| | RECEIVED | | | | | | |
|--|--|--|--|--|---|--|--|
| | UNITED STATI PARTMENT OF THE REAU OF LAND MAN | INTERIOR | MAY 07 | 2018 | 5. Lease Serial No. | FORM APPROVED OMB No. 1004-0137 Expires: October 31, 20 | |
| SUNDRY NOTICES AND REPORTS ON WEIGTS - ARTES | | | | ESIAOCI | NMNM82831 | or Tribe Name | |
| Do not use this | form for proposals Use Form 3160-3 (A | to drill or to | re-enter ar | 1 | o. If Indian, Anotee | of The Name | |
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| 1. Type of Well Oil Well Gas Well Other | | | | | 8. Well Name and No. | | |
| | | | | | Sweet Thing Federal Unit #2 9. API Well No. | | |
| 2. Name of Operator Marathon Oil Permian, LLC 3a. Address | 21 . D1 | | | 30-015-30338 | | | |
| 5555 San Felipe Street Houston, Texas 77056 | 3b. Phone No. (713-296-2423 | b. Phone No. (include area code) | | | 10. Field and Pool or Exploratory Area Indian Loafer Draw; Upper Penn (Gas) | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | | | | 11. County or Parish, State | | |
| 660' FNL & 660' FWL, Unit Letter '4', Section 3 | | | | Eddy County, New Mexico | | | |
| 12. CHE0 | CK THE APPROPRIATE BC | X(ES) TO INDI | CATE NATURI | E OF NOTIC | E, REPORT OR OTH | HER DATA | 8 |
| TYPE OF SUBMISSION TYPE OF ACT | | | | | ON | | |
| ✓ Notice of Intent | Acidize | Deeper Fractur | n re Treat | | action (Start/Resume) mation | Water Shut-C | |
| Subsequent Report | Casing Repair | | onstruction | Recor | nplete | Other | |
| Final Abandonment Notice | Change Plans | Plug an Plug Ba | nd Abandon ack | | orarily Abandon Disposal | Change | of Operator |
| the proposal is to deepen direction Attach the Bond under which the v following completion of the involv testing has been completed. Final determined that the site is ready fo CHANGE OF OPERATOR EFF FROM: BC OPERATING, INC P.O.BOX 50820 MIDLAND, TX 70710 | work will be performed or proved operations. If the operation Abandonment Notices must be r final inspection.) | on results in a mul | on file with B ltiple completion | LM/BIA. Ro n or recompl s, including r | equired subsequent re etion in a new interva eclamation, have bee | ports must be filed wi II, a Form 3160-4 mus n completed and the o | ithin 30 days t be filed once operator has |
| MIDLAND, TX 79710 TO: MARATHON OIL PERMIAN, LLC (372098) 5555 SAN FELIPE STREET HOUSTON, TEXAS 77056 | | | Carlsbad Field Office OCD Artesia | | | | |
| BOND COVERAGE: BLM BON | D ON FILE NO. NM 0220 | 57271 | | | | | |
| PER NTL89, MARATHON OIL CONCERNING OPERATIONS | ation of Suci | essor (| ABLE TERMS, DR PORTION | THEREOF. | NS, STIPULATION | S, AND RESTRICT | IONS |
| 14. I hereby certify that the foregoing is tr | 1 | /Typed) | 0 | , | | | |
| Melissa Srudera | | | Title Regulatoppontopponte Rep | | | | Rep |
| Signature Mi | | | Date 8/7/20 | | | | |
| 00 | THIS SPACE F | OR FEDER | AL OR STA | TE OFF | CEWSEA2 | 2018 | |
| Approved by Conditions of approval, if any, are attached that the applicant holds legal or equitable ti entitle the applicant to conduct operations t | not warrant or cert | Title | RUE | h | ANAGEMENT D OFFICE | | |
| Title 18 U.S.C. Section 1001 and Title 43 U fictitious or fraudulent statements or repres | U.S.C. Section 1212, make it a | crime for any perso in its jurisdiction | on knowingly and | | and the second se | and the second sec | ed States any false, |
| (Instructions on page 2) | | | | | | | |

Ruf 5-8-18