UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0137

Expires:		
se Serial No.		

5. Lease Serial No. NMNM89819

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			NMNM89819	NMNM89819		
			6. If Indian, Allottee of	6. If Indian, Allottee or Tribe Name		
SUBMIT IN T	RIPLICATE - Other instru	ections on page 2	7. If Unit or CA/Agre	ement, Name and/or No.		
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth	ег		8. Well Name and No. PATTON MDP1			
Name of Operator OXY USA INC.	Contact: JA E-Mail: janalyn_men	ANA MENDIOLA diola@oxy.com	9. API Well No. 30-015-44337			
3a. Address P.O. BOX 50250 MIDLAND, TX 79710		3b. Phone No. (include area code) Ph: 432-685-5936		10. Field and Pool or Exploratory Area COTTON DRAW; BONE SPRING		
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)		11. County or Parish,	11. County or Parish, State		
Sec 18 T24S R31E NENW 170 32.224125 N Lat, 103.819527			EDDY COUNT	Y, NM		
12. CHECK THE AP	PROPRIATE BOX(ES) T	O INDICATE NATURE O	F NOTICE, REPORT, OR OTI	HER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)	■ Water Shut-Off		
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity		
Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete	Other		
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon			
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal			
determined that the site is ready for fi RUPU 11/20/17, RIH & clean of RIH & perf @ 14663-14506, 1- 13421-13264, 13214-13057, 1 11972-11812, 11765-11608, 1 10527-10366, 10347-10159' T 7.5% HCI acid w/ 884361000# RIH with 2-7/8" tbg & pkr set @ over to production.	out to PBTD @ 14762', pre 4456-14303, 14249-14092 3007-12850, 12800-12641 1558-11401, 11351-11197 otal 880 holes. Frac in 22 sand, RD Schlumberger 1	, 14042-13885, 13835-1367 , 12593-12436, 12386-1222 , 11142-10987, 10937-1078 stages w/ 6904002g Slick \ 1/28/17. 1/31/18 RUPU, RI	8, 13626-13471, 29, 12183-12022, 30, 10730-10573, Water + 22939g IH & clean out, POOH, REC and turn well	EIVED 1 3 2018		
			JUN	1 9 2010		
Accepted for record - NMOCD DISTRICT II-ARTESIA O.C.D.						
14. I hereby certify that the foregoing is true and correct. Electronic Submission #404071 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 02/15/2018 () Name (Printed/Typed) DAVID STEWART Title SR. REGULATORY ADVISOR						
Signature (Electronic S		Date 02/09/2				
	THIS SPACE FOR	R FEDERAL OR STATE	OFFICE USE			
Approved By		Title	ACCEPTED FOR RE	CORDate		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t	iitable title to those rights in the s		11111 1 0 2019			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a cr		willfully to make to any department o	. 👊		
(Instructions on page 2) ** OPERAT	OR-SUBMITTED ** OP	ERATOR-SUBMITTED	PLOTALL OF LAND MANAG	FMENT		