

NMOC D
UNITED STATES NM OIL CONSERVATION
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NM 12557**

6. If Indian, Allottee or Tribe Name
N/A

SUBMIT IN TRIPLICATE - Other Instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.
N/A

8. Well Name and No. **DUNCAN FEDERAL #12**

9. API Well No. **30-005-64277**

10. Field and Pool or Exploratory Area
SAN ANDRES, SOUTH

11. Country or Parish, State
CHAVES COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator **JALAPENO CORPORATION**

3a. Address **PO BOX 1608**
ALBUQUERQUE, NM 87103

3b. Phone No. (include area code)
(505) 242-2050

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2145' FNL & 694' FWL SEC. 18, T-9S, R-28E

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

BC 3-19-18
Accepted for record - NMOC D

SURFACE CASING CEMENTING FOR THE DUNCAN #12 WELL WAS COMPLETED WEDNESDAY, JULY 26, 2017.

THE 7 INCH SURFACE CASING WAS CEMENTED FROM 636 FEET TO THE SURFACE. SUBSEQUENT REPORT WAS RECIEVED BY THE BLM JULY 31, 2017.

DRILLING OPERATIONS WITH OUR CABLE RIG DRILL CONTINUED AND TOTAL DEPTH WAS REACHED ON MARCH 2, 2018, WHICH WAS A TD OF 2359' IN AN OPEN HOLE AS MEASURED BY THE WIRE LINE LOGGERS. THE WELL WAS DETERMINED TO BE A DRY HOLE AND THEREFORE NO PRODUCTION CASING WAS INSTALLED.

BOND: NMB000378

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Julie A. Pascal

Title **Oil and Gas Associate**

Signature

Julie A. Pascal

ACCEPTED FOR RECORD

03/12/2018

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject land which would entitle the applicant to conduct operations thereon

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

RECEIVED
2018 MAR 12 A 8:03
BUREAU OF LAND MGMT.
ROSWELL OFFICE