Plug Back                                      | □ Water                    | ☐ Water Disposal   |  |  |  |
| RKI is requesting the following<br>-Change well name from North<br>reflect the 320 acre project are<br>communitization agreement.  | h Brushy Draw Federal 35-5                              | 5H to North Brushy Dr<br>ge Pool which now red | aw Federal Com<br>quires a | PAN DIL ON<br>ARTES<br>MAR                                       | ONSERVATION  MA DISTRICT  O 5 2018  CEIVED |  |  |
| 14. I hereby certify that the foregoing is   | true and correct.                                       |  |                            |  | <del>-   //-</del>                         |  |  |
| Name(Printed/Typed) CRYSTAL  | Committed to AFMSS for pro                              | ATION & PROD LL, se<br>ocessing by DEBORAH     | nt to the Çarisbad         | d<br>05/18/2017 ()   |  |  |  |
| Signature (Electronic S  | Submission)   |  | 5/16/2017                  | AFPKOV   |  |  |  |
|  | THIS SPACE FOR  | R FEDERAL OR ST                                | ATE OFFICE                 | SEFER / 2  | 018  |  |  |
| Approved By  Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent the statement of the statement o | uitable title to those rights in the si                 | ubject lease                                   | BL                         | IRVAN LAND VAN<br>CARLSBAD FIEL OF                               | Dave                                       |  |  |
| which would entitle the applicant to conductive to U.S.C. Section 1001 and Title 43  |   | Office   | gly and willfully to       | make to any denartment o   | or agency of the United                    |  |  |
| States any false, fictitious or fraudulent   | statements or representations as to                     | any matter within its juris                    | liction.                   | to any department o  | . agency of the gamet                      |  |  |
| (Instructions on page 2)   | FOR CURMITTER ** OR                                     | CDATOD CUDAIT                                  | ED ** ODER 4               | TOD CUDAITTEE  | \**   /                                    |  |  |

Rw 3-9-18