<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources** MAY 1 7 2018

Form C-141 Revised April 3, 2017

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

DISTRICT MACHINESIA (Orange of Deprint District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

| Release Notification and Corrective Action | | | | | | | | | | | | | |
|---|---|--|-------------|---|---------------------------|---|--------------------|----------------------------|--------------|---------------|--------------------|---------------|--|
| NAB1814140713 | | | | | | OPERATOR | | | | | | | |
| Name of Company Devon Energy Production Company 137 | | | | | | Contact Merle Lewis, Production Foreman | | | | | | | |
| Address 6488 Seven Rivers Hwy Artesia, NM 88210 | | | | | | Telephone No. 575-748-3371 | | | | | | | |
| | | ra 26 Fed 8H | | Facility Type Oil | | | | | | | | | |
| Aldabra 26 | | | | | , ,, | | | | | | | | |
| | | | | | 1: | | | | | | | | |
| Surface Ow | ner Federa | al | Mineral C | wner F | Federal API No. 30-015-38 | | | | | 8624 | | | |
| | | | | LOCA | TION | OF REI | EASE | | | | | | |
| Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County | | | | | | | | | | | | | |
| P | 27 | 23S | 31E | rect from the | 1401111 | South Ellic | Lust West Line | | Eddy | | | | |
| • | | | | | | | | | | | | | |
| Letitude 22 260824 Lengitude 102 759450 NAD82 | | | | | | | | | | | | | |
| Latitude_32.269824_ Longitude_103.758459_ NAD83 | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Release | | | | | | | | | | | /olume Recovered | | |
| Produced Water | | | | | | | 66bbls 6 | | | | 56bbls | | |
| Source of Release | | | | | | | Iour of Occurrence | Date and Hour of Discovery | | | | | |
| Water load line | | | | | | | | | | | 2018 @ 2:00 PM MST | | |
| Was Immedi | ate Notice | | | No Not Re | | If YES, To Whom? | | | | | | | |
| | | NMOCD-Mike Bratcher & Crystal Weaver BLM-Shelly Tucker | | | | | | | | | | | |
| By Whom? Mike Shoemaker | | | | | | Date and Hour May 7, 2018 @ 3:17 PM MST | | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| Yes No | | | | | | N/A | | | | | | | |
| | | | | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* N/A | | | | | | | | | | | | | |
| IVA | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | | |
| The 3" water line became corroded and a hole formed causing water to spill into the lined SPCC containment ring. Closed valve & isolated | | | | | | | | | | | | | |
| load line to stop any further release. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Are | ea Affected | and Cleanup | Action Ta | ken.* | | at A manning | tmust was dispat | chad on | d recovered | d annrovima | tely 66 | bbls of | |
| Approximate | ely bobbls j | oroduced wate | r was relea | ased into lined conditions dispersed in the second second second in the second | ant On | oo fluids wer | removed the lin | er was | visually in | nspected by | v Devo | n field staff | |
| for any pin | holes or n | unctures and | none we | re found Rased | on this | inspection t | here is no evide | ence tha | t the spill | fluids left | contair | nment. | |
| for any pinholes or punctures and none were found. Based on this inspection there is no evidence that the spill fluids left containment. | | | | | | | | | | | | | |
| I hereby cert | ify that the | information g | iven abov | e is true and comp | lete to t | he best of my | knowledge and u | understa | nd that pur | suant to NM | IOCD r | rules and | |
| regulations a | all operator | s are required | to report a | nd/or file certain | elease r | otifications a | nd perform corre | ctive act | tions for re | leases which | n may e | ndanger | |
| public health | or the env | ironment. The | e acceptan | ce of a C-141 rep | ort by th | e NMOCD n | narked as "Final F | Report" | does not re | lieve the ope | erator o | f liability | |
| should their | should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | |
| rederar, state | , or rocar re | iws und/or reg | uiutions. | | | | OIL CON | ISERV | ATION | DIVISIO | ON | | |
| OIL CONSERVATION DIVISION | | | | | | | | | | | | | |
| Signature: 3 | Sheila F | isher | | | 4/1 | | | | | | | | |
| | 5. | | | Approved by Environmental Specialist 11/4 Democratic | | | | | | | | | |
| Printed Nam | ne: Sheila I | Fisher | | | | | | | | | | | |
| | | | | 5/10/18 | | | | | | | | | |
| Title: Field | Admin Sup | port | | Approval Date: Approval Date: N/A | | | | | | | | | |
| E mail Add | roce: Shail | Fisher@dyn | | Conditions of Approval: | | | | | | | | | |
| E-mail Address: Sheila.Fisher@dvn.com | | | | | | FINAL | | | | Attached [] | | | |
| Date: 5/9/18 Phone: 575.748.1829 | | | | | | | | | OKP Y'ILID | | | | |

^{*} Attach Additional Sheets If Necessary