

**NM OIL CONSERVATION  
ARTESIA DISTRICT**

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SEP 04 2018

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use form 3160-3 (APD) for such proposals.**

**RECEIVED**

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM114355
2. Name of Operator <b>MEWBOURNE OIL COMPANY</b> Contact: <b>JACKIE LATHAN</b> E-Mail: <b>jlathan@mewbourne.com</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P O BOX 5270 HOBBS, NM 88241</b>	3b. Phone No. (include area code) Ph: <b>575-393-5905</b>	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 17 T23S R30E NWSE 2412FSL 1440FEL 32.304443 N Lat, 103.899521 W Lon</b>		8. Well Name and No. <b>FNR 17/20 W2IP FED COM 3H</b>
		9. API Well No. <b>30-015-44578-00-X1</b>
		10. Field and Pool or Exploratory Area <b>FORTY NINER RIDGE-BONE SPRING</b>
		11. County or Parish, State <b>EDDY COUNTY, NM</b>

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/13/17...Spud 17 1/2" hole. TD'd hole @ 436'. Ran 426' of 13 3/8" 54.5# J55 ST&C csg. Cemented with 450 sks Class C w/2% CaCl2. Mixed @ 14.8 #/g w/ 1.34 yd. Plug down @ 6:30 A.M. 12/14/17. Displace w/59 bbl FW. Circ 163 sks cement to pit. Tested BOPE to 5000# & Annular to 3500#. Tested standpipe & mud lines to the pumps to 5000#. At 4:15 P.M. 12/19/17, tested csg to 1500# for 30 minutes, held OK. Drilled out with 12 1/4" bit. FIT test to EMW of 10.5 PPG.

Chart & Schematic attached.

Bond on file: NM1693 nationwide & NMB000919

**Accepted For Record**

NMOCD *107-4-18*

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #401063 verified by the BLM Well Information System</b> <b>For MEWBOURNE OIL COMPANY, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 01/26/2018 (18PP0837SE)</b>	
Name (Printed/Typed) <b>JACKIE LATHAN</b>	Title <b>AUTHORIZED REPRESENTATIVE</b>
Signature (Electronic Submission)	Date <b>01/16/2018</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	<b>JONATHON SHEPARD</b> Title <b>PETROLEUM ENGINEER</b>	Date <b>06/13/2018</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <b>Carlsbad</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***