

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC065347

6. Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. WHITE CITY PENN 28 GAS COM UTI 4
2. Name of Operator CIMAREX ENERGY COMPANY OF CO Contact: AMITHY E CRAWFORD E-Mail: acrawford@cimarex.com		9. API Well No. 30-015-33862-00-S1
3a. Address 202 S CHEYENNE AVE SUITE 1000 TULSA, OK 74103.4346	3b. Phone No. (include area code) Ph: 432-620-1909	10. Field and Pool or Exploratory Area WC-015 G-04 S262625B
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T24S R26E NESW 1980FSL 1500FWL		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

White City Penn 28 GCU 3 #4  
Plugback/Recompletion Ops

GC 8-13-18  
Accepted for record - NMOCD

11/18/2017- Tag TOC at 6982'. Drill out cement. Fall out of cement at 7215'. Tag Plug #2 at 8217'.  
Drill out cement. Fall out of cement at 8491'.  
12/01/2017- Test casing to 8500 psi for 30 min. good test.  
12/10/2017- Set Mohawk casing liner over Bone Spring Perfs. Top of liner at 6564'. Bottom of liner at 6934'. Pressure test liner to 8500 psi for 30 min. good test.  
2/2/2018- Perforate the Cisco Canyon from 9684'-9899'. 59 shots. Frac with 687457 gal slickwater and 839839 lbs sand.  
4/11/2018 Set 2 3/8" tubing & GLVs at 9652'  
4/15/2018 Turn to production.

RECEIVED

AUG 07 2018

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #427703 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/19/2018 (18PP2251SE)**

Name (Printed/Typed) AMITHY E CRAWFORD

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 07/18/2018

THIS SPACE FOR FEDERAL STATE OR COUNTY USE  
**ACCEPTED FOR RECORD**

Approved By \_\_\_\_\_

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

JUL 20 2018

Office

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to falsify, omit, or conceal any information from any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***