

UNITED STATES **NM OIL CONSERVATION**  
DEPARTMENT OF THE INTERIOR **ARTESIA DISTRICT**  
BUREAU OF LAND MANAGEMENT **APR 18 2018**

FORM APPROVED  
OMB No 1004-0137  
Expires October 31 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well Use Form 3160-3 (APD) for such proposals**

5 Lease Serial No  
NMNM110829

6 If Indian Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2**

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator  
Marathon Oil Permian LLC

3a Address  
5555 San Felipe Street  
Houston Texas 77056

3b Phone No (include area code)  
713-296-2423

7 If Unit of CA/Agreement Name and/or No

8 Well Name and No  
JITTERBUG FEDERAL 2

9 API Well No  
30-015-37491

10 Field and Pool or Exploratory Area  
MALAGA, DELAWARE

4 Location of Well (Footage Sec T R M or Survey Description)  
2290 FNL & 1290 FEL H Section 24 Township 24 South Range 28 East

11 County or Parish State  
EDDY COUNTY NEW MEXICO

**12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Change of Operator

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recompleat horizontally give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompleat in a new interval a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements including reclamation have been completed and the operator has determined that the site is ready for final inspection )

CHANGE OF OPERATOR EFFECTIVE JULY 1, 2017

**Carlsbad Field Office**  
**OCD Artesia**

FROM BLACK MOUNTAIN OPERATING (194849)  
500 Main Street, Suite 1200  
Fort Worth Texas 76102

TO MARATHON OIL PERMIAN, LLC (372098)  
5555 SAN FELIPE STREET  
HOUSTON, TEXAS 77056

BOND COVERAGE BLM BOND ON FILE NO NM 022057271

PER NTL89 MARATHON OIL PERMIAN LLC ACCEPTS ALL APPLICABLE TERMS CONDITIONS STIPULATIONS AND RESTRICTIONS CONCERNING OPERATIONS CONDUCTED ON THE LEASED LAND OR PORTION THEREOF

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

MELISSA SZUDERA

Title **Regulatory Compliance Rep**

Signature

Date

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Office

Conditions of approval if any are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U S C Section 1001 and Title 43 U S C Section 1212 make it a crime for any person knowingly and willfully to make or cause to be made any false fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

**RW4-19-18**