

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM15295

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.
CK 7 FEDERAL 2

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN

E-Mail: jvancuren@marathonoil.co

9. API Well No.
30-015-33421-00-S1

3a. Address

5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713-296-2500

10. Field and Pool or Exploratory Area
WHITE CITY-WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 7 T24S R26E SWNE 2520FNL 1415FEL

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

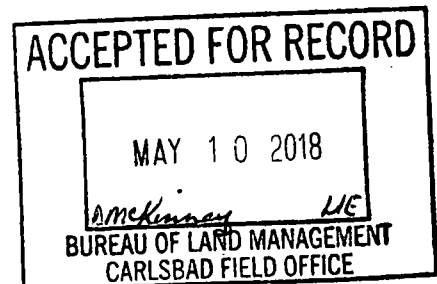
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.

GC 5-25-18
Accepted for record - NMOCB

RECEIVED

MAY 25 2018

**DISTRICT II-ARTESIA O.C.D.**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413641 verified by the BLM Well Information System

For MARATHON OIL PERMIAN LLC, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 05/07/2018 (18PP1626SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

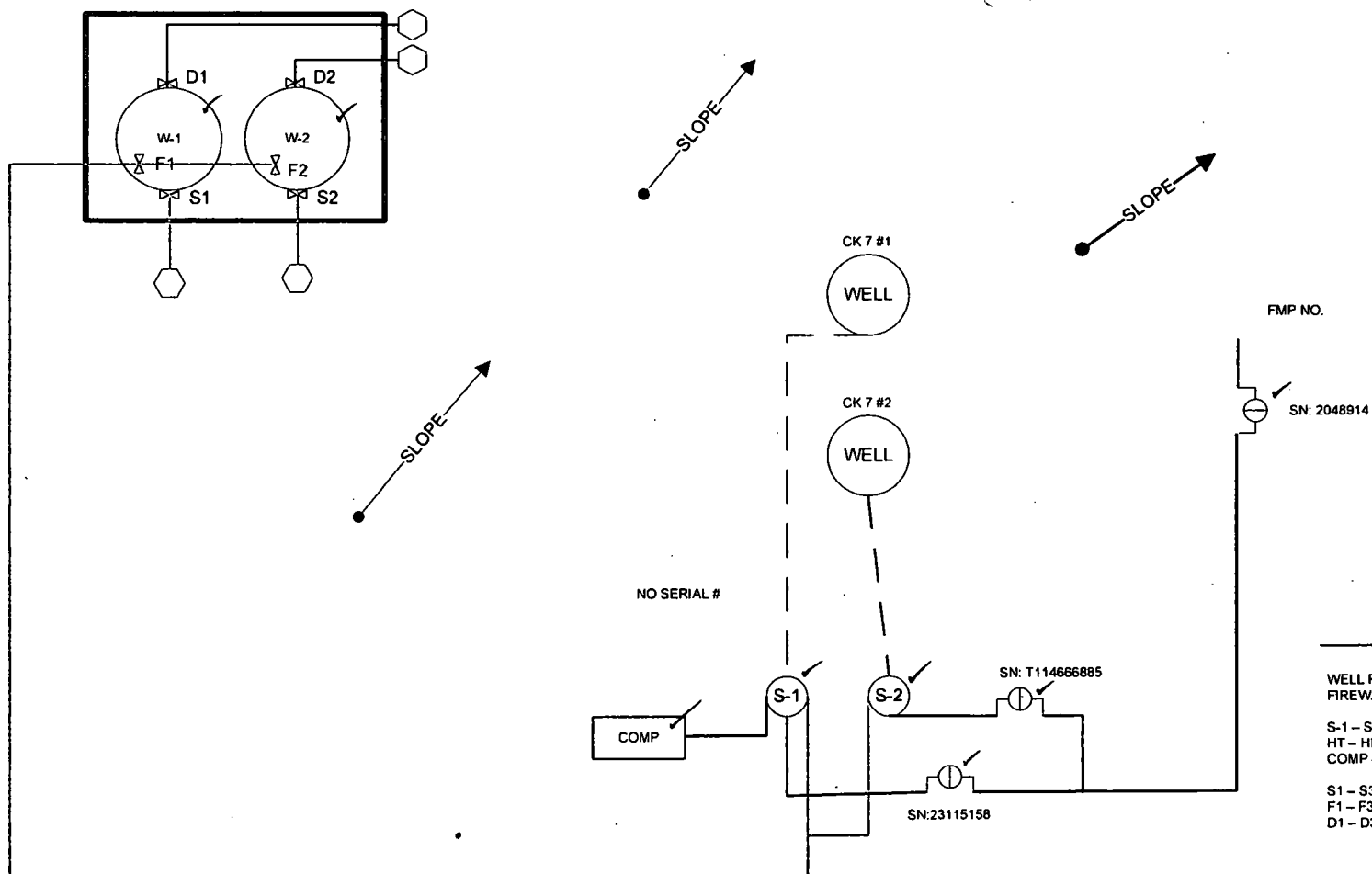


FIGURE TITLE

CK 7 FEDERAL #1 & #2

API

30-015-33420 & 30-015-33421

LEASE

NMNM15295

CA #

OPERATOR

MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056

LOCATION

EDDY COUNTY, NM

SWNE-7-T24S-R26E
2520 FNL & 1415 FEL

LAT 32.2319489
LONG -104.3285675

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC