| Submit 1 Copy To Appropriate District  | State of New Mexico                    |                           | Form C-103                           |
|--|--|---------------------------|--------------------------------------|
| Office<br><u>District I</u> – (575) 393-6161   | Energy, Minerals and Natural Resources |                           | Revised July 18, 2013 WELL API NO.   |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |  |                           | 30-015-44416                         |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                           | 5. Indicate Type of Lease            |
| <u>District III</u> - (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |                           | STATE FEE                            |
| District IV - (505) 476-3460   | Santa Fe, NM 875                       | 505                       | 6. State Oil & Gas Lease No.         |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  |                           |                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                           | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH                        |  |                           | STRIKER 2 SWD                        |
| PROPOSALS.)  |  | 8. Well Number 1          |                                      |
| 1. Type of Well: Oil Well Gas Well Other SWD   |  |                           |                                      |
| 2. Name of Operator NGL WATER SOLUTIONS PERMIAN, LLC   |  | 9. OGRID Number<br>372338 |                                      |
| 3. Address of Operator   |  | 10. Pool name or Wildcat  |                                      |
| 1509 W WALL ST, STE 306 // M   | IIDLAND, TX 79701                      |                           | SWD; SILURIAN-DEVONIAN               |
| 4. Well Location   |  |                           |                                      |
| Unit Letter D :  | 1,025 feet from the NORT               | H line and                | 440feet from theWESTline             |
| Section 23   |  | Range 31E                 | NMPM County EDDY                     |
|  | 11. Elevation (Show whether DR,        | RKB, RT, GR, etc          | c.)                                  |
| 3,565' GL  |  |                           |                                      |
|  |  |                           | D                                    |
| 12. Check  | Appropriate Box to Indicate N          | ature of Notice           | , Report or Other Data               |
| NOTICE OF II   | NTENTION TO:                           | SUF                       | BSEQUENT REPORT OF:                  |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING  |  |                           |                                      |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DI   |  |                           | RILLING OPNS.□ PAND A □              |
| TEMPORARILY ABANDON  |  |                           |                                      |
|  |  |                           |                                      |
|  | ]                                      | OTHER:                    |                                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date                                    |  |                           |                                      |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |  |                           |                                      |
| proposed completion or recompletion.   |  |                           |                                      |
| - The proposed wellbore design has changed as follows:   |  |                           |                                      |
| o Plans to run 7" tubing to the top of the liner (~11,500') and 5-1/2" tubing to 16,280'   |  |                           |                                      |
| - Please see attached wellbore diagram reflecting changes  |  |                           |                                      |
|  |  |                           |                                      |
|  |  |                           |                                      |
|  |  |                           |                                      |
|  |  |                           |                                      |
|  |  |                           |                                      |
|  |  |                           |                                      |
| Spud Date:   | Rig Release D                          | ate:                      |                                      |
| Spud Date.   |  |                           |                                      |
|  |  |                           |                                      |
| I hereby certify that the information  | on above is true and complete to the b | est of my knowle          | edge and belief.                     |
| 0 1  |  |                           |                                      |
| 000110000000000000000000000000000000000  | TITLE C                                | onsulting Enginee         | DATE 05/09/2018                      |
| SIGNATURE  | TILE C                                 | Onsuring Enginee          | JI                                   |
| Type or print name Chris Weyand E-mail address: chris@lonquist.com PHONE: (512) 600-1764   |  |                           |                                      |
|  |  |                           |                                      |
| Approved (If any):  (Conditions of Approval (If any):  (I) 5.5 tubing in 75/8 Non Adminitrative Approval at District.  (Contact Philip Goetze SF.  7.) 9"Tubing Case 15972 |  |                           |                                      |
| APPROVED BY: Augmontage  | MON SOMMULTIFE OF                      | enog 131                  | DATE                                 |
| Conditions of Approval (if any):   | · MEL Was al                           | minitor                   | hive Approval at District            |
| 1.) 513 Tubi   | 19 10 (3/8 NOV HO)                     |                           |                                      |
| Cont   | act Philip Goet                        | ze 5/,                    | DENIED                               |
| 1 10/11-00   | 11. 1                                  | * ^                       | Box II V. II San III                 |
| 2.) 7 Th   | bing Case 1597                         | 2                         |                                      |
|  |  |                           |                                      |

