| Scomit 1 Copy To Appropriate District Office | State of New Me | | Form C-103 | | | |
|---|---|--------------------|---------------------------------------|--------------------------------|--|--|
| District I - (575) 393-6161 | Energy, Minerals and Natu | ral Resources | WELL API NO | Revised July 18, 2013 | | |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 | OH CONGERNATION | DHUGION | 30-015-44691 | J. | | |
| 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 | OIL CONSERVATION | | 5. Indicate Ty | pe of Lease | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fran | | STATE | FEE 🔳 | | |
| <u>District IV</u> - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM 87 | 7303 | 6. State Oil & | Gas Lease No. | | |
| SUNDRY NOT | TICES AND REPORTS ON WELLS | | 7. Lease Nam | e or Unit Agreement Name | | |
| | OSALS TO DRILL OR TO DEEPEN OR PLU ICATION FOR PERMIT" (FORM C-101) FO | | Catapult Fee 23 | | | |
| 1. Type of Well: Oil Well | Gas Well Other | | 8. Well Numb | | | |
| 2. Name of Operator Marathon Oil Permian LLC. | | | 9. OGRID Nu 372098 | | | |
| 3. Address of Operator | 77050 | | 10. Pool name | | | |
| 5555 San Felipe St, Houston, TX 7 | 7056 | | Purple Sage; W | Volfcamp (Gas) | | |
| 4. Well Location Unit Letter | :feet from the | 149 line and | 97feet | from theline | | |
| Section 1 | | inge 26E | NMPM | County Eddy | | |
| | 11. Elevation (Show whether DR, 3219' | RKB, RT, GR, etc | .) | | | |
| 12 Charle | Ammonulata Day to Indicate N | atuma afNiatiaa | Danast as Oth | D-4- | | |
| | Appropriate Box to Indicate N | | • | | | |
| NOTICE OF II PERFORM REMEDIAL WORK □ | NTENTION TO: PLUG AND ABANDON | | | REPORT OF: | | |
| TEMPORARILY ABANDON | : : = | REMEDIAL WOR | · · · · · · · · · · · · · · · · · · · | | | |
| PULL OR ALTER CASING | <u> </u> | CASING/CEMEN | | | | |
| DOWNHOLE COMMINGLE | | | | | | |
| CLOSED-LOOP SYSTEM | | OTHER | | | | |
| OTHER: | pleted operations. (Clearly state all p | OTHER: | nd give pertinent | dates including estimated date | | |
| | ork). SEE RULE 19.15.7.14 NMAC | | | | | |
| Marathon Oil Permian LLC. pro BHL which is P-1-T23S-R26E | evious submitted for SHL and drilling | changes for the ab | ove listed well bu | t did not mention the new | | |
| 5112 William 5 1 - 1 - 1 200 - 1 20 E | 330 T GE 1333 T EE. | | | | | |
| | | | NM OIL COP | USERVATION LDISTRICT | | |
| | | | | 3 1 2018 | | |
| | | | | | | |
| | | | REC | EIVED | | |
| | | | | | | |
| Spud Date: | Rig Release Da | ite: | | | | |
| | | | | | | |
| | | | | | | |
| I hereby certify that the information | above is true and complete to the be | est of my knowleds | ge and belief. | | | |
| Jh 头 | Decide | | | 05/04/0040 | | |
| SIGNATURE / | TITLE Regula | tory Compliance R | epresentative | DATE | | |
| Type or print name Melissa Szude | ra E-mail address | mszudera@mar | rathonoil.com | 713-296-3179 PHONE: | | |
| For State Use Only | E-man address | | | I HONE. | | |
| APPROVED BY: | KILL TITLE K. | are Do | Som a | DATE 5-31-2018 | | |
| Conditions of Approval (if any): | THE THE | willow/p | yu: 17_ | DATE & STOVIO | | |
| / 0 | • | | | | | |

1220 S. St. Francis Dr., Sonta Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico

Form C-102

Energy, Minerals & Natural Resommentation Revised August 1, 2011

OIL CONSERVATION DIVISION DISTRICT Submit one copy to appropriate

District Office

1220 South St. Francis Dr. Santa Fe, NM 87505

MAY 3 1 2018

X AMENDED REPORT

RECEIVED

CREAGE DEDICATION PLAT

| 'API Number 30-015-44691 | ¹ Pool Code 98220 | PURPLE SAGE; WOLFCAMP (GAS) | | |
|----------------------------------|-------------------------------------|-----------------------------|---------------------|--|
| Property Code 320 796 | ⁵ Proper CATAPULT FEE | | * Well Number 5H | |
| ¹ OGRID No. 372098 | | PERMIAN LLC | "Elevation 3217" | |

| | | | | | " Surface L | ocation | | | |
|------------------------------|---------------|------------------|-----------------|------------|-------------------|---------------------------|--------------------|------------------------|----------------|
| UL or lot no. | Section 36 | Township T22S | Range R26E | Loi Idn | Feet from the 337 | North/South line SOUTH | Feet from the 1417 | East/West line EAST | EDDY |
| | | <u> </u> | "Bo | ttom Hol | e Location If | Different From | Surface | | <u> </u> |
| UL or lot no. | Section 1 | Township T23S | Range R26E | Lot Idn | Feet from the 330 | North/South line SOUTH | Feet from the 1339 | East/West line EAST | County EDDY |
| 12 Dedicated Acres 320.36 | U Joint o | | Consolidation (| Code 15 Or | der No. | | | | , |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

