| IN 3160-5 Ine 2015) UNITED STATES DEPARTMENT OF THE INTERIOR | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | |
|--|---|---|---|---------------------|---|--|--|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | | | | 5. | 5. Lease Serial No. NMNM112907 | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | | 8. Well Name and No. ROAD RUNNER FEDERAL COM 2H | | |
| Contact: STORMI DAVIS COG OPERATING LLC Contact: STORMI DAVIS E-Mail: sdavis@concho.com | | | | | 9. API Well No. 30-015-44147-00-X1 | | |
| 3a. Address 3b. Phone No. (include area code) 600 W ILLINOIS AVENUE Ph: 575-748-6946 | | | | | 10. Field and Pool or Exploratory Area COTTONWOOD DRAW | | |
| MIDLAND, TX 79701 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | |
| Sec 25 T25S R26E SWSE 210FSL 1965FEL 32.094112 N Lat, 104.244316 W Lon | | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICATI | E NATURE O | F NOTICE, RE | EPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| | Acidize | Deepe | n | Production | (Start/Resume) | UWater Shut-Off | |
| □ Notice of Intent | □ Alter Casing | Hydraulic Fracturing | | □ Reclamation | | Well IntegrityOther | |
| Subsequent Report | | | New Construction | | □ Recomplete | | |
| Final Abandonment Notice | Change Plans | | | Temporarily Abandon | | Hydraulic Fracture | |
| 3. Describe Proposed or Completed Op | | | □ Water Disp | | | | |
| following completion of the involved testing has been completed. Final Al determined that the site is ready for f 9/18/17 Set CBP @ 17210' a | bandonment Notices must be fill inal inspection. | led only after all re- | quirements, includ | aing reclamation, n | ave been completed | and the operator has | |
| Injection test. 11/7/17 to 11/29/17 Perf 750 19,742,016 gal fluid. | 8-17135' (2772). Acdz w | /187,698 gal 7 ′ | 1/2%; frac w/19 | 9,745,397# san | d & | CEIVED | |
| 12/2/17 to 12/4/17 Drilled out | CFP's. Clean down to C | CBP @ 17210'. | | | | | |
| 12/5/17 Set 2 7/8" 6.5# J-55 tbg @ 6679' & pkr @ 6669'. Installed gas-lift system. | | | | | MAY | 2 3 2018 | |
| 12/18/17 Began flowing back | & testing. | Accept | 5-2 ted for record | 4-18 - NMOCD | DISTRICT II- | ARTESIA O.C.D. | |
| 14. I hereby certify that the foregoing i Cor Name(Printed/Typed) STORMI | Electronic Submission # For COG (nmitted to AFMSS for proc | cessing by PRIS | by the BLM We C, sent to the C CILLA PEREZ o Title PREPA | on 01/23/2018 (18 | ystem 3PP0808SE) | | |
| Signature (Electronic Submission) Date 01/17/26/8 Jonathon Shepard | | | | | | | |
| | THIS SPACE F | OR FEDERAL | OR STATE | OFFICE USE | OK RECUP | RD | |
| Approved By | | | Title | MAY 1 | 0 0040 | Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | NAT I | 0 2018 | | |
| men would entitle the applicant to cond | | | | UNI ATT II TAN | 2 WANAGEWIEN. | a same of the United | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations a | a crime for any per as to any matter wit | son knowingly an hin its jurisdiction | d willfully to make | to any department of | agency of the Office | |