| District I |
|---|
| 1625 N. French Dr., Hobbs, NM 88240 |
| District II |
| 1301 W. Grand Avenue, Artesia, NM 88210 |
| District III |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |
| District IV |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |
| |

Oil Conservation Division

1220 South St. Francis Dr. Santa Fe, NM 87505

AMENDED REPORT

Submit to Appropriate District Office 5 Copies

| | I. | R | EQUI | EST FO | DR ALI | OWABLE | AND AUT | HO | RIZATION | TO | TRANSF | PORT | | |
|--|---------|--|--------------------------------|---|----------|---------------------|----------------|--------|---------------------------|-------------------------|-------------|--------------------|---|--|
| ¹ Operator name and Address | | | | | | | | | ² OGRID Number | | | | | |
| VANGUA | RD O | PER/ | TINO | G, LLC | | | | | | | 258350 | | | |
| c/o Mike Pip | | | N. Su | llivan | | | | | ³ Reason for I | | Code/ Effec | tive Date | | |
| Farmington, | | 401 | | | | | | | Recompletion | | | | | |
| ⁴ API Numb | | | | Name | | | | | | | Pool Code | | | |
| 30-015-4 | | | Red I | .ake, Que | en-Grayb | ourg-San Andre | | | | | 300 | | _ | |
| ⁷ Property C | | | ⁸ Prop | erty Nan | ne | | | | | ٩, | Well Numbe | er | | |
| 315 | | | | | W | ILLIAMS A | <u>FEDERAL</u> | · | | 14 | | | | |
| <u>II. ¹⁰ Su</u> | rface I | Locati | on | | | | | | | | | | | |
| Ul or lot no. | | on Township | | ip Range Lot Id | | Feet from the | North/South | | Feet from the | Feet from the East/West | | County | | |
| L | 29 | 17-S | | 28-E | | 2300 | Line | | 330 | WEST | | EDDY | | |
| | | | | | | 2310 | SOUTH | | | | | | | |
| ¹¹ Bo | ttom H | lole L | ocatio | n | | | | | | | | | | |
| UL or lot no. | Section | n Township | | | | Feet from the Nor | North/South | line | Feet from the | East/West line | | County | | |
| | | | | - | | | | | 1 | | | - | | |
| 12 Lse Code | 12 Dura | j duging M | athod | ¹⁴ Gas Cr | | 15 C 130 D | | 16 0 | C-129 Effective | D-4- | 1701 | 29 Expiration Date | - | |
| F Code Code | | | ate | ¹⁵ C-129 Permit Number ¹⁶ C | | -129 Effective Date | | - C-1/ | 29 Expiration Date | | | | | |
| r P | | | READY | | | | | | | | | | | |
| III. Oil a | | is Tra | nspor | ters | | | | | | | | | | |
| ¹⁸ Transporter | | | ¹⁹ Transporter Name | | | | | | | | 20 O/G/W | | | |
| OGRID | | | | and Address | | | | | | | | | | |
| 005108 Sentinel Transportation, LLC | | | | | | | 0 | | | | | | | |
| 4001 E. 42 nd Street, Suite 307, Odessa, TX 79762 | | | | | | | | | | | | | | |
| 151618 Frontier Field Service | | | | | | | | | G | - | | | | |
| | | | | | | | | - | | | | | | |
| | | 4200 Skelly Dr. Suite 700, Tulsa, OK 74135 | | | | | | | | | | | | |
| RECEIVED | | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | 9 0 | 040 | | | | - | |
| AUG 2 3 2018 | | | | | | | | | - | | | | | |

DISTRICT II-ARTESIA O.C.D.

| IV. Well Com | pletion I | Data | Di | STRICT II-ARTES | | | |
|-----------------------------------|-------------------------|------|---------------------------|--|---|-----------------------------------|--|
| ²¹ Spud Date 1/4/14 | • • • | | ²³ TD 3600' | ²⁴ PBTD 3549' CBP@3250' | ²⁵ Perforations 1782'-3072' | ²⁶ DHC, MC DHC-4755 | |
| 27 Hole Size | ²⁷ Hole Size | | & Tubing Size | 29 Depth Set | t | ³⁰ Sacks Cement | |
| 12-1/4" | | 8- | 5/8" 24 | 427' | | 300 sx C | |
| 7-7/8" | | 5-1 | /2" 17# | 3596' | 3 | 310 sx 35/65 Poz C + 375 sx C | |
| | | | | | | | |
| | | 2-7/ | 8" tubing | 3051' | | | |

| V. | Well | Test | Dàta |
|----|------|------|------|
|----|------|------|------|

| ³¹ Date New Oil 6/30/18 ³² Gas Delivery Date 6/30/18 | | ³³ Test Date 7/18/18 | ³⁴ Test Length 24 HRS | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure | | |
|--|---|------------------------------------|---|-----------------------------|-----------------------------|--|--|
| ³⁷ Choke Size | ³⁸ Oil (bbb) 64 | ³⁹ Water (bbls) 316 | 40 Gas (MCF) 110 | | 41 Test Method Pumping | | |
| been complied with | at the rules of the Oil Conse and that the information giv of my knowledge and belief <i>Michel effe</i> Pippin | ren above is true and f. | OIL CONSERVATION DIVISION Approved by: Title: Business (Do TRE A | | | | |
| Title: Petroleum E | ngineer - Agent | | Approval Date: | 8-24-2 | 018 | | |
| E-mail Address: n | nike@pippinllc.com | | | | Ponding PLM appr | | |
| Date: 8/18/18 Phone: 505-327-4573 | | | Pending BLM ap subsequently be | | | | |

Pending BLM approvals will subsequently be reviewed and scanned