Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERPRISED OF BUREAU OF LAND MANAGEMENT SDAD FIELD OF SUNDRY NOTICES AND REPORTS ON VIELS Do not use this form for proposals to drill or to report the form for proposals to drill or to dr					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
BU SUNDRY	JREAU OF LAND MANA(NOTICES AND REPO		au hie	ld Off	Lease Serial No.	······································	
	NOTICES AND REPOR s form for proposals to I. Use form 3160-3 (APL			esia 6	If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					. If Unit or CA/Agr	eement, Name and/or No.	
1. Type of Well					8. Well Name and No. FULLER 14/11 W2HA FED 3H		
Contact: JACKIE LATHAN Contact: JACKIE LATHAN					API Well No. 30-015-44601-		
MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com 3a. Address 3b. Phone No. (include area code)			1	10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)			
HOBBS, NM 88241	P O BOX 5270 Ph: 575-393-5905					<u> </u>	
4. Location of Well (Footage, Sec., T)		1	11. County or Parish, State		
Sec 14 T26S R29E SENE 2500FNL 435FEL 32.042423 N Lat, 103.946953 W Lon					EDDY COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICAT	E NATURE OI	F NOTICE, R	EPORT, OR OT	THER DATA	
TYPE OF SUBMISSION			TYPE OF	ACTION			
□ Notice of Intent	🗖 Acidize	🗖 Deep	en	Production	n (Start/Resume)	Water Shut-Off	
—	□ Alter Casing		aulic Fracturing	C Reclamati		Well Integrity	
Subsequent Report	Casing Repair	—	Construction	□ Recomple □ Temporari		Other Drilling Operations	
Final Abandonment Notice	Change Plans			Water Dis			
determined that the site is ready for 1 01/24/18TD'ed 8 3/4" hole @ Lite Class H (50:50:10) w/add w/additives. Mixed @ 15.6#/g Did not circ cmt. Slow rate lift mandrel hanger through BOP At 1:00 PM 01/26/18, tested c out with 6 1/8" bit.	9 11460'. Ran 11407' of 7 litives. Mixed @ 11.9#/g w/1.18 yd. Displaced w/4 pressure @ 780# @ 4 Bf w/275k# At 1:00 PM 01/	w/2.47 yd. Tai 121 bbls OBM. PM. Estimated 126/18. tested (w/400 sks Clas Plug down 10:3 TOC @ 3892'. csg to 1500# for	ss H 30 A.M. 01/25/ Set Cameron 30 mins, helo	18. I OK. NM O	IL CONSERVATIO	
Bond on file: NM1693 nationv	vide & NMB000919			_		JUN 27 2018	
			Accepted for	6-28-			
			Accepted 108			RECEIVED	
14. I hereby certify that the foregoing i	Electronic Submission # For MEWBOU	RNE OIL COM	PANY, sent to th	e Carisbad		<u> </u>	
Con Name (Printed/Typed) JACKIE L	mmitted to AFMSS for proc				RESENTATIVE		
Signature (Electronic	Submission)		Date 02/01/2	018			
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE US	E		
APPROVED BY ACCEPT		JONATHON SHEPARD TitlePETROLEUM ENGINEER		Date 06/13/20			
Conditions of approval, if any, are attach certify that the applicant holds legal or ec which would entitle the applicant to cond	juitable title to those rights in th	s not warrant or le subject lease	Office Carlsba	d		<u>,</u>	
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	a crime for any pe	rson knowingly and	I willfully to mak	e to any department	or agency of the United	
States any false, fictitious or fraudulent	statements of representations a	s to any matter w	unin ne jurisaiction.				

Revisions to Operator-Submitted EC Data for Sundry Notice #403003

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	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM11038	NMNM11038
Agreement:		
Operator:	MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905	MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905
Admin Contact:	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com	JACKIE LATHAN AUTHORIZED REPRESENTATI\ E-Mail: jlathan@mewbourne.com
	Ph: 575-393-5905	Ph: 575-393-5905
Tech Contact:	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com	JACKIE LATHAN AUTHORIZED REPRESENTATI\ E-Mail: jlathan@mewbourne.com
	Ph: 575-393-5905	Ph: 575-393-5905
Location: State: County:	NM EDDY	NM EDDY
Field/Pool:	PURPLE SAGE WOLFCAMP GAS	PURPLE SAGE-WOLFCAMP (G/
Well/Facility:	FULLER 14/11 W2HA FED 3H Sec 14 T26S R29E Mer NMP SENE 2500FNL 435FEL	FULLER 14/11 W2HA FED 3H Sec 14 T26S R29E SENE 2500Fi 22 042423 NL et 103 046953 W

LATHAN RIZED REPRESENTATIVE athan@mewbourne.com 393-5905 LATHAN RIZED REPRESENTATIVE athan@mewbourne.com 393-5905

SAGE-WOLFCAMP (GAS)

FULLER 14/11 W2HA FED 3H Sec 14 T26S R29E SENE 2500FNL 435FEL 32.042423 N Lat, 103.946953 W Lon