

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMLC063875A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No. 891000303X
2. Name of Operator BOPCO LP Contact: LESLIE G BARNES E-Mail: lbarnes@basspet.com		8. Well Name and No. POKER LAKE UNIT 455H
3a. Address 6401 HOLIDAY HILL RD BLDG 5 SUITE 200 MIDLAND, TX 79707	3b. Phone No. (include area code) Ph: 432-683-2277	9. API Well No. 30-015-42470-00-S1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T25S R30E NWSE 1890FSL 1670FEL 32.064882 N Lat, 103.515513 W Lon		10. Field and Pool or Exploratory Area POKER LAKE
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Hydraulic Fracture
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, L.P. respectfully requests to transfer fresh water for fracture stimulation on the Poker Lake Unit 455H and 456H dual well pad. A temporary 10" lay flat hose will be placed following existing roads and right of ways from the PLU 42 fresh water pond to the 455H and 456H location. An additional 10" lay flat will be placed following existing roads and right of ways from the Ross Ranch 32 fresh water pond to the 455H and 456H location. Total length of the temporary line from the 42 pond will be 3.36 miles. Total length of the temporary line from the Ross Ranch 32 pond will be 4.75 miles. Line pressure will not exceed 150 pounds.

PLU 42 pond location: 2300? FNL & 2000? FEL, Sec 10, T25S-R30E

Ross Ranch 32 pond location: 230? FSL & 900? FEL, Sec 32, T25S-R30E

GC 5-24-18
Accepted for record - NMOCD

RECEIVED

MAY 23 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #341937 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/22/2016 (16DLM0621SE)	
Name (Printed/Typed) TODD CARPENTER	Title ENGINEERING ASSISTANT
Signature (Electronic Submission)	Date 06/14/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JONATHON SHEPARD Title PETROLEUM ENGINEER	Date 05/17/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****