

District I •  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                            |                                                                       |                                                          |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA Inc.<br>P.O. BOX 50250 Midland, TX 79710 |                                                                       | <sup>2</sup> OGRID Number<br>16696                       |
| <sup>4</sup> API Number<br>30-015-44508                                                    |                                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date - NW |
| <sup>5</sup> Pool Name<br>Pierce Crossing Bone Spring, East                                | <sup>6</sup> Pool Code<br>96473                                       |                                                          |
| <sup>7</sup> Property Code: 319797                                                         | <sup>8</sup> Property Name: Corral Fly 02-01 State<br><b>NSL-7613</b> | <sup>9</sup> Well Number: 22H                            |

**II. <sup>10</sup> Surface Location NSL-7613**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| <b>D</b> 4    | 2       | 25S      | 29E   |         | 1265          | NORTH            | 120           | WEST           | EDDY   |

**<sup>11</sup> Bottom Hole Location      Top Perf- 1225' FNL 344' FWL      Bottom Perf- 1205' FNL 351' FEL**

| UL or lot no.               | Section                                    | Township                                      | Range                             | Lot Idn | Feet from the                      | North/South line | Feet from the                       | East/West line | County |
|-----------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------|---------|------------------------------------|------------------|-------------------------------------|----------------|--------|
| <b>A</b> 1                  | 1                                          | 25S                                           | 29E                               |         | 1204                               | NORTH            | 212                                 | EAST           | EDDY   |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code :<br>F | <sup>14</sup> Gas Connection Date:<br>5/16/18 | <sup>15</sup> C-129 Permit Number |         | <sup>16</sup> C-129 Effective Date |                  | <sup>17</sup> C-129 Expiration Date |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                                         | <sup>20</sup> O/G/W |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|
| 214754                          | LPC CRUDE OIL, INC.                                                                                                | O                   |
| 151618                          | ENTERPRISE FIELD SERVICES LLC<br><b>NM OIL CONSERVATION<br/>ARTESIA DISTRICT</b><br>AUG 16 2018<br><b>RECEIVED</b> | G                   |

**IV. Well Completion Data**

|                                     |                                     |                                    |                                      |                                           |                       |
|-------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|-------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>12/12/17 | <sup>22</sup> Ready Date<br>5/16/18 | <sup>23</sup> TD<br>18875'M 9033'V | <sup>24</sup> PBDT<br>18820'M 9032'V | <sup>25</sup> Perforations<br>8789-18736' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set            |                                      | <sup>30</sup> Sacks Cement                |                       |
| 17-1/2"                             | 13-3/8"                             | 418'                               |                                      | 535                                       |                       |
| 9-7/8"                              | 7-5/8"                              | 8212'                              |                                      | 1611                                      |                       |
| 6-3/4"                              | 5-1/2"                              | 18865'                             |                                      | 784                                       |                       |

**V. Well Test Data**

|                                       |                                            |                                   |                                      |                             |                                    |
|---------------------------------------|--------------------------------------------|-----------------------------------|--------------------------------------|-----------------------------|------------------------------------|
| <sup>31</sup> Date New Oil<br>5/19/18 | <sup>32</sup> Gas Delivery Date<br>5/16/18 | <sup>33</sup> Test Date<br>6/8/18 | <sup>34</sup> Test Length<br>24 hrs. | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br>775 |
| <sup>37</sup> Choke Size<br>128/128   | <sup>38</sup> Oil<br>2217                  | <sup>39</sup> Water<br>3043       | <sup>40</sup> Gas<br>3842            |                             | <sup>41</sup> Test Method<br>F     |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Jana Mendiola

Title:

Regulatory Specialist

E-mail Address:

janalyn\_mendiola@oxy.com

Date:

8/8/18

Phone:

432-685-5936

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

8-16-2018