

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

ARTESIA DISTRICT

APR 18 2018

FORM APPROVED
OMB No 1004-0137
Expires October 31 2014**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an
abandoned well Use Form 3160-3 (APD) for such proposals5 Lease Serial No
NMNM 441778 B

6 If Indian Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7 If Unit of CA/Agreement, Name and/or No

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8 Well Name and No
EXXON FEDERAL COM-12 Name of Operator
Marathon Oil Permian LLC9 API Well No
30-015-209463a Address
5555 San Felipe Street
Houston Texas 77056Carlsbad Field Office
OCD Artesia10 Field and Pool or Exploratory Area
87280 WHITE CIT (PENN)

4 Location of Well (Footage Sec T R M or Survey Description)

1900 FNL 2080 FWL SEC 17 T24S R26E

11 County or Parish State
EDDY COUNTY, NEW MEXICO

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Change of Operator

13 Describe Proposed or Completed Operation Clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recompleat horizontally give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompleat in a new interval a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements including reclamation have been completed and the operator has determined that the site is ready for final inspection)

CHANGE OF OPERATOR EFFECTIVE DECEMBER 1 2017

FROM WADI PETROLEUM INC (24471)
P O BOX 270130
CORPUS CHRISTI TX 78427TO MARATHON OIL PERMIAN LLC (372098)
5555 SAN FELIPE STREET
HOUSTON, TEXAS 77056Name Change to original name since there
was not any Sundry for name change.
Name was change back to

EXXON FEDERAL COM-1

BOND COVERAGE BLM BOND ON FILE NO NM 022057271

PER NTL89 MARATHON OIL PERMIAN LLC ACCEPTS ALL APPLICABLE TERMS CONDITIONS STIPULATIONS AND RESTRICTIONS
CONCERNING OPERATIONS CONDUCTED ON THE LEASED LAND OR PORTION THEREOF

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

MELISSA SZUDERA

Title REGULATORY COMPLAINTS REP

Signature

Date 01/02/2018

APPROVED

THIS SPACE FOR FEDERAL OR STATE OFFICE USE APR 16 2018

Approved by

Title

Date

Conditions of approval, if any are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U S C Section 1001 and Title 43 U S C Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

RWP 4-19-18