

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM91078 |
| 2. Name of Operator CHEVRON USA INCORPORATED | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 575.263.0431 Fx: 575.263.0445 | | 8. Well Name and No. LENTINI 1 FED 2 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T23S R28E NENW 330FNL 1650FWL | | 9. API Well No. 30-015-27534-00-S1 |
| | | 10. Field and Pool or Exploratory Area HERRADURA BEND |
| | | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input checked="" type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC IS SUBMITTING WATER DISPOSAL ONSHORE ORDER #7 ON THE FOLLOWING WELLS:

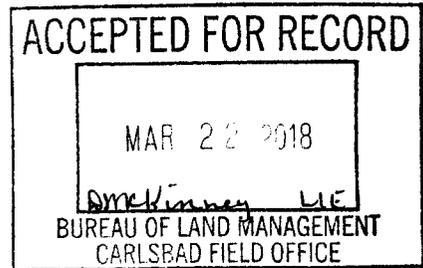
- LENTINI 1 FEDERAL #2 30-015-27534 ✓
- LENTINI 1 FEDERAL #3 30-015-27535 ✓
- LENTINI 1 FEDERAL #4 30-015-27594 ✓
- LENTINI 1 FEDERAL #5 30-015-27569 ✓
- LENTINI 1 FEDERAL #9 30-015-27565 ✓
- LENTINI 1 FEDERAL #10 30-015-27570 ✓
- LENTINI 1 FEDERAL #11 30-015-37571 ✓
- LENTINI 1 FEDERAL #13 30-015-28228 ✓
- LENTINI 1 FEDERAL #14 30-015-28229 ✓
- LENTINI 1 FEDERAL #15 30-015-28230 ✓

OC 3-29-18
Accepted for record - NMOCD

NM OIL CONSERVATION
ARTESIA DISTRICT

MAR 28 2018

RECEIVED



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #391495 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/07/2017 (18PP0193SE)**

| | |
|--------------------------------------|-----------------------------|
| Name (Printed/Typed) CINDY H MURILLO | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission) | Date 10/10/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #391495 that would not fit on the form

32. Additional remarks, continued

LENTINI 1 FEDERAL #16 30-015-29614 ✓
LENTINI 1 FEDERAL #17 30-015-29735 ✓
LENTINI 1 FEDERAL #22 30-015-28475 ✓
LENTINI 12 FEDERAL #18 30-015-28437 ✓
LENTINI 12 FEDERAL #19 30-015-28447 ✓

WATER DISPOSAL FORM ATTACHED.

Lentini 1 Federal #1-5, 9-
 11,13-17, 22 and Lentini 12
 #18 & 19
 API# Listed Below
 Lease # NMNM91078

WATER DISPOSAL ONSHORE ORDER #7

The following information is needed before your method of water disposal can be considered for approval.

1. Name(s) of formation (s) producing water on the lease.
Delaware
2. Amount of water produced from each formation in barrels per day.
Approximately 350 bbls per day
3. How water is stored on the lease.
1 (1000 Barrel Oil Tank) 1 (500 Barrel Water Tank)
4. How water is moved to disposal facility.
Pipelined to Chevron Lentini 1 Federal 15 SWD/ Lentini 1 Fed #17 SWD
5. Operators of disposal facility
 - a. Lease name or well name and number: Lentini 1 Federal #15 SWD API#30-015-28230 & Lentini 1 Federal #17 SWD API #30-015-29735
 - b. Location by ¼ ¼ Section, Township and Range of the disposal system : SWD is located in Section 01 T23S R28E
 - c. The appropriate NMOCD permit number: SWD - 901 & SWD 659

| | | |
|-------------------------|--------------------------|-----------------------------|
| Lentini #1 30-015-27533 | Lentini #10 30-015-27570 | Lentini #17 30-015-29735 |
| Lentini #2 30-015-27534 | Lentini #11 30-015-37571 | Lentini #22 30-015-28475 |
| Lentini #3 30-015-27535 | Lentini #13 30-015-28228 | Lentini 12 #18 30-015-28437 |
| Lentini #4 30-015-27594 | Lentini #14 30-015-28229 | Lentini 12 #19 30-015-28447 |
| Lentini #5 30-015-27565 | Lentini #15 30-015-28230 | |
| Lentini #9 30-015-27569 | Lentini #16 30-015-29614 | |