

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMLC065347 ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NM 71851 ✓

8. Well Name and No.
EXXON FEDERAL COM 2 ✓9. API Well No.
30-015-24023 ✓10. Field and Pool or Exploratory Area
WHITE CITY; PENN (GAS)11. County or Parish, State
EDDY COUNTY, NM ✓**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MARATHON OIL PERMIAN LLCContact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.co3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 770563b. Phone No. (include area code)
Ph: 713-296-25004. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T24S R26E Mer NMP NWSE 1400FSL 1650FEL**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Hydraulic Fracturing☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other
Site Facility Diagram/Security Plan

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

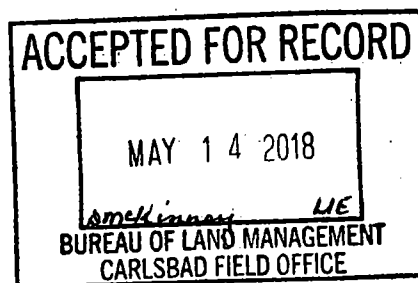
Marathon Oil Permian LLC is submitting the facility diagram for this location.

GC 5-25-18
Accepted for record - NMOCD

RECEIVED

MAY 25 2018

DISTRICT II-ARTESIA O.C.D.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413723 verified by the BLM Well Information System

For MARATHON OIL PERMIAN LLC, sent to the Carlsbad

Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/09/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

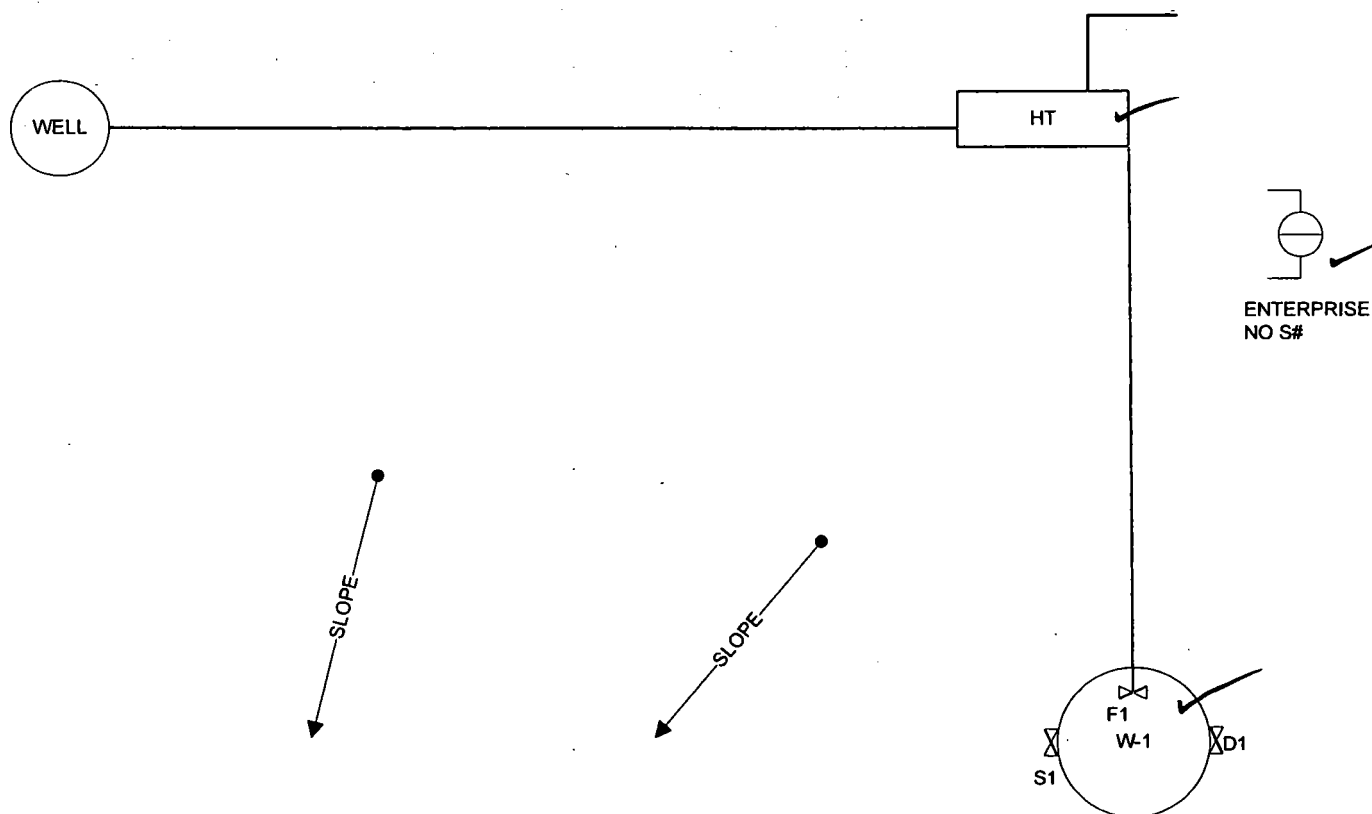
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****



KEY/NOTES

WELL PAD NOT BERMED

HT - HEATER TREATER

F1 - FILL VALVES

S1 - SALES VALVES

D1 - DRAIN VALVES



FIGURE TITLE

EXXON FEDERAL COM 2

API

30-015-24023

LEASE

NMNM71851

CA

OPERATOR

MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TX 77056

LOCATION

EDDY COUNTY, NM

NWSE-17-T24S-R26E
1400 FSL & 1650 FEL

LAT 32.21405541
LONG -104.3122101

DATE

MARCH 2018

SCALE

NOT TO SCALE

DRAWN BY

AC

APPROVED BY

JVC

Valve Positioning in the Production Phase

Valve Positioning in the Sales Phase

Valve Positioning in the Drain Phase



FIGURE TITLE
EXXON FEDERAL COM 2

API
30-015-24023

LEASE
NMNM71851

CA #

OPERATOR
MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TX 77056

LOCATION
EDDY COUNTY, NM

NWSE-17-T24S-R26E **LAT** **32.21405541**
1400 FSL & 1650 FEL **LONG** **-104.3122101**

DATE **MARCH 2018**

SCALE **NOT TO SCALE**

DRAWN BY **AC**

APPROVED BY **JVC**