

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OC D Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NMNM26684A** *Fee Nm114186*

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **MARATHON OIL PERMIAN LLC** Contact: **JENNIFER VAN CUREN**
E-Mail: **jvancuren@marathonoil.co**

3a. Address **5555 SAN FELIPE ST HOUSTON, TX 77056**

3b. Phone No. (include area code) **Ph: 713-296-2500**

8. Well Name and No. **CARLSBAD TOLES FED COM 1** ✓

9. API Well No. **30-015-34450** ✓

10. Field and Pool or Exploratory Area **DUBLIN RANCH-MORROW**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T22S R28E Mer NMP NESE 1340FSL 990FEL

11. County or Parish, State **EDDY COUNTY, NM** ✓

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.

*GC 5-25-18
Accepted for record - NMOCD*

RECEIVED
MAY 25 2018

ACCEPTED FOR RECORD
MAY 14 2018
AMCKINNEY **UE**
**BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #413728 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/09/2018 ()

Name (Printed/Typed) **JENNIFER VAN CUREN** Title **SR. REGULATORY COMPLIANCE REP**

Signature (Electronic Submission) Date **05/04/2018**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

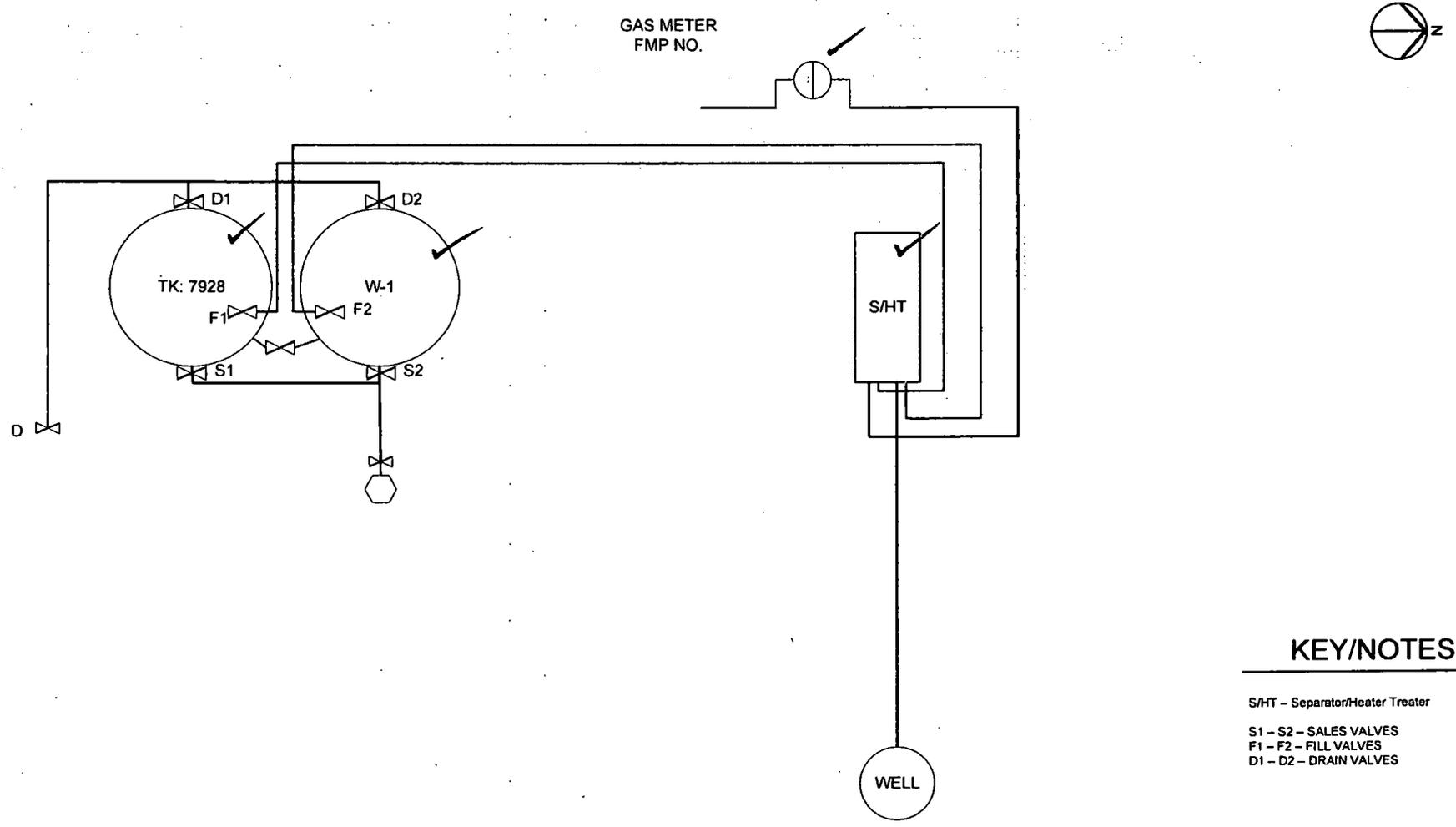
Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****



KEY/NOTES

- S/HT - Separator/Heater Treater
- S1 - S2 - SALES VALVES
- F1 - F2 - FILL VALVES
- D1 - D2 - DRAIN VALVES



FIGURE TITLE CARLSBAD TOLES FED COM 1		DATE MARCH 2018
API 30-015-34450	LEASE NM114186	SCALE NOT TO SCALE
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPSE ST, HOUSTON, TX 7705		DRAWN BY AC
LOCATION EDDY COUNTY, NM NESE-29-T22S-R28E LAT 32.3601227 1340 FSL & 990 FEL LONG -104.1042328		APPROVED BY JVC

Valve Positioning in the Production Phase

Production to 7928
 F1 is open
 S1 is sealed closed
 D1 is sealed closed
 Overflow/Equalizer is open

Valve Positioning in the Sales Phase

Sales from 7928
 S1 is open
 F1 is sealed closed
 D1 is sealed closed
 Overflow/Equalizer are sealed closed

Valve Positioning in the Drain Phase

Sales from 7928
 D1 is open
 F1 is sealed closed
 S1 is sealed closed
 Overflow/Equalizer are sealed closed



Marathon Oil

FIGURE TITLE

CARLSBAD TOLES FED COM 1

API

30-015-34450

LEASE

NM114186

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
 5555 SAN FELIPSE ST, HOUSTON, TX 7705**

LOCATION

**EDDY COUNTY, NM NESE-29-T22S-R28E LAT 32.3601227
 1340 FSL & 990 FEL LONG -104.1042328**

DATE MARCH 2018

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