

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM93457

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
BC OPERATING INCContact: JENNIFER VAN CUREN  
E-Mail: jvancuren@marathonoil.co8. Well Name and No.  
B & C 25 FEDERAL 39. API Well No.  
30-015-31847-00-S1

3a. Address

MIDLAND, TX 79710

3b. Phone No. (include area code)  
Ph: 713-296-250010. Field and Pool or Exploratory Area  
LITTLE BOX CANYON

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T20S R21E NWNE 1310FNL 1980FEL

11. County or Parish, State

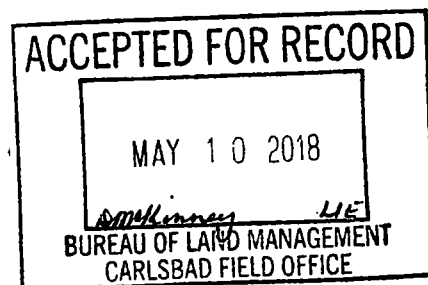
EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.

GC 5-25-18  
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413627 verified by the BLM Well Information System

For BC OPERATING INC, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 05/07/2018 (18PP1624SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/04/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

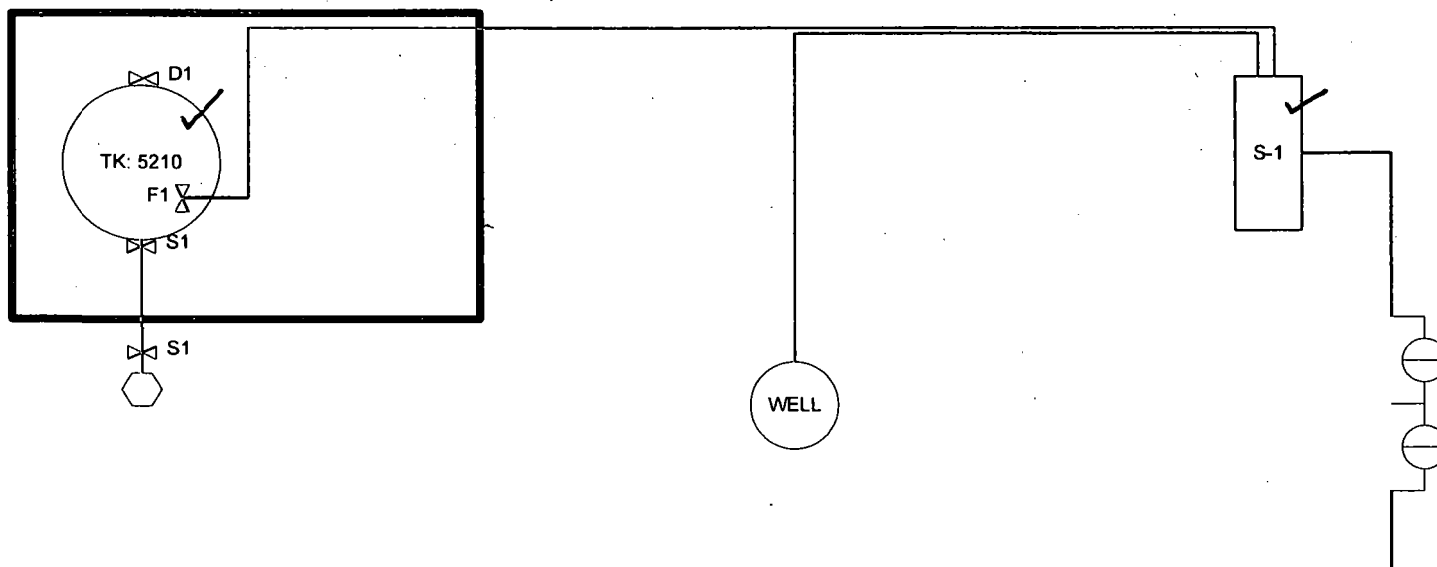
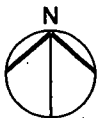
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***



GAS METER  
SN: 69070

GAS METER  
SN: 68722

FMP NO.

## KEY/NOTES

WELL PAD NOT BERMED  
FIREWALL H= 3 FT

S-1 : SEPARATOR

S1 - S3 - SALES VALVES  
F1 - FILL VALVES  
D1 - DRAIN VALVES



### FIGURE TITLE

**B&C 25 FEDERAL 3**

### API

**30-015-31847**

### LEASE

**NMNM93457**

### CA #

### OPERATOR

**MARATHON OIL PERMIAN, LLC  
5555 SAN FELIPE ST, HOUSTON, TX 77056**

### LOCATION

**EDDY COUNTY, NM**

**NWNE-25-T20S-R21E  
1600 FNL & 1050 FEL**

**LAT 32.5450439  
LONG -104.7423325**

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC

### Valve Positioning in the Production Phase

Production to 61053  
F1 is open  
S1 is sealed closed  
D1 is sealed closed

### Valve Positioning in the Sales Phase

Sales from 61053  
S1 and S3 are open  
F1 is sealed closed  
D1 is sealed closed

### Valve Positioning in the Drain Phase

Sales from 61053  
D1 is open  
F1 is sealed closed  
S1 is sealed closed



FIGURE TITLE

**B&C 25 FEDERAL 3**

API

**30-015-31847**

LEASE

**NMNM93457**

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC**  
**5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

**EDDY COUNTY, NM**

**NWNE-25-T20S-R21E**  
**1600 FNL & 1050 FEL**

**LAT 32.5450439**  
**LONG -104.7423325**

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC