

NM OIL CONSERVATION
ARTESIA DISTRICT

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **MAR 29 2018**
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

RECEIVED

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>		WELL API NO. 30-015-44494
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator LIME ROCK RESOURCES II-A, L.P.		6. State Oil & Gas Lease No.
3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401		7. Lease Name or Unit Agreement Name TERRY 14 G
4. Well Location Unit Letter <u>C</u> : <u>2510</u> feet from the <u>North</u> line and <u>1935</u> feet from the <u>East</u> line Section <u>14</u> Township <u>18-S</u> Range <u>26-E</u> NMPM <u>Eddy</u> County		8. Well Number #3
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3312' GL		9. OGRID Number 277558
10. Pool name or Wildcat Atoka, Glorieta-Yeso (3250)		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input checked="" type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: Completion <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

On 1/24/18, ran a cased hole neutron log. On 1/29/18, PT 5-1/2" csg to 4500 psi for 40 min-OK. On 1/30/18, perfed Yeso @ 3901'-4031' w/24 holes. On 1/31/18, treated w/1500 gal 15% HCL acid & fraced w/30,154# 100 mesh & 114,601# 30/50 sand in slick water. Spotted 504 gal 15% HCL over next stage.
 Set 5-1/2" CBP @ 3880'. PT 5-1/2" csg & CBP to 4000 psi-OK. Perfed Yeso @ 3550'-3855' w/33 holes. Treated perfs w/1008 gal 15% HCL acid & fraced w/30,528# 100 mesh & 280,563# 30/50 sand in slick water. Spotted 500 gal 15% HCL over next stage.
 Set 5-1/2" CBP @ 3510'. PT 5-1/2" csg & CBP to 4000 psi-OK. Perfed Yeso @ 3112'-3463' w/36 holes. Treated perfs w/1500 gal 15% HCL acid & fraced w/33,021# 100 mesh & 323,944# 30/50 sand in slick water. Spotted 504 gal 15% HCL over next stage.
 Set 5-1/2" CBP @ 3000'. PT 5-1/2" csg to & CBP to 4000 psi-OK. Perfed upper Yeso @ 2600'-2899' w/30 holes. Treated perfs w/1008 gal 15% HCL acid & fraced w/31,317# 100 mesh & 280,872# 30/50 sand in slick water.
 On 2/26/18, MIRUSU. Drilled CBPs @ 3000', 3510', & 3880' & CO to PBTD4113'. On 3/22/18 landed ESP on 2-7/8" 6.5# L-80 tbg @ 2887'. Released completion rig on 3/23/18.

Spud Date: 1/17/18 Drilling Rig Release Date: 1/23/18

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Mike Pippin* TITLE Petroleum Engineer - Agent DATE 3/24/18

Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573

For State Use Only

APPROVED BY: *[Signature]* TITLE Staff Mgr DATE 4-4-18
 Conditions of Approval (if any):