

District I  
1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>Cimarex Energy Co of Colorado<br>202 S Cheyenne Ave Suite 1000<br>Tulsa, OK 74103-3001 |  | <sup>2</sup> OGRID Number<br>162683   |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>596.57 bbls Skim Oil 10/2016 |
| <sup>4</sup> API Number<br>30 - 015 - 33094  | <sup>5</sup> Pool Name<br>SWD; Devonian              | <sup>6</sup> Pool Code<br>96101   |
| <sup>7</sup> Property Code<br>33101  | <sup>8</sup> Property Name<br>Liberty 24 Federal Com | <sup>9</sup> Well Number<br>001   |

**II. <sup>10</sup> Surface Location**

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| E             | 24      | 25S      | 26E   |         | 1650          | N                | 1200          | W              | Eddy   |

**<sup>11</sup> Bottom Hole Location**

|                             |  |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| Ul. or lot no.              | Section                                | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                             |  |                                      |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                           | <sup>20</sup> O/G/W |
| 21778                              | Sunoco Inc. R&M<br>P.O. Box 2039<br>Tulsa, OK<br>Non Well POD # 2837021 | O                   |
|                                    | NM OIL CONSERVATION<br>ARTESIA DISTRICT                                 |                     |
|                                    | FEB 28 2018   |                     |
|                                    | RECEIVED  |                     |

**IV. Well Completion Data**

|                         |                                    |                         |                            |                            |                        |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|------------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date<br>3-1-11 | <sup>23</sup> TD        | <sup>24</sup> PBTB         | <sup>25</sup> Perforations | <sup>26</sup> DHIC, MC |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                        |
|                         |                                    |                         |                            |                            |                        |
|                         |                                    |                         |                            |                            |                        |
|                         |                                    |                         |                            |                            |                        |

**V. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Janet Peppers

Title:

Production Analyst

E-mail Address:

JPeppers@cimarex.com

Date:

2/13/2018

Phone:

918-295-1820

OIL CONSERVATION DIVISION

Approved by:

**Accepted For Record**

Title:

**NMOCD**

Approval Date:

**2-28-2018**

Rec.  
2/29/18  
JX