Form 3160-5 (June 2015)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

**OCD** Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## 5. Lease Serial No.

NMNM102911

Do not use the abandoned we	6. If Indian, Allottee o	6. If Indian, Allottee or Tribe Name			
SUBMIT IN	7. If Unit or CA/Agree	7. If Unit or CA/Agreement, Name and/or No.			
Type of Well     Gas Well	8. Well Name and No. KYLE 34 FEDERA	8. Well Name and No. KYLE 34 FEDERAL 3H			
Name of Operator     MARATHON OIL PERMIAN L	9. API Well No. 30-015-43405-0	9. API Well No. 30-015-43405-00-X1			
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056	3b Pt	Phone No. (include area code) n: 713.296.2500	10. Field and Pool or WILLOW LAKE	Exploratory Area -BONE SPRING, SE	
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)		11. County or Parish,	State	
Sec 34 T24S R28E SESW 15 32.166800 N Lat, 104.077993			EDDY COUNTY	/, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES) TO	INDICATE NATURE OF	F NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION				
■ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity	
☐ Subsequent Report	Casing Repair	■ New Construction	☐ Recomplete	□ Other	
☐ Final Abandonment Notice	1		☐ Temporarily Abandon		
	☐ Convert to Injection	□ Plug Back	■ Water Disposal		
Marathon Oil Permian is submoved to the property of the proper	I required information.	tion for lease NMNM01307  RECEIVED  UN 1 3 20'3	ACCEPTED FO		
<b>DISTRICT</b> II-ARTE	ESIA O.C.D.	TII-ARTESIA O.C.I.	BUREAU OF LAND CARLSBAD FIE	MANAGEMENT ELD OFFICE	
	Electronic Submission #4224	L PERMIAN LLC, sent to the by DEBORAH MCKINNEY o	e Carlsbad		
Signature (Electronic S	Submission)	Date 06/04/20	)18		
	THIS SPACE FOR I	FEDERAL OR STATE (	OFFICE USE		
Approved By		Title		Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the subj				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a crim statements or representations as to an	e for any person knowingly and my matter within its jurisdiction.	willfully to make to any department or	agency of the United	

Water disposal information for lease # NMNM013074:

#### List of Wells:

Property Name & Well Number	OUL/OUR	Section	Township	Range	API Ø	Average Daily Production (BBLS)
KYLE 34 FEDERAL COM 3H	SESW	34	245	28E	30-015-43405	4559

#### Water Storage:

New & emely waterory redmuly	GTF/QTR	GTB Section	CTB Township	GTB Range	County	Number of Tanks	Tenk Size (BBLS)	Tank Type	nobeweganew borbeM
KYLE 34 FEDERAL COM 3H	SESW	34	245	28E	EDDY	5	500	FIBER GLASS	TRUCKED

### Water Disposal:

Please see list of approved 3<sup>rd</sup> Party Water Disposal.