Form 3160-5 (June 2015)

UNITED STATES

FORM APPROVED

	EPARTMENT OF THE INTERIOR			OMB NO. 1004-0137 Expires: January 31, 2018			
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2					5. Lease Serial No. NMNM38464 6. If Indian, Allottee or Tribe Name		
							7. If Unit or CA/Agreement, Name and/or No.
					1. Type of Well ☐ Gas Well ☐ Other		
2. Name of Operator Contact: DAVID STEWART OXY USA INC. E-Mail: david_stewart@oxy.com					9. API Well No. 30-015-35306		
3a. Address				ode) 10. Field and Pool or Exploratory Area SAND DUNES DELAWARE, W			
4. Location of Well (Footage, Sec.,	11. County or Parish, State						
Sec 21 T23S R31E SWNE 1 32.292057 N Lat, 103.78063		EDDY COUNTY, NM					
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Dec	epen	□ Product	ion (Start/Resume)	☐ Water Shut-Off	
■ Subsequent Report	☐ Alter Casing	☐ Hy	draulic Fracturing	☐ Reclama	ation	■ Well Integrity	
<i></i> .	☐ Casing Repair	☐ Ne	w Construction	☐ Recomp	lete	☐ Other	
☐ Final Abandonment Notice	☐ Change Plans		g and Abandon	□ Tempor	arily Abandon		
13. Describe Proposed or Completed Op	Convert to Injection		g Back	☐ Water D	•		
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for 6/15/2018 RU PU, NDWH, N	ork will be performed or provide d operations. If the operation res bandonment Notices must be file final inspection.	the Bond No. o	n file with BLM/BIA	. Required sub	osequent reports must be	e filed within 30 days	
6/16/2018 RIH & tag cmt/CIB	P @ 6628', PUH to 6050',	M&P 25sx C	L C cmt, PUH, W	OC.			
6/18/2018 RIH & tag cmt @ 5 4777', PUH to 4150', M&P 15	740'. PUH to 5092'. M&P	25sx CL C d			mt @		
6/19/2018 RIH & tag cmt @ 2 C cmt, PUH, WOC.	950', M&P 130sx CL C cm	nt, PUH, WO	C. RIH & tag cm	t @ 1995', N	1&P 150sx CL	RECEIVED	
6/20/2018 RIH & tag cmt @ 6 flange, top off casing, RDPU.	26', M&P 115sx CI C cmt,	circ cmt to s	urface. ND BOP	NU B-1 Ada	apter	JUN 2 5 2018 STRICT II ARTESIA O.C.	
14. I hereby certify that the foregoing i	Electronic Submission #4	124833 verifie Y USA INC.,	d by the BLM Well sent to the Carlsb	Information ad	System DIS	STRICT II AND I	
Name (Printed/Typed) DAVID S	Title SR. REGULATORY ADVISOR						
Signature (Electronic	Submission)		Date 06/20/20	118			
	THIS SPACE FO	R FEDERA	L OR STATE (OFFICE US	SE		
Approved By			Title			Date	
Conditions of approval, if any, are attache tertify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the	not warrant or subject lease	Office		·	•	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)