

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM13074 ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
KYLE 34 FEDERAL 2H ✓9. API Well No.
30-015-42187 ✓10. Field and Pool or Exploratory Area
WILLOW LAKE; BONE SPRING11. County or Parish, State
EDDY COUNTY, NM ✓**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MARATHON OIL PERMIAN LLCContact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.co3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 770563b. Phone No. (include area code)
Ph: 713-296-25004. Location of Well (Footage, Sec., T., R., M., or Survey Description)
✓ Sec 34 T24S R28E Mer NMP SWSW 330FSL 330FWL**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

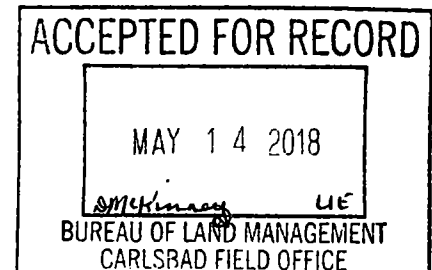
Marathon Oil Permian LLC is submitting the facility diagram for this location.

GC 5-25-18
Accepted for record - NMOC

RECEIVED

MAY 25 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #419026 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/09/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/07/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

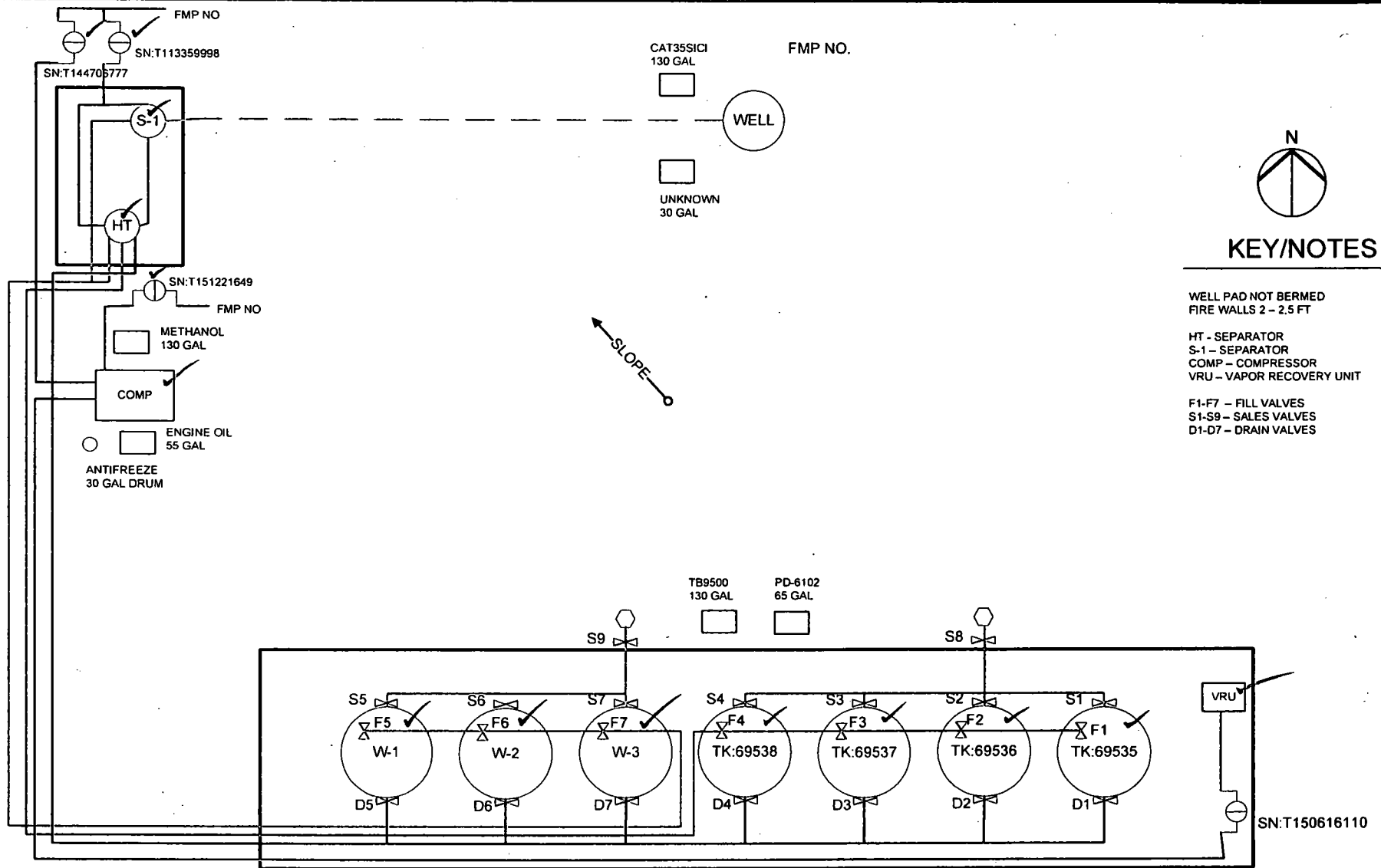


FIGURE TITLE
KYLE 34 FEDERAL 2H

API 30-015-42187 LEASE NMNM13074 CA #

OPERATOR
MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056

LOCATION
EDDY COUNTY, NM SWSW-34-24S-28E 330 FSL & 330 FWL LAT 32.1674461 LONG -104.0827179

DATE	MAY 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Producing from TK:69535 F1 is open F2, F3, F4 are closed S1-S4 are sealed closed D1-D4 are sealed closed	Producing from TK:69536 F2 is open F1, F3, F4 are closed S1-S4 are sealed closed D1-D4 are sealed closed	Producing from TK:69537 F3 is open F1, F2, F4 are closed S1-S4 are sealed closed D1-D4 are sealed closed	Producing from TK:69538 F4 is open F1, F2, F3 are closed S1-S4 are sealed closed D1-D4 are sealed closed
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Valve Positioning in the Sales Phase

Selling from TK:69535 S1 is open S2, S3, S4 are sealed closed F1 is sealed closed F2, F3, F4 are open or closed D1-D4 are sealed closed	Selling from TK:69536 S2 is open S1, S3, S4 are sealed closed F2 is sealed closed F1, F3, F4 are open or closed D1-D4 are sealed closed	Selling from TK:69537 S3 is open S1, S2, S4 are sealed closed F3 is sealed closed F1, F2, F4 are open or closed D1-D4 are sealed closed	Selling from TK:69538 S4 is open S1, S2, S3 are sealed closed F4 is sealed closed F1, F2, F3 are open or closed D1-D4 are sealed closed
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Valve Positioning in the Drain Phase

Draining from TK:69535 D1 is open D2, D3, D4 are sealed closed F1 is sealed closed F2, F3, F4 are open or closed S1-S4 are sealed closed	Draining from TK:69536 D2 is open D1, D3, D4 are sealed closed F2 is sealed closed F1, F3, F4 are open or closed S1-S4 are sealed closed	Draining from TK:69537 D3 is open D1, D2, D4 are sealed closed F3 is sealed closed F1, F2, F4 are open or closed S1-S4 are sealed closed	Draining from TK:69538 D4 is open D1, D2, D3 are sealed closed F4 is sealed closed F1, F2, F3 are open or closed S1-S4 are sealed closed
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FIGURE TITLE

KYLE 34 FEDERAL 2H

API

30-015-42187

LEASE

NMNM13074

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056**

LOCATION

EDDY COUNTY, NM

**SWSW-34-24S-28E
330 FSL & 330 FWL**

**LAT 32.1674461
LONG -104.0827179**

DATE MAY 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC