

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOC
NATURAL RESOURCE CONSERVATION
ARTESIA DISTRICT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

MAR 21 2018

5. Lease Serial No.
NMNM-15665

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

M E W Enterprise, Inc

3a. Address

300 S. Kentucky, Roswell NM 88203

3b. Phone No. (include area code)

505-624-2464

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

P-35-09S-25E 66DFSL 66DFEL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Mesa Diablo Fed #1

9. API Well No.

30-005-61606

10. Field and Pool or Exploratory Area

Pecos Slope ABB BAS

11. Country or Parish, State

Chavez, N.M.

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CLEAR UP
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	And Road
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Repair

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-1 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- M E W Enterprise is Asking for 6 months To do the Following work.
- ① IN form Working Interest owners of Work & fact as Work To Be done.
 - ② Break out & Dispose of unused Equipment
 - ③ Clean 15 feet Around equipment on location
 - ④ Build Dike and Fence Around 210 Fiberglass Blowdown
 - ⑤ Repair Road To Location

Accepted for record - NMOC

Approved by
Name Picky Flores
03/16/18
Natural Resource Specialist

PAINTING STIPULATIONS
ARE NOT MET;
PAINT ALL ABOVE GROUND
PERMANENT FACILITIES.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Billy Walker

Title

Sec

Signature

Billy Walker

Date

1-11-18

THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

RECEIVED

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)