Form 3160-5 (June 2015)

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UNITED STATES DEPARTMENT OF THE INTRIGRED BUREAU OF LAND MANAGEMENT ISDAO FIELD CONTRIGRED BUREAU OF LAND MANAGEMENT ISDAO FIELD BUREAU OF LAND MANAGEMENT FIELD BUREAU OF LAND MANAGEMENT FIELD BUREAU OF LAND MANAGEMENT FIELD BUREAU OF LAND FIELD BUREAU FIELD BUREAU OF LAND FIELD FIELD BUREAU FIELD BUREAU FIELD **UNITED STATES**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No. GISSLER B 38		
2. Name of Operator Contact: LESLIE GARVIS							
2. Name of Operator Contact: LESLIE GARVIS BURNETT OIL COMPANY INC E-Mail: Igarvis@burnettoil.com					9. API Well No. 30-015-34359-00-S1		
3a. Address 801 CHERRY STREET UNIT FORT WORTH, TX 76102-68	(include area code 3.8730)	10. Field and Pool or Exploratory Area LOCO HILLS-PADDOCK UNKNOWN				
4. Location of Well (Footage, Sec., 7			11. County or Parish, State				
Sec 14 T17S R30E SWNW 75			EDDY COUNTY, NM				
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	ΓE NATURE O	F NOTICE,	REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	☐ Dee	☐ Deepen ☐		ion (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclamation		■ Well Integrity	
Subsequent Report	□ Casing Repair	□ New	■ New Construction		olete	Other	
Final Abandonment Notice	☐ Change Plans	ange Plans 🔲 Plug		ndon		Hydraulic Fracture	
	☐ Convert to Injection	Plug	Back	☐ Water [Disposal		
6/4/18 - MIRU RELIABLE W/C 6/5/18 - TEST TBG TO 1000 I 6/6/18 - BSET RBP @ 4888' V 6/7/18 - CTEST CSG TO 2000 4570', 4582', 4608', 4613', 46: 4680', 4716', 4720', 4724', 47: 4788', 4796', 4806', 4813', 48: 6/8/18 - RU CRAIN ACID PMI	PSI & HELD. NU BOP. W JT 152. GET OFF RBP D PSI & HELD. P PERF @ 20', 4630', 4636', 4641', 4 28', 4737', 4743', 4749', 4 20' (1SPF 40 INTERVALS	9 & SET PKR. 1) 4536', 4540 1) 646', 4650', 4 1755', 4761', 4 1) 6 40 HOLES).	TEST RBP TO , 4544', 4548', 4 661', 4667', 467 765', 4770', 477 0.43 EHD,	2000 PSI & I556', 4561', 1', 4676', 6', 4784',	4566', D I	SEP 1 4 2018 STRICT II-ARTESIA O.C.I	
	# Electronic Submission For BURNETT nmitted to AFMSS for proc	OIL COMPAN	Y INC, sent to the SCILLA PEREZ o	e Carlsbad n 09/12/2018	(18PP2615SE)		
Name (Printed/Typed) LESLIE G	Title REGULATORY MANAGER						
Signature (Electronic S	Subinission)		Date 09/06/2	018			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By			Title ACCEI	PTED FO	R RECORD	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office	SEP 13	2018 is/ Jona	thon Shepard	
Citle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any pe to any matter wi	rson knowingly and thin its jurisdiction.	willfully to ma	ike to any department o	agency of the United	
Instructions on page 2) ** BLM REV	ISED ** BLM REVISE	O ** BLM RE			MANAGEMENT LO-OBELINE REVISE	D **	

Additional data for EC transaction #434108 that would not fit on the form

32. Additional remarks, continued

PKR ABOVE PERFS & SET @ 4465'. TEST PKR TO 500 PSI & HELD. ACIDIZE W/ 2250 GALS OF 15% NEFE & 80 BALLS. SPOT BROKE FORMATION.

6/11/18 -RU ELITE FRAC EQUIP. FRAC DN 7" 23# PROD CSG W/ 5 1/2" LINER @ 4105' TO TD. FRAC W/ 570,024 GALS OF SLICK WATER, 30,000# OF 100 MESH @ 1#/GAL, 194,673# OF 40/70 WHITE @ .10#/GAL - 2#/GAL, 38,752# OF SUPER LC @ 1.75#/GAL - 2.00#/GAL. PMP 558 GALS OF SCALE INHIB THROUGH OUT FRAC. STAGE FLUSH ON 1/2#. FLUSH TO TOP PERF W/ 275 BBLS. TLTR 13,572 BBLS.

6/14/18 - . SUMMIT STRT UP ESP @ 4:18 PM. FL TO SURF IN 31 MIN.

6/15/18 - 28.34 BO, 114 MCF, 624 BLW, 230#TBG, 38#CSG,

6/30/18 - 36.36 BO, 102 MCF, 247 BLW, 200#TBG, 48#CSG,