

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM54289

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
GARRETT FED COM 202H9. API Well No.  
**30-015-45180**10. Field and Pool or Exploratory Area  
PURPLE SAGE-WOLFCAMP (GAS)11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
MATADOR PRODUCTION COMPANY-Email: tlink@matadorresources.com

Contact: TAMMY R LINK

3a. Address  
ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE  
DALLAS, TX 752403b. Phone No. (include area code)  
800 575-627-2465

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 32 T24S R29E SWNW 2252FNL 585FWL  
32.174946 N Lat, 104.013229 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Well Integrity	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO: NMB001079  
Surety Bond No: RLB0015172

Please see attached plats to revise BHL on Matador's Garrett Fed Com #202H well from 1663' FNL and 240' FEL of Sec 32, T24S, R29E to 2323' FNL and 240' FEL of Sec 32, T24S, R29E. The BHL has been moved within previously approved footprint. There is no change in SHL.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

AUG 10 2018

RECEIVED

*All previous COAs shall apply.*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #428855 verified by the BLM Well Information System

For MATADOR PRODUCTION COMPANY, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 07/30/2018 (18PP2372SE)

Name (Printed/Typed) TAMMY R LINK

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 07/26/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

/s/Zota Stevens

**Petroleum Engineer**  
**Carlsbad Field Office**

Date 8/8/18

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\****RVP 8-23-18*

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION  
ARTESIA DISTRICT

FORM C-102

AUG 10 2018

Revised August 1, 2011

Submit one copy to appropriate

District Office

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

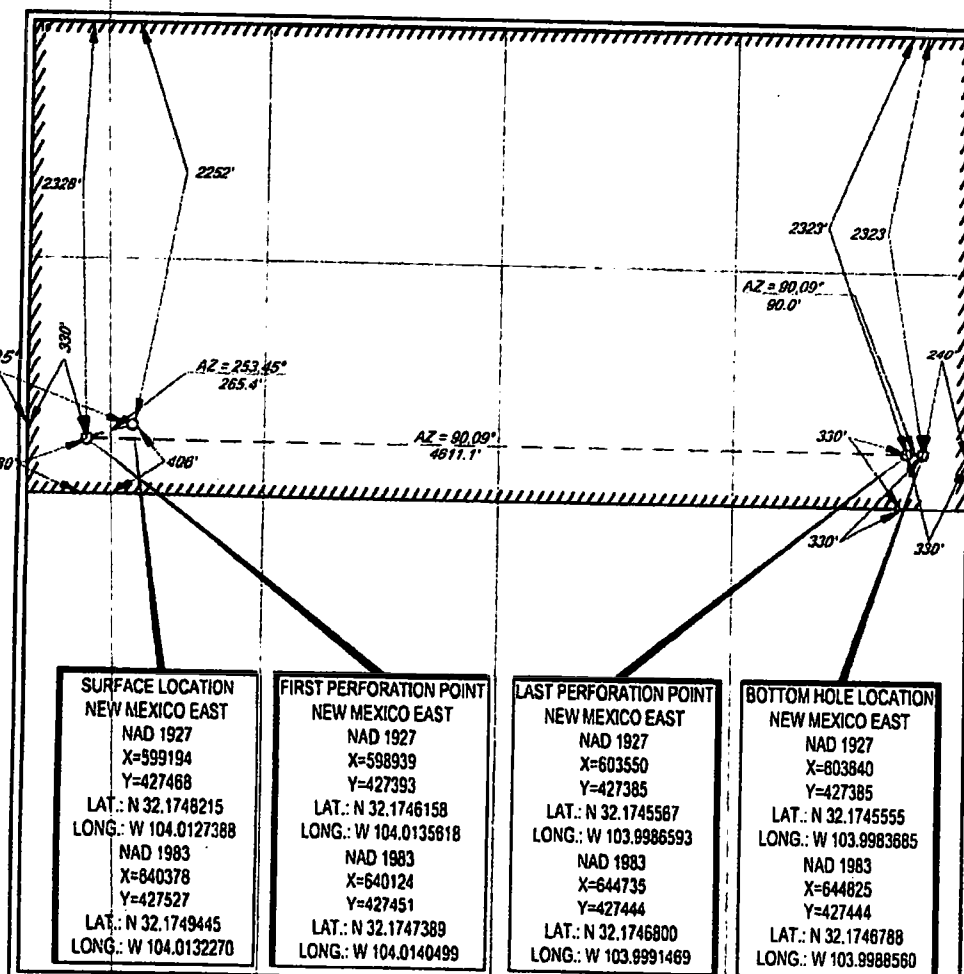
1 API Number <b>30-015-45180</b>		2 Pool Code <b>98220</b>		3 Pool Name <b>Purple Sage; Wolfcamp (Gas)</b>	
4 Property Code <b>322261</b>		5 Property Name <b>GARRETT FED COM</b>			
6 OGRID No. <b>228937</b>		7 Operator Name <b>MATADOR PRODUCTION COMPANY</b>			
		8 Well Number <b>#202H</b>		9 Elevation <b>2921'</b>	

10 Surface Location									
UL or lot no. <b>E</b>	Section <b>32</b>	Township <b>24-S</b>	Range <b>29-E</b>	Lot Idn <b>-</b>	Feet from the <b>2252'</b>	North/South line <b>NORTH</b>	Feet from the <b>585'</b>	East/West line <b>WEST</b>	County <b>EDDY</b>

UL or lot no. <b>H</b>	Section <b>32</b>	Township <b>24-S</b>	Range <b>29-E</b>	Lot Idn <b>-</b>	Feet from the <b>2323'</b>	North/South line <b>NORTH</b>	Feet from the <b>240'</b>	East/West line <b>EAST</b>	County <b>EDDY</b>
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11 Called Acres <b>320</b>	12 Joint or Infill	13 Consolidation Code	14 Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or leased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature **Cassie Hahn** Date **7/26/18**

Printed Name **Cassie Hahn**

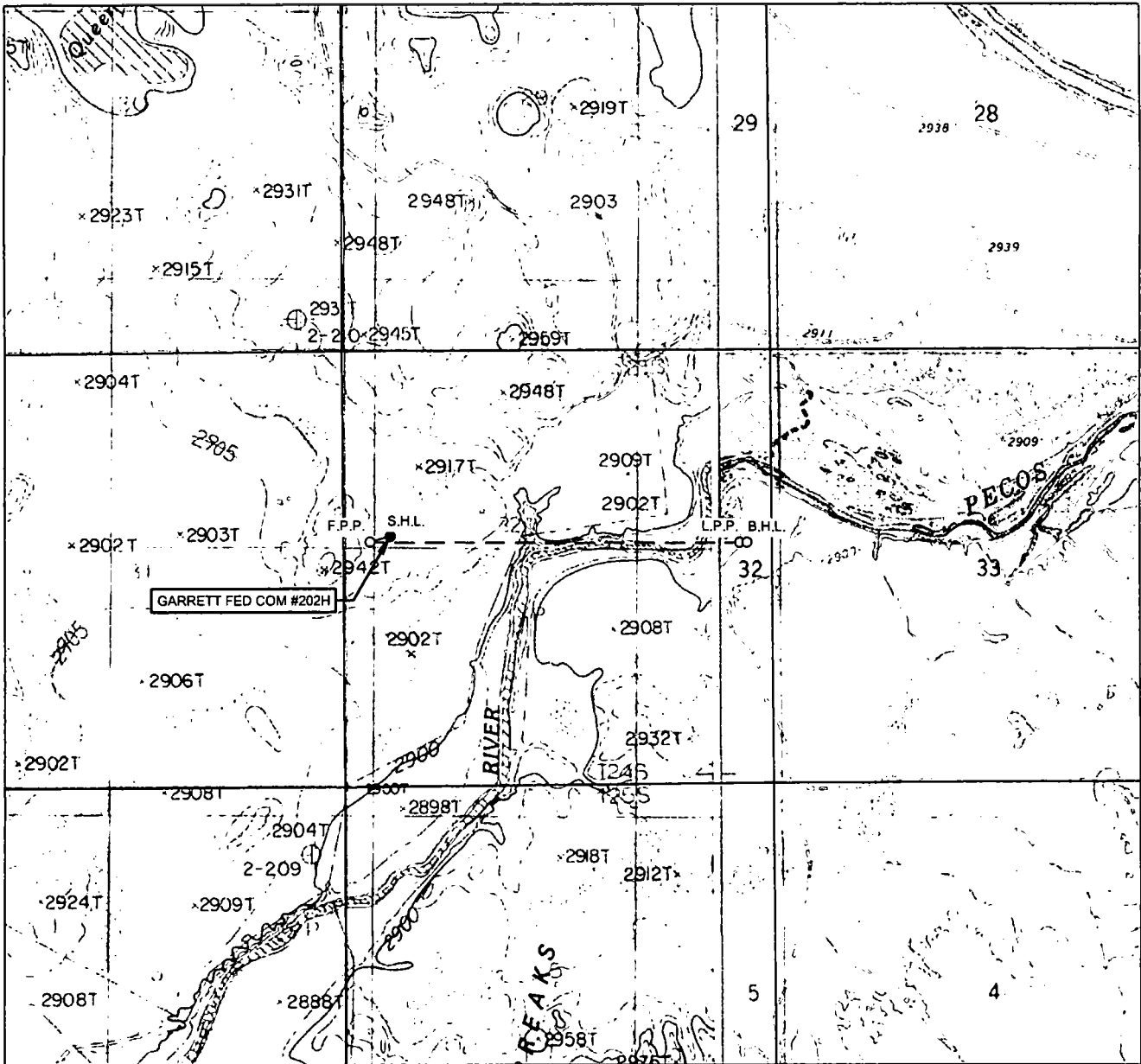
E-mail Address **chahn@matadorresources.com**

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.

Date of Survey **08/16/2017**  
Signature and Seal of Professional Surveyor  
**NEW MEXICO**  
**18329**  
Professional Surveyor  
Certificate Number

# LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: GARRETT FED COM #202H

SECTION 32 TWP 24-S RGE 29-E SURVEY N.M.P.M.  
 COUNTY EDDY STATE NM ELEVATION 2921'  
 DESCRIPTION 2252' FNL & 585' FWL

LATITUDE N 32.1749445 LONGITUDE W 104.0132270



SCALE: 1" = 2000'  
 0' 1000' 2000'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.

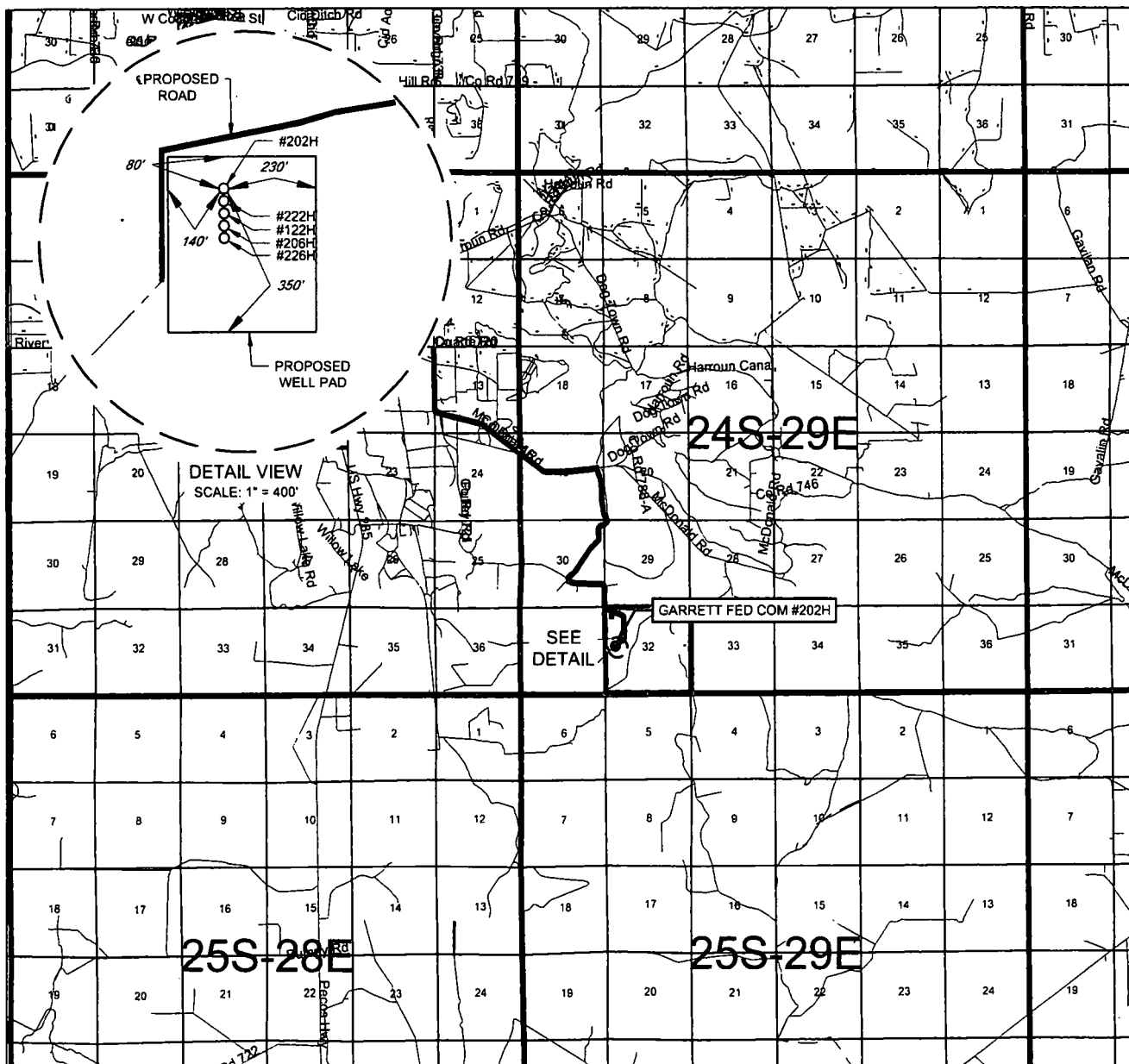


**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 145 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554

2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

# VICINITY MAP



LEASE NAME & WELL NO.: GARRETT FED COM #202H

SECTION 32 TWP 24-S RGE 29-E SURVEY N.M.P.M.  
 COUNTY EDDY STATE NM  
 DESCRIPTION 2252' FNL & 585' FWL

## DISTANCE & DIRECTION

FROM INT. OF US-285 & DUARTE RD., GO EAST ON DUARTE RD. ±1.3  
MILES, THENCE SOUTH (RIGHT) ON McDONALD RD. ±2.9 MILES,  
THENCE SOUTH (RIGHT) ON LEASE RD. ±2.11 MILES, THENCE SOUTH  
(RIGHT) ON LEASE RD. ±2.9 MILES TO A POINT ±430 FEET SOUTHEAST  
OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.



SCALE: 1" = 10000'  
 0' 5000' 10000'



**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY

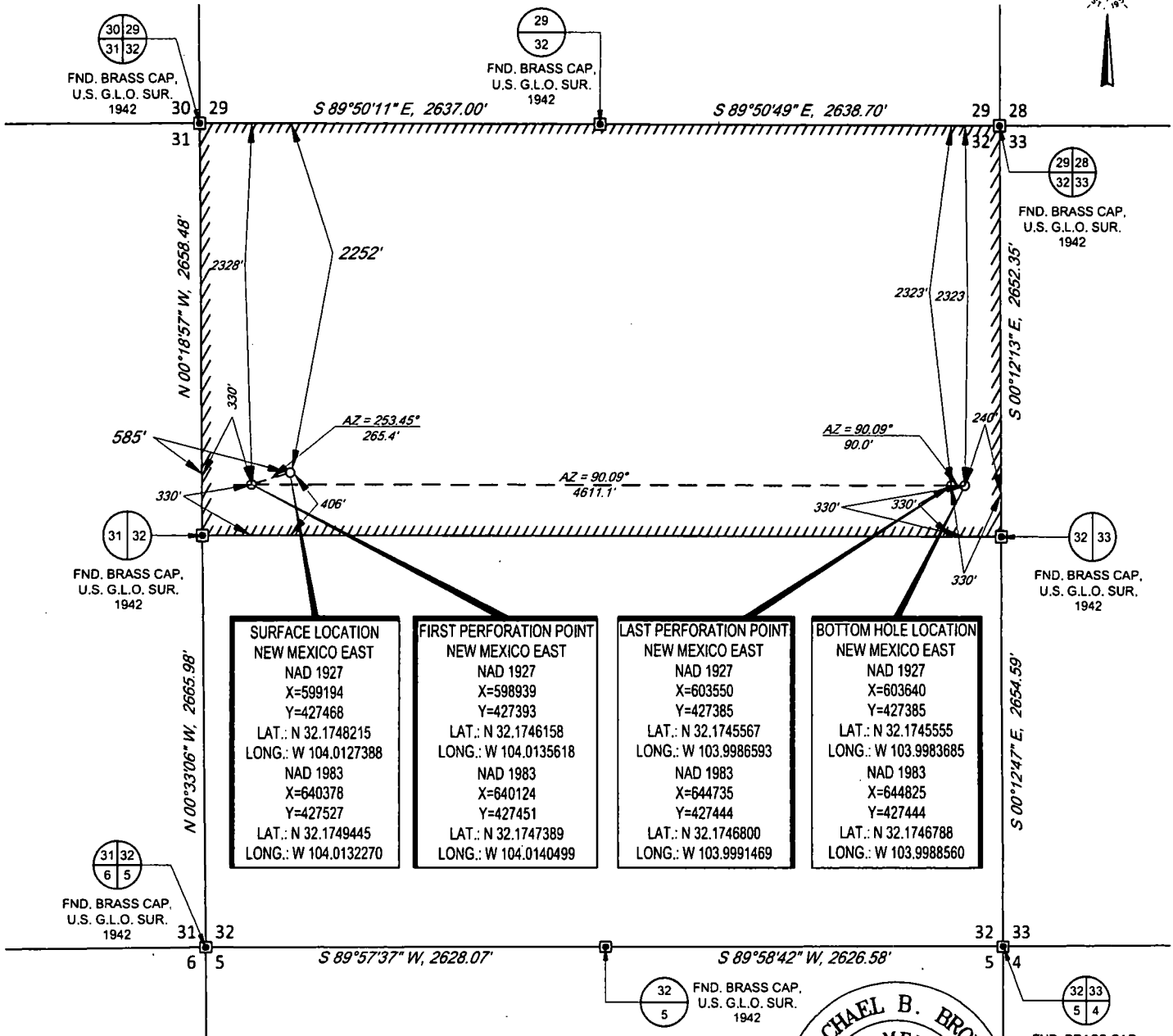
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

SCALE: 1" = 1000'

0' 500' 1000'



SECTION 32, TOWNSHIP 24S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



**SURFACE LOCATION  
NEW MEXICO EAST**  
NAD 1927  
X=599194  
Y=427468  
LAT.: N 32.1748215  
LONG.: W 104.0127388  
NAD 1983  
X=640378  
Y=427527  
LAT.: N 32.1749445  
LONG.: W 104.0132270

**FIRST PERFORATION POINT  
NEW MEXICO EAST**  
NAD 1927  
X=598939  
Y=427393  
LAT.: N 32.1746158  
LONG.: W 104.0135618  
NAD 1983  
X=640124  
Y=427451  
LAT.: N 32.1747389  
LONG.: W 104.0140499

**LAST PERFORATION POINT  
NEW MEXICO EAST**  
NAD 1927  
X=603550  
Y=427385  
LAT.: N 32.1745567  
LONG.: W 103.9986593  
NAD 1983  
X=644735  
Y=427444  
LAT.: N 32.1746800  
LONG.: W 103.9991469

**BOTTOM HOLE LOCATION  
NEW MEXICO EAST**  
NAD 1927  
X=603640  
Y=427385  
LAT.: N 32.1745555  
LONG.: W 103.9983685  
NAD 1983  
X=644825  
Y=427444  
LAT.: N 32.1746788  
LONG.: W 103.9988560

LEASE NAME & WELL NO.: GARRETT FED COM #202H

SECTION 32 TWP 24-S RGE 29-E SURVEY N.M.P.M.

COUNTY EDDY STATE NM

DESCRIPTION 2252' FNL & 585' FWL

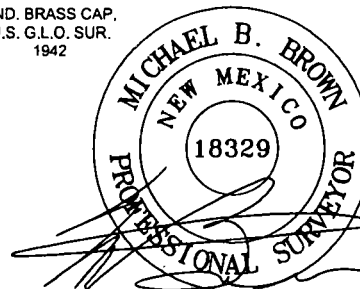
**DISTANCE & DIRECTION**

FROM INT. OF US-285 & DUARTE RD., GO EAST ON DUARTE RD.  
±1.3 MILES, THENCE SOUTH (RIGHT) ON McDONALD RD. ±2.9  
MILES, THENCE SOUTH (RIGHT) ON LEASE RD. ±2.11 MILES,  
THENCE SOUTH (RIGHT) ON LEASE RD. ±2.9 MILES TO A POINT  
±430 FEET SOUTHEAST OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



Michael Blake Brown, P.S. No. 18329

July 16, 2018



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

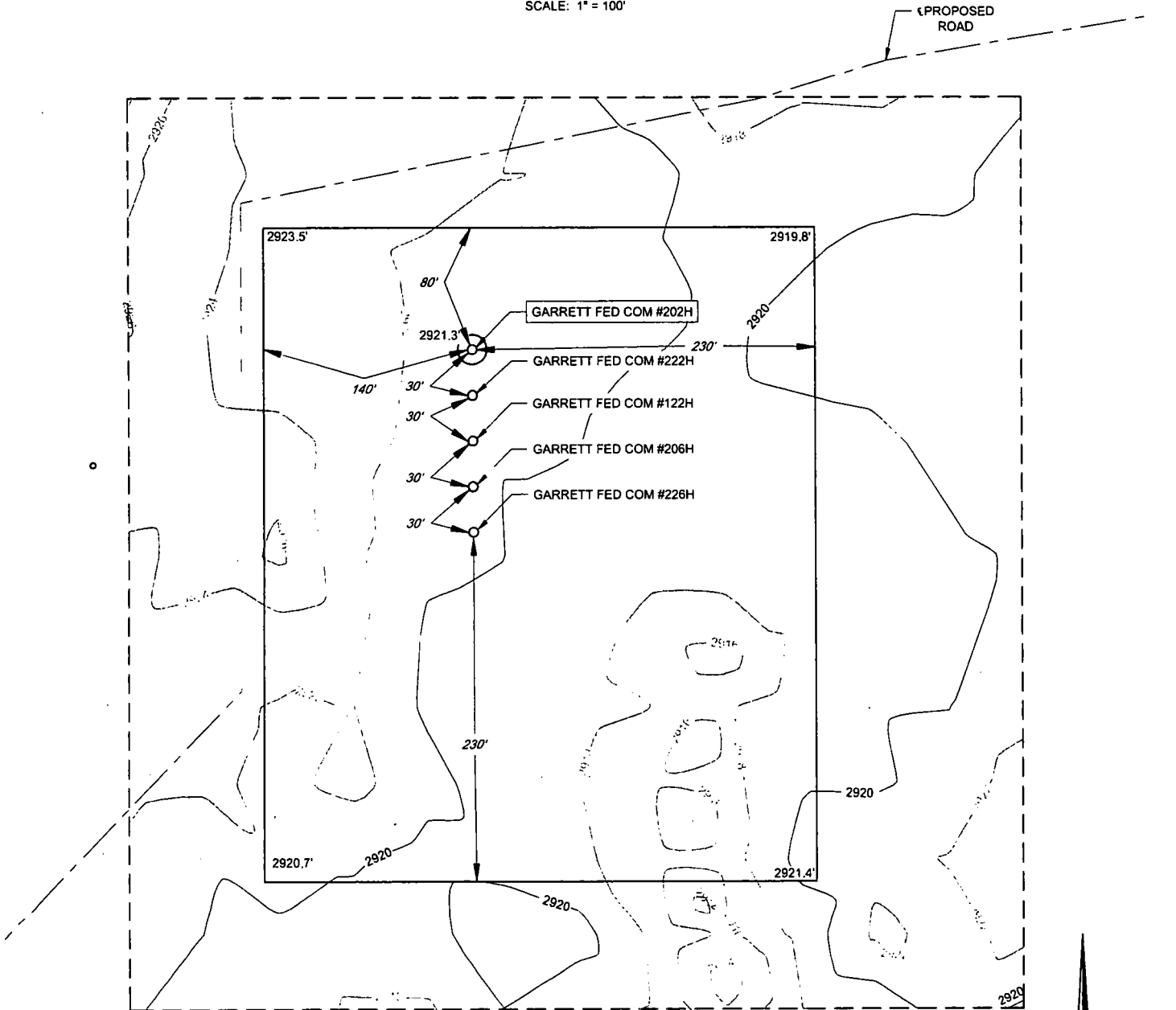
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WWW.TOPOGRAPHIC.COM

KVP 8-23-18.

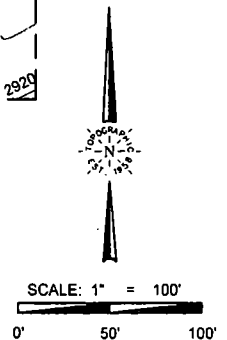


SECTION 32, TOWNSHIP 24S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 100'



LEASE NAME & WELL NO.: GARRETT FED COM #202H  
#202H LATITUDE N 32.1749445 #202H LONGITUDE W 104.0132270



ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID  
BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY  
FEET.

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER  
MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY,  
AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND  
LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS  
NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

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WWW.TOPOGRAPHIC.COM

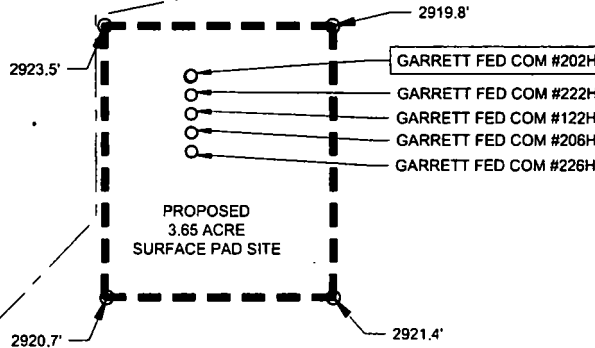
SCALE: 1" = 300'

0' 150' 300'

SECTION 32, TOWNSHIP 24S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

STATE OF  
NEW MEXICO

500' OFFSET AREA



LEGEND

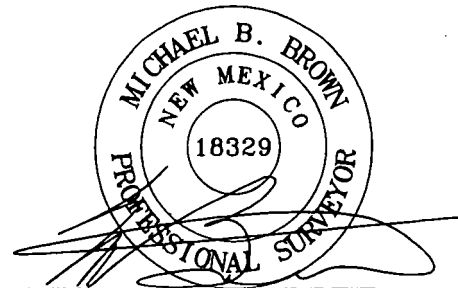
- PROPOSED SITE
- 500' PROXIMITY
- SURVEY/SECTION LINE
- TRACT BORDER
- == ROAD WAY
- - - PROPOSED ROAD
- ⊙ IRON ROD SET
- ⊠ MONUMENT

FND. BRASS CAP,  
U.S. G.L.O. SUR.  
1942



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329  
JULY 16, 2018

GARRETT FED COM  
#202H  
-PROXIMITY MAP-

REVISION:

GJU	08/21/17
MML	08/30/17
AMD	05/09/18
JDR	07/16/18

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM, EAST ZONE OF 1983, U.S. SURVEY FEET.
3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
4. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.

DATE: 06/15/17

FILE: LO\_GARRETT\_FED\_COM\_202H\_REV4

DRAWN BY: GJU

SHEET: 7 OF 7