

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 20185. Lease Serial No.
NMNM15295 - NM130858 ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NM 1363988. Well Name and No.
PARKWAY 19 18 FEDERAL COM 1H ✓9. API Well No.
30-015-42545 ✓10. Field and Pool or Exploratory Area
PARKWAY, BONE SPRING

11. County or Parish, State

EDDY COUNTY, NM ✓

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

✓ MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN

E-Mail: jvancuren@marathonoil.com

3a. Address

5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713-262-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

✓ Sec 19 T19S R30E Mer NMP SWSW 150FSL 330FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the facility diagram for this well.

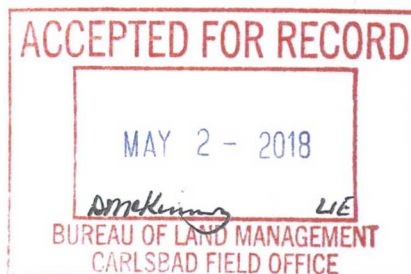
Please see attached sheet for all required information.

BC 5-9-18
Accepted for record - NMOC

RECEIVED

MAY 07 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #412620 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/30/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 04/27/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

Date _____

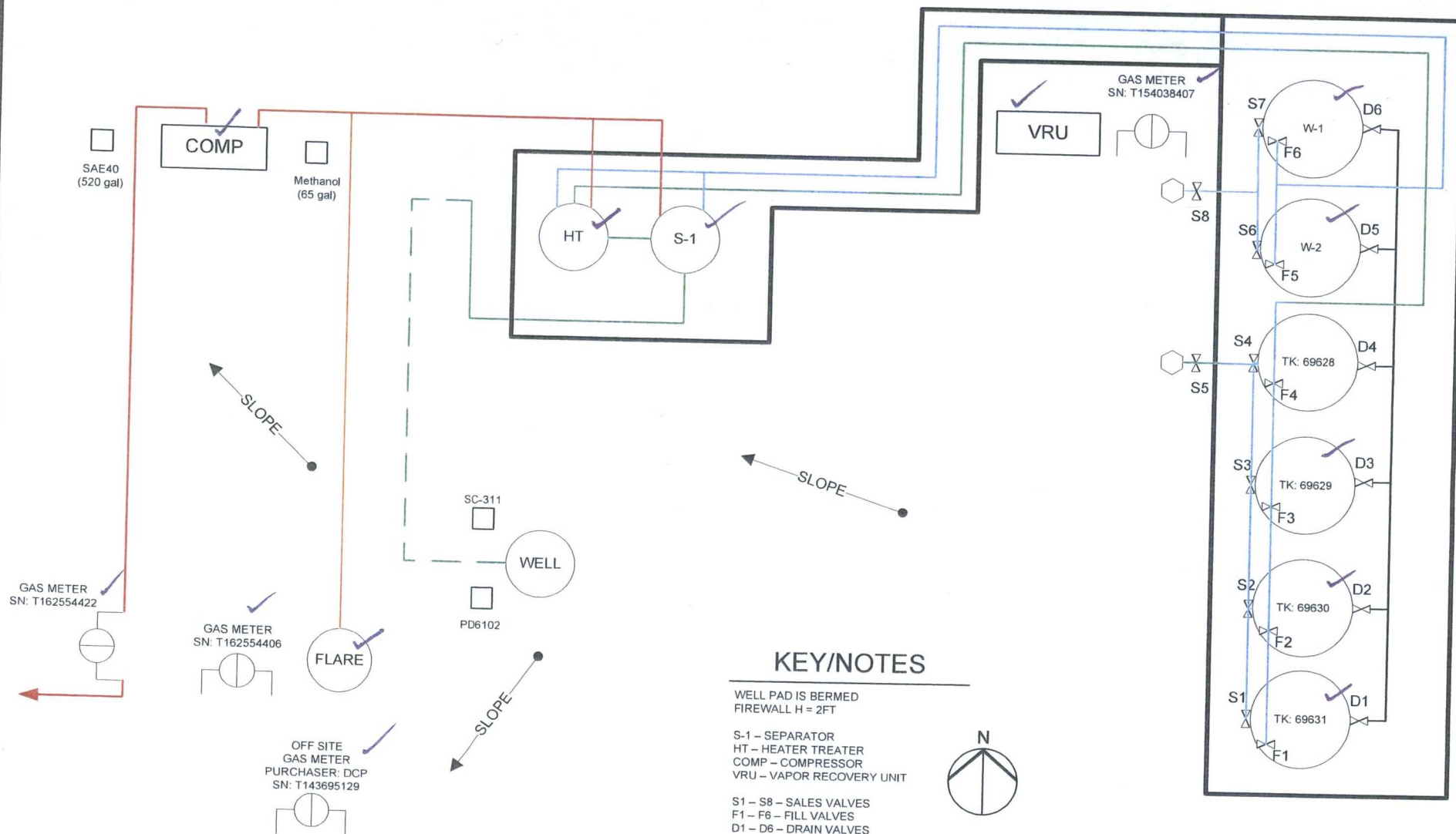
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****



KEY/NOTES

WELL PAD IS BERMED
FIREWALL H = 2FT

S-1 - SEPARATOR
HT - HEATER TREATER
COMP - COMPRESSOR
VRU - VAPOR RECOVERY UNIT

S1 - S8 - SALES VALVES
F1 - F6 - FILL VALVES
D1 - D6 - DRAIN VALVES



FIGURE TITLE

PARKWAY 19-18 FEDERAL COM 1

API

30-015-42545

LEASE

NMNM136398

CA

OPERATOR

MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TX 77056

LOCATION

EDDY COUNTY, NM

SWSW-19-T19S-R30E
150 FSL & 330 FWL

LAT 32.6391029
LONG -104.0187531

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC

Valve Positioning in the Production Phase

Producing to 69631

F1 is open

S1-S4 are sealed closed

D1-D4 are sealed closed

F2, F3, F4 are closed

Producing to 69630

F2 is open

S1-S4 are sealed closed

D1-D4 are sealed closed

F1, F3, F4 are closed

Producing to 69629

F3 is open

S1-S4 are sealed closed

D1-D4 are sealed closed

F1, F2, F4 are closed

Producing to 69628

F4 is open

S1-S4 are sealed closed

D1-D4 are sealed closed

F1, F2, F3 are closed

Valve Positioning in the Sales Phase

Sales from 69631

F1 is sealed closed

S1, S5 are open

F2, F3, F4 are open/closed

S2, S3, S4 are sealed closed

D1-D4 are sealed closed

Sales from 69630

F2 is sealed closed

S2, S5 are open

F1, F3, F4 are open/closed

S1, S3, S4 are sealed closed

D1-D4 are sealed closed

Sales from 69629

F3 is sealed closed

S3, S5 are open

F1, F2, F4 are open/closed

S1, S2, S4 are sealed closed

D1-D4 are sealed closed

Sales from 69628

F4, D4 are sealed closed

S4, S5 are open

F1, F2, F3 are open/closed

S1, S2, S3 are sealed closed

D1-D4 are sealed closed

Valve Positioning in the Drain Phase

Drain from 69631

F1 is sealed closed

D1, D7 are open

F2, F3, F4 are open/closed

S1-S4 are sealed closed

D2, D3, D4 are sealed closed

Sales from 69630

F2 is sealed closed

D2, D7 are open

F1, F3, F4 are open/closed

S1-S4 are sealed closed

D1, D3, D4 are sealed closed

Sales from 69629

F3 is sealed closed

D3, D7 are open

F1, F2, F4 are open/closed

S1-S4 are sealed closed

D1, D2, D4 are sealed closed

Sales from 69628

F4 is sealed closed

D4, D7 are open

F1, F2, F3 are open/closed

S1-S4 are sealed closed

D1, D2, D3 are sealed closed



Marathon Oil

FIGURE TITLE

PARKWAY 19-18 FEDERAL COM 1

API

30-015-42545

LEASE

NMNM136398

CA #

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