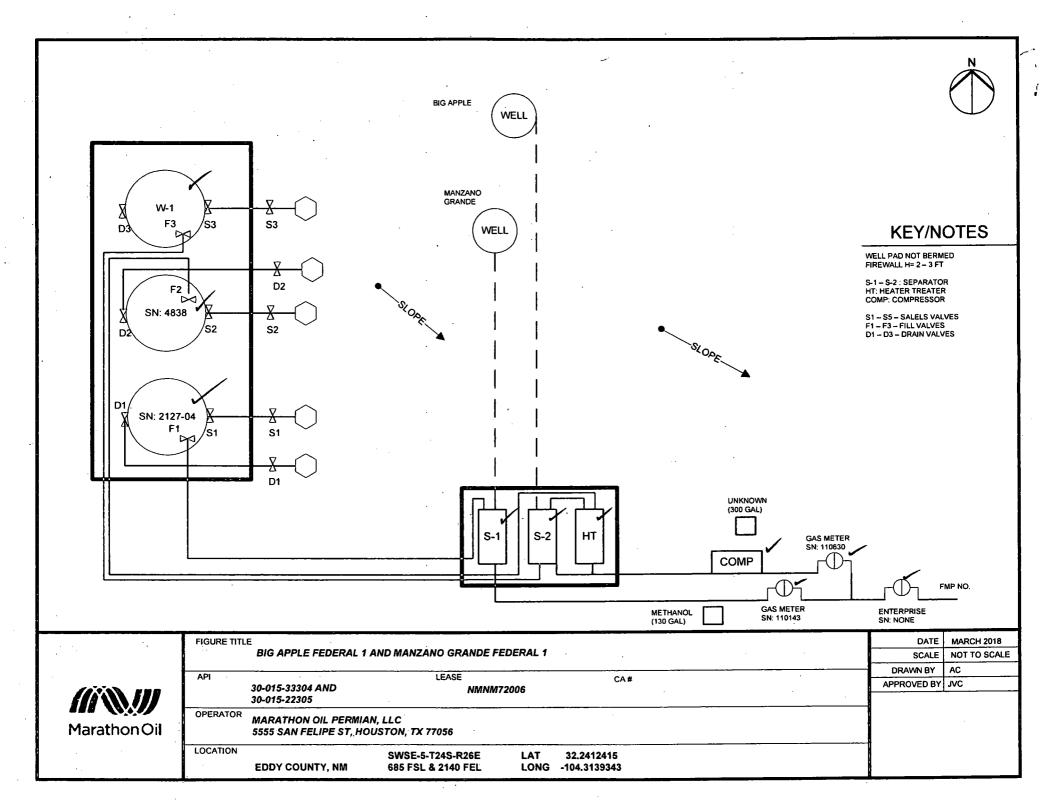
| 1. date: | | UNITED STATES PARTMENT OF THE IN | NTERIOR | OCD Arte | sia | OMB M Expires: | APPROVED NO. 1004-0137 January 31, 2018 | |
|---|--|---|-------------------------------------|---|-----------------------------|--|---|--|
| SUBMIT IN TRIPLICATE - Other Instructions on page 2 7. If Unit or CA/Aprements, Name and/or No. NAM, 72 OOL 1. Type of Well 0.01 Well © Gas Well Other 8. Will meet as No. 2. Nues of Operation 9. And Yell PERSON 1 9. Well No. 3. Address 1. Examin Construction 9. And Yell No. 3. Address 1. Examin Construction 9. And Yell No. 3. Address 1. Examin Construction 9. And Yell No. 3. Address 1. Examin Construction 9. And Yell No. 3. Address 1. Examin Construction 9. And Yell No. 3. Address 1. County or Parink, State EDDY COUNTY, NM 3. Examina 1. County or Parink, State EDDY COUNTY, NM 3. Examina 1. County or Parink, State EDDY COUNTY, NM 3. Examina 1. County or Parink, State EDDY COUNTY, NM 3. Examina 1. Andress Broder Parine Broder Parine 3. State EDDY COUNTY, NM 1. County or Parink, State EDDY COUNTY, NM 3. Check THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION Well Information 1. County or Parink, State EDDY COUNTY, NM Broder Paring State | | | | | | 5. Lease Serial No. NMNM28641 | | |
| Submit Mr Mr DECARTE Solutions of page 1 NA Name and N | abandoned wei | abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | |
| Digit Well B (as Well Doher | SUBMIT IN T | TRIPLICATE - Other inst | tructions on | page 2 | | • | | |
| MARATHON OIL PERMIAN LLC E-Mait: juancuren@imarathonic.co 30-015-33304 3a. Address Phore No. (include area code) CARL SBAD, MORROW SOUTH 4. Location of Wall (<i>Poologe, Sc. T. P. M. or Survey Decription</i>) 11. County or Parish, Sate 4. Location of Wall (<i>Poologe, Sc. T. R. M. or Survey Decription</i>) 11. County or Parish, Sate 5. dots EDDY COUNTY, NM 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Subsequent Report Acidizz Deepen Charge Plans Deepen Production (Star/Resume) Water Shar-Off Subsequent Report Charge Plans Deepen Production (Star/Resume) Water Shar-Off 13. Describe Proposed or Completed Operation: Charge Plans Deepen Production (Star/Resume) Water Shar-Off 14. I hereby certify hat the deromat datality, including resumed starting data or bury operation (Star/Water) Coherer Starting the starting the starting data (Starting Charge Plans 15. Describe Proposed or Completed Deromation the edd No. ni file work will be production. March The poole of the origination of the location. Water Disposel 14. I hereby certify hat the foregoing is the and correct. Mary 2 5 2018 Describe Proposel of the origination of the location. Describer Tile AStreprice Internation o | | ier | | | | 8. Well Name and No BIG APPLE FED | DERAL 1 | |
| S555 SAN FELIPE ST HOUSTON TX 77056 Ph: 713-296-2500 CARLSBAD; MORROW SOUTH 4. Location of Will (Protage, Sec. T. R. M. or Survey Decription) II. County or Parish, State EDDY COUNTY, NM Sec 5 T24S R26E Mer NMP SWSE 665FSL 2140FEL EDDY COUNTY, NM II. County or Parish, State 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION III. County or Parish, State YPE OF SUBMISSION III. County or Parish, State III. County or Parish, State III. County or Parish, State Subsequent Report Acidize Deepen Production (Stat/Resume) Water Shul-Off Subsequent Report Change Plans Plug and Abandon Temporarity Abandon State Facility Diago 13. Describe Proposed to Completed Operation: Clean and and the operation deality, including estimated statisting date of an proposed over, and approximate during the facility diagram for this location. Mare Disposal 14. Ibereby sentify that the foregoing is the add perturber. RECEIVED NAY 2 5 2018 NAY 1 4 2018 DESTRUCT II-ARTIESIA O.C.D. Intel State and the origin of a state water of a data water | 2. Name of Operator MARATHON OIL PERMIAN L | | | | | | • | |
| 4. Location of Well (Peotage, Sec., T. R. M. or Survey Description) Sec 5 T24S R26E Mer NMP SWSE 665FSL 2140FEL 11. County or Parish, State EDDY COUNTY, NM 12. CHECK, THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Subsequent Report Addres Subsequent Report Addres Final Abandonment Notice Casing Repair Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration therefor The proposed or Completed Operation: Clearly state all pertinent details, including estimated attarting date of all pertinent makers and zones. The Second Proposed or Completed Operation: User State Plag and Abandon 13. Describe Proposed for Completed Operation: The pertinent makers and zones. The proposed for the involved operations. If the operation results is a multiple completion or recompletion of an anterna material, have been completed and the operator has determined that the site is easily for final inspection. Mary 2 5 2018 Marathon Oil Permian LLC is submitting the facility diagram for this location. Marathon Oil Permian LLC is submitting the facility diagram for this location. 14. Hereby outify that the foregoing is tore and correct. DESTRICT IL-ARTESIA O.C.D. 14. Hereby outify that the foregoing is tore and correct. December of the State State December of the State December of the State December of USID State December of USID State December of USID State De | 5555 SAN FELIPE ST | | | | | 10. Field and Pool or Exploratory Area CARLSBAD; MORROW SOUTH | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION IVPE OF ACTION Image: Construction of Intent Image: Construction of Construction of Convert to Injection Image: Convert to Injection of Conve | | , R., M., or Survey Description |) | | | 11. County or Parish | , State | |
| TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Alter Casing Hydraulic Fracturing Reclamation Well Integrity Gaing Repair New Construction Reclamation Well Integrity Going Plans Convert to Injection Plug Back Water Disposi The propositi is observed methods of provide the Bood No. on file with BLMBIA. Required starting date of any proposed work and approximate duration thereof The propositi is observed methods of a provide the Bood No. on file with BLMBIA. Required backguare reports must be filed with a 30 days following completion of the worked approximate duration thereof The propositi is observed and the worked approximate duration thereof Marathon Oil Permian LLC is submitting the facility diagram for this locations and measure and nume to filed with 30 days filed with a 30 days filed with a 30 days Concrete Intervention and the filed with a 30 days of the proposed for provide the Bood No. on file with BLMBIA. Require BLANBIA. Require Alter Alter of the operation complete borizonation. Marathon Oil Permian LLC is submitting the facility diagram for this location. Mary 3 5 2018 DEBRICT II-ARTESIA O.C.D. Mary 1 4 2018 DEBRICT II-ARTESIA O.C.D. Mary 1 4 2018 DEBRICT II-ARTESIA O.C.D. Mary 2 5 2018 Mary 2 5 2018 Mary 3 2 5 2018 Mary 3 2 5 2018 Mary 3 2 5 2018 Mary 2 5 2018 Mare Proverdify that the foregoing is f | Sec 5 T24S R26E Mer NMP [*] S | SWSE 685FSL 2140FEL | | | | EDDY COUNTY, NM | | |
| Notice of Intent Adder Casing | 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OI | HER DATA | |
| Notice of intent Alter Casing | TYPE OF SUBMISSION | | | TYPE OF | FACTION | | | |
| □ Alter Casing □ Hydraulic Fracturing □ Reclamation □ Well Integrity □ Final Abandonment Notice □ Casing Repair □ New Construction □ Recomplete ☑ Other □ Final Abandonment Notice □ Convert to Injection □ Plug and Abandon □ Temporarily Abandon □ Temporarily Abandon 13. Describe Proposed or Completed Operation: Clearly state all periment details, including estimated stating date of any proposed work and approximate duration thereof If the proposel is to Generate directionality or complete horizonality, or substitute locations and measured and two revices deptils of all periment materia and zones. Attach the Bond under which the work will be periment or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days Marathon Oil Permian LLC is submitting the facility diagram for this location. Image: Additional additional addition and the site is ready for final impection. Marathon Oil Permian LLC is submitting the facility diagram for this location. Image: Additional Additionad Additional Ad | Notice of Intent | Acidize | | pen | Product | ion (Start/Resume) | U Water Shut-Off | |
| Change Plans Chan | - | Alter Casing | 🗖 Hyd | raulic Fracturing | 🗖 Reclama | ation | Well Integrity | |
| I mar Acadoomment Notice Convert to Injection Plug and Acadoom More Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof ff the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measure and true vertical depths of all pertinent markers and zones. Attach the boot under which the work with performed on the one fine within 200 days for the boot work within 200 days for the boot work within 200 days for the operation: Clearly state all pertinent details, including estimated automet and the vertical depths of all pertinent markers and zones. Attach the boot work within 200 days for the boot work within 200 days for the operation in the field only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Mar athon Oil Permian LLC is submitting the facility diagram for this location. Marathon Oil Permian LLC is submitting the facility diagram for this location. Marathon Oil Permian LLC is submitting the facility diagram for this location. Marathon Oil Permian LLC is submitting the facility diagram for this location. Marathon Oil Perminan LLC is submitting the facility diagram for this location. Marathon Oil Perminan LLC is submitting the facility diagram for this location. Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days Marathon Oil Perminan LLC is submitted with a days | Subsequent Report | Casing Repair | 🗖 New | New Construction | | lete | | |
| 13. Describe Proposed or Complete Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof 13. Describe Proposed or Complete Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof 13. Describe Proposed or Complete Approval the Bio Mox. On It Bio Mox. On It Bio Mox and the Bod Mox on It Bio Mith Bio Marker and zones, Attach the Bod Mox on It Bio Mox and the Bio Mox on It Bio Mox and the perturbation is an any interval, a Form 3160-4 must be filed once testing has been completed and moment Neicostics must be filed work and approximate duration the set ensuite Bio Mox and the set is a ready for final impection. Marathon Oil Permian LLC is submitting the facility diagram for this location. MAY 2 5 2018 MAY 2 5 2018 MAY 2 5 2018 DISTRICT II-ARTESIA O.C.D. MAY 2 5 2018 DISTRICT II-ARTESIA O.C.D. 14. 1 hereby certify that the foregoing is true and correct. Electronic Submission #413689 verified by the BLM Well Information System For MARATHON OIL PERMINA LCC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on DS0902018 () Name (Primed/Typed) JENNIFER VAN CUREN Title Date Approved By | Final Abandonment Notice | Change Plans | 🗖 Plug | , and Abandon | | • | | |
| 14. 1 hereby certify that the foregoing is true and correct. Electronic Submission #413683 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/09/2018 () Name (Printed/Typed) JENNIFER VAN CUREN Signature (Electronic Submission) Date 05/04/2018 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable tile to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Office | GC 5-25 Accepted for record - NM | IOCD | | 18 | BUF | MCKinniy REAU OF LAND MAN | LIE | |
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| THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By | | true and correct. Electronic Submission # For MARATHO Committed to AFMSS for | 413683 verifie N OIL PERMIA | d by the BLM Wel N LLC, sent to th DEBORAH MCKI | ne Carlsbad INNEY on 05/ | 09/2018 () | EP | |
| Approved By | Signature (Electronic f | | Date: 05/04/2018 | | | | | |
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| /alve Positioning in the | Production Phase | | | | | | · | | |
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| Production to 2127-04 F1 is open F2 is sealed closed S1-S2 are sealed closed D1-D2 are sealed closed | Production to 4838 F2 is open F1 is sealed closed S1-S2 are sealed closed D1-D2 are sealed closed | · · · · · | | | | | | | |
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| /alve Positioning in the | Sales Phase | | | | | | | | |
| Sales from 2127-04 S1 is open F1 is sealed closed F2 is open/closed S2 is sealed closed D1-D2 are sealed closed | Sales from 4838 S2 is open F2 is sealed closed F1 is open/closed S1 is sealed closed D1-D2 are sealed closed | | | | | | | | |
| alve Positioning in the | Drain Phase | | | | | | | | |
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| | BIG APPLE FEDERAL 1 A | AND MANZANO GRANDE F | EDERAL 1 | | | | | SCALE | NOT TO SC |
| AI | PI 30-015-33304 AND | LEASE | 72006 | CA # | | | | DRAWN BY APPROVED BY | AC JVC |
| Marathon Oil | 30-015-22305 PERATOR MARATHON OIL PERMIAN 5555 SAN FELIPE ST, HOU | I, LLC | | | | | | - | |
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