Form 3160-5 (June 2015)

(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0137

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

| | Expires: January 31, 2018 | | | | | | |
|-----------------------------------|--|--|--|--|--|--|--|
| 5. L'ease Serial No. NMNM89819 | | | | | | | |
| | 6. If Indian, Allottee or Tribe Name | | | | | | |
| | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| | 8. Well Name and No. PATTON MDP1 18 FEDERAL 7H | | | | | | |
| | 9. API Well No. 30-015-44273 | | | | | | |
| | 10. Field and Pool or Exploratory Area COTTON DRAW; BONE SPRING | | | | | | |
| | 11. County or Parish, State | | | | | | |
| | EDDY COUNTY, NM | | | | | | |
| CE, | REPORT, OR OTHER DATA | | | | | | |
| N | | | | | | | |
| duction (Start/Resume) | | | | | | | |
| lam | ation | | | | | | |
| omp | olete 🖸 Other | | | | | | |
| nporarily Abandon | | | | | | | |
| er E | Disposal | | | | | | |
| ie ve d sul in a r | roposed work and approximate duration thereof. rtical depths of all pertinent markers and zones. sequent reports must be filed within 30 days new interval, a Form 3160-4 must be filed once n, have been completed and the operator has | | | | | | |
| I-13 9-12 2-10 3 Sli | APR 00 2010 | | | | | | |
| | RECEIVED | | | | | | |

OPERATOR-SUBMITTED

| | <u>.</u> | | | | | | | |
|--|---|----------------------------|-------------------------|---|---------------------|--------------------------|--|--|
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | |
| Type of Well | | | | 8. Well Name and No. PATTON MDP1 18 FEDERAL 7H | | | | |
| Name of Operator OXY USA INC. | JANA MENDIOLA endiola@oxy.com | | | 9. API Well No. 30-015-44273 | | | | |
| 3a. Address P.O. BOX 50250 MIDLAND, TX 79710 | 3b. Phone No. (include area code) Ph: 432-685-5936 | | | 10. Field and Pool or Exploratory Area COTTON DRAW; BONE SPRING | | | | |
| 4. Location of Well (Footage, Sec., T |) | | | 11. County or Parish | ı, State | | | |
| Sec 18 T24S R31E Mer NMP 32.224180 N Lat, 103.809215 | | | | EDDY COUNTY, NM | | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTIO | | | | | | | |
| □ Notice of Intent | ☐ Acidize | ☐ Deepen ☐ Produc | | ion (Start/Resume) | ☐ Water Shut-Off | | | |
| Subsequent Depart | ☐ Alter Casing | ☐ Hydraulic Fracturing ☐ F | | ☐ Reclam | ation | ■ Well Integrity | | |
| ☑ Subsequent Report ☐ Casing Repair | | ■ New Construction | | □ Recomp | olete | Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plu | g and Abandon | ☐ Tempor | arily Abandon | | | |
| | ☐ Convert to Injection | n 🗖 Plug Back 🕝 Water | | ☐ Water D | Disposal | | | |
| testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. RUPU 11/7/17, RIH & clean out to PBTD @ 14993', pressure test csg to 9800# for 30 min, good test. RIH &-perf @ 14737-14580, 14531-14374, 14320-14167, 14117-13960, 13951-13795-13704-13547, 13497-13344, 13290-13082, 13032-12875, 12826-12670, 12619-12462, 12412-12255, 12239-12100, 12050-11893, 11844-11687, 11637-11480, 11430-11273, 11223-11067, 11017-10860, 10812-10653, 10603-10447, 10397-10255, 10205-10156' Total 900 holes. Frac in 23 stages w/ 25083702g Slick Water + 109914g 7.5% HCl acid w/ 9063808# sand, RD Schlumberger 11/21/17. 1/22/18 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & pkr set @ 9892', RIH w/gas lift, RD 1/24/18. Pump to clean up and turn well over to production. ACCEPTED ACCEPTED A STATE OF THE OF | | | | | | | | |
| Secripto im record - resident | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #406213 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 03/12/2018 () | | | | | | | | |
| Name (Printed/Typed) DAVID ST | Title SR. REGULATER | | SUMATERY | LADY SPRENCE | REMORD | | | |
| Signature (Electronic S | | Date 03/01/2018 | | | ZX | | | |
| THIS SPACE FOR FEDERAL OR STATE OF THE USE 13 2479 | | | | | | | | |
| Approved By Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the second of the se | uitable title to those rights in the ct operations thereon. U.S.C. Section 1212, make it a | subject-lease - | Title Office | 17 | CARLSBAD FAE 30 | V | | |
| States any false, fictitious or fraudulent s | statements or representations as | to any matter w | ithin its jurisdiction. | // // // // | io un, acpaignent o | a applied of Ale Ollifer | | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED *