Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY<br>Do not use the<br>abandoned we  | 5. Lease Serial N<br>NMNM1143     | Lease Serial No. NMNM114350     If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No. |  |   |  |  |
|---|-----------------------------------|--|--|---|--|--|
| SUBMIT IN   |                                   |  |  |   |  |  |
| 1. Type of Well   | 7. If Ollit of CA/A               | 7. If Ollit of CA/Agreement, Name and/or No.   |  |   |  |  |
| ☐ Oil Well  ☐ Gas Well ☐ Ot   | 8. Well Name and<br>MEDWICK 32    | Well Name and No.     MEDWICK 32 FEDERAL COM 3H  |  |   |  |  |
| Name of Operator     CIMAREX ENERGY COMPA   | 9. API Well No.<br>30-015-4455    | 9. API Well No.<br>30-015-44556-00-X1  |  |   |  |  |
| 3a. Address<br>202 S CHEYENNE AVE SUITULSA, OK 74103.4346   |                                   | 3b. Phone No. (include area code Ph: 918-560-7060  | ) 10. Field and Pool   | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) |  |  |
| 4. Location of Well (Footage, Sec., 7   | C., R., M., or Survey Description | 1)   | 11. County or Pari   | ich State   |  |  |
| Sec 32 T26S R27E 0FSL 874<br>31.996998 N Lat, 104.216637  | FWL<br>W Lon                      |  |  | CULBERSON COUNTY, TX  |  |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES)                | TO INDICATE NATURE O   | F NOTICE, REPORT, OR O   | OTHER DATA  |  |  |
| TYPE OF SUBMISSION  |                                   | FACTION  |  |   |  |  |
| Notice of Intent  | ☐ Acidize                         | □ Deepen   | ☐ Production (Start/Resume)  | D Water Cl. + O.C.  |  |  |
| h .   | ☐ Alter Casing                    | ☐ Hydraulic Fracturing   | Reclamation  | _   |  |  |
| ☐ Subsequent Report   | ☐ Casing Repair                   | ☐ New Construction   | Recomplete   | ☐ Well Integrity  |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans                    | ☐ Plug and Abandon   | ☐ Temporarily Abandon  | Other Change to Original A  |  |  |
|   | Convert to Injection              | ☐ Plug Back  | ☐ Water Disposal   | PD  |  |  |
| Cimarex has changed the ded   | cated acreage. Please se          | ee the attached plat.  |  |   |  |  |
|   | pc 4-                             | 23-18  | RECEIVED   |   |  |  |
|   | Accepted for recor                | G - MAROCE   | APR 1 9 2018   |   |  |  |
| 14. I hereby certify that the foregoing is t  | rue and correct                   |  | DISTRICT II-ARTESIA O.C.I  | ).  |  |  |
|   | Electronic Submission #40         | 01897 verified by the BLM Well<br>NERGY COMPANY, sent to the   | Information System<br>Carlsbad                                       |   |  |  |
| Name (Printed/Typed) ARICKA EA  | ASTERLING                         |  | PRISCILLA PEREZ on 02/05/2018 (18PP1043SE)  Title REGULATORY ANALYST |   |  |  |
|   |                                   | THE REGULA   | TORY ANALYST   |   |  |  |
| Signature (Electronic Su  | bmission)                         | Date 01/23/20  | 18   |   |  |  |
| A. /  | THIS SPACE FOR                    | R FEDERAL OR STATE O   | FFICE USE  | 3/1   |  |  |
| Approved By Walls   |                                   | Title Sul.   | PE   | Date 4:410/18   |  |  |
| Conditions of approval, if any, are attached.<br>certify that the applicant holds legal or equitable which would entitle the applicant to conduct | operations thereon.               | of warrant or ubject lease Office  | Ò  | 7 24,0  |  |  |
| Fitle 18 U.S.C. Section 1001 and Title 43 U. States any false, fictitious or fraudulent sta   | S.C. Section 1212, make it a cr.  | ime for any person knowingly and w   | illfully to make to any department o                                 | or agency of the United   |  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210

Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

Section

32

Township

265

Range

27F

UL or lot no.

4

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

County

EDDY

WELL LOCATION AND ACREAGE DEDICATION PLAT

State of New Mexico

| 30-015              | <sup>2</sup> Pool Code<br>98220      | Purple Sage Wolfcamp (Gas) |                        |  |
|---------------------|--------------------------------------|----------------------------|------------------------|--|
| Property Code 40451 | <sup>5</sup> Propert<br>MEDWICK 32 F | 6 Well Number<br>3H        |                        |  |
| 215099              | <sup>8</sup> Operato<br>CIMAREX E    |                            | 9 Elevation<br>3224.3' |  |

<sup>10</sup> Surface Location

SOUTH

Feet from the

874

East/West line

WEST

Lot Idn Feet from the North/South line

|                          |          |            |                 | 11           | Bottom He     | ole Location I    | f Different From          | Surface           |                        |        |
|--------------------------|----------|------------|-----------------|--------------|---------------|-------------------|---------------------------|-------------------|------------------------|--------|
| UL or lot no.            | Sec<br>2 | tion<br>.9 | Township<br>26S | Range<br>27E | Lot Idn       | Feet from the 330 | North/South line<br>NORTH | Feet from the 790 | East/West line<br>WEST | County |
| 12 Dedicated Acre 446 17 | es       | 13 J(      | oint or Infill  | 14 Consc     | lidation Code | 15 Order No.      |                           | 170               | WEST                   | EDDT   |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

