

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
DISTRICT OFFICE, ALBUQUERQUE, N.M.
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. Dekalb #001

9. API Well No. 30-005-00067

10. Field and Pool or Exploratory Area
5980 BITTER LAKE; SAN ANDRES, SOUTH11. Country or Parish, State
NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator Larry Marker

3a. Address PO Box 3188
Roswell NM 882023b. Phone No. (include area code)
(575) 910-03004. Location of Well (Footage, Sec., T., R., M., or Survey Description)
F-27-10S-25E

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

Approved

Name *Paul Ilean*

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 90 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Natural Resource Specialist

Accepted for record - NMOCD

- ① Contact Power Company (CVE) power pole removal. By July 1st, 2018
Send information to BLM. By July 1st 2018
- ② DHM to be placed on well pad, add DHM well info.
By July 1st 2018
- ③ 200 feet from DHM - in each direction (N,E,S,W) control samples will be taken at surface and at 3 feet. By August 16th 2018
- ④ 10 feet from DHM - samples in each direction - Samples will be taken at the surface + 3 feet. By August 16th 2018

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

LARRY MARKER

Title

Signature

Date

6-15-18

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Paul Ilean

Title

NRS

Office

RFO

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

RECEIVED
2018 JUN 15 P 3:24
BUREAU OF LAND MGMT.
ROSWEILL OFFICE