

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0556542

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
CHICKEN FRY FEDERAL COM 1H

2. Name of Operator
MARATHON OIL PERMIAN LLC
Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.co

9. API Well No.
30-015-42882-00-S1

3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-2500

10. Field and Pool or Exploratory Area
PIERCE CROSSING
UNKNOWN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 22 T24S R28E NENE 475FNL 200FEL
32.209321 N Lat, 104.067201 W Lon

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

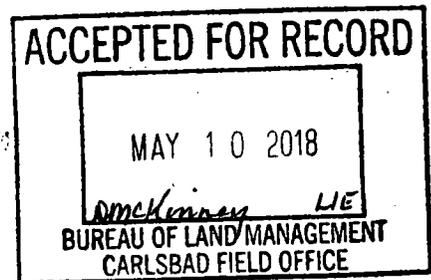
Marathon Oil Permian LLC is submitting the facility diagram for this location.

GC 5-25-18
Accepted for record - NMOCD

RECEIVED

MAY 25 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct.
Electronic Submission #413670 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/07/2018 (18PP1633SE)

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

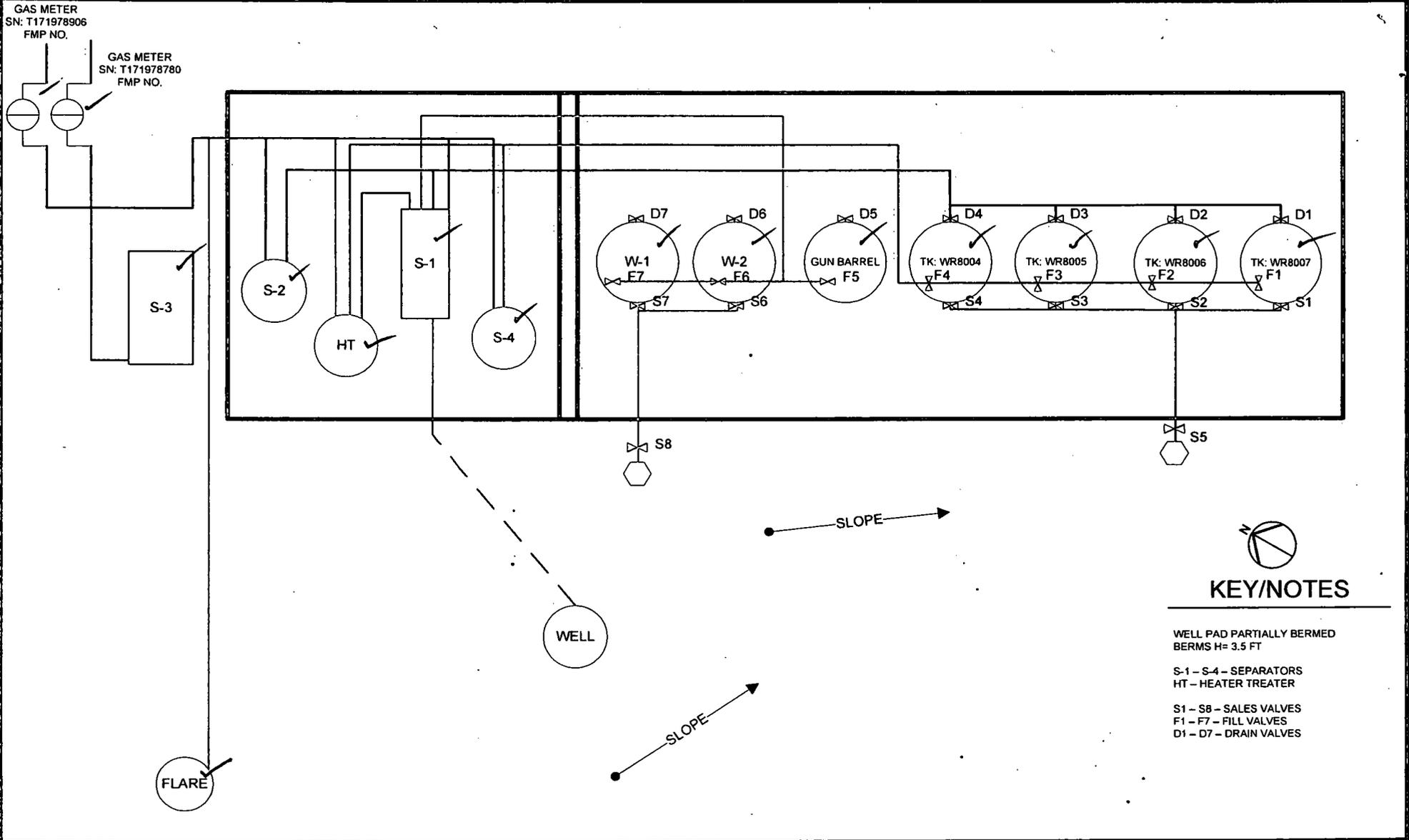


FIGURE TITLE CHICKEN FRY FEDERAL COM 1H		DATE MARCH 2018
API 30-015-42882	LEASE NMNM0556542	SCALE NOT TO SCALE
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056		DRAWN BY AC
LOCATION EDDY COUNTY, NM NENE-22-T24S-R28E LAT 32.209479844 475 FNL & 200 FEL LONG -104.06769976		APPROVED BY JVC

Valve Positioning in the Production Phase

Production to WR8007 F1 is open S1-S4 are sealed closed D1-D4 are sealed closed F2, F3, F4 are sealed closed	Production to WR8006 F2 is open S1-S4 are sealed closed D1-D4 are sealed closed F1, F3, F4 are sealed closed	Production to WR8005 F3 is open S1-S4 are sealed closed D1-D4 are sealed closed F1, F2, F4 are sealed closed	Production to WR8004 F4 is open S1-S4 are sealed closed D1-D4 are sealed closed F1, F2, F3 are sealed closed
--	--	--	--

Valve Positioning in the Sales Phase

Sales from WR8007 S1 is open F1 is sealed closed F2, F3, F4 are open/closed S2, S3, S4 are sealed closed D1-D4 are sealed closed	Sales from WR8006 S2 is open F2 is sealed closed F1, F3, F4 are open/closed S1, S3, S4 are sealed closed D1-D4 are sealed closed	Sales from WR8005 S3 is open F3 is sealed closed F1, F2, F4 are open/closed S1, S2, S4 are sealed closed D1-D4 are sealed closed	Sales from WR8004 S4 is open F4 is sealed closed F1, F2, F3 are open/closed S1, S2, S3 are sealed closed D1-D4 are sealed closed
---	---	---	---

Valve Positioning in the Drain Phase

Sales from WR8007 D1 is open F1 is sealed closed F2, F3, F4 are open/closed S1-S4 are open or closed D2, D3, D4 are sealed closed	Sales from WR8006 D2 is open F2 is sealed closed F1, F3, F4 are open/closed S1-S4 are open or closed D1, D3, D4 are sealed closed	Sales from WR8005 D3 is open F3 is sealed closed F1, F2, F4 are open/closed S1-S4 are open or closed D1, D2, D4 are sealed closed	Sales from WR8004 D4 is open F4 is sealed closed F1, F2, F3 are open/closed S1-S4 are open or closed D1, D2, D3 are sealed closed
--	--	--	--



FIGURE TITLE

CHICKEN FRY FEDERAL COM 1H

API

30-015-42882

LEASE

NMNM0556542

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

EDDY COUNTY, NM

**NENE-22-T24S-R28E
475 FNL & 200 FEL.**

**LAT 32.209479844
LONG -104.06769976**

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC