

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

AUG 31 2018

Revised August 1, 2011

Submit one copy to appropriate

DISTRICT II-ARTESIA, N.M.

District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                                |                                                     |
|-----------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-44742 | <sup>2</sup> Pool Code<br>98220                                | <sup>3</sup> Pool Name<br>PURPLE SAGE;WOLFCAMP(GAS) |
| <sup>4</sup> Property Code<br>316197    | <sup>5</sup> Property Name<br>BRANTLEY STATE COM 13-24S-27E RB | <sup>6</sup> Well Number<br>#205H                   |
| <sup>7</sup> GRID No.<br>228937         | <sup>8</sup> Operator Name<br>MATADOR PRODUCTION COMPANY       | <sup>9</sup> Elevation<br>3090'                     |

<sup>10</sup>Surface Location

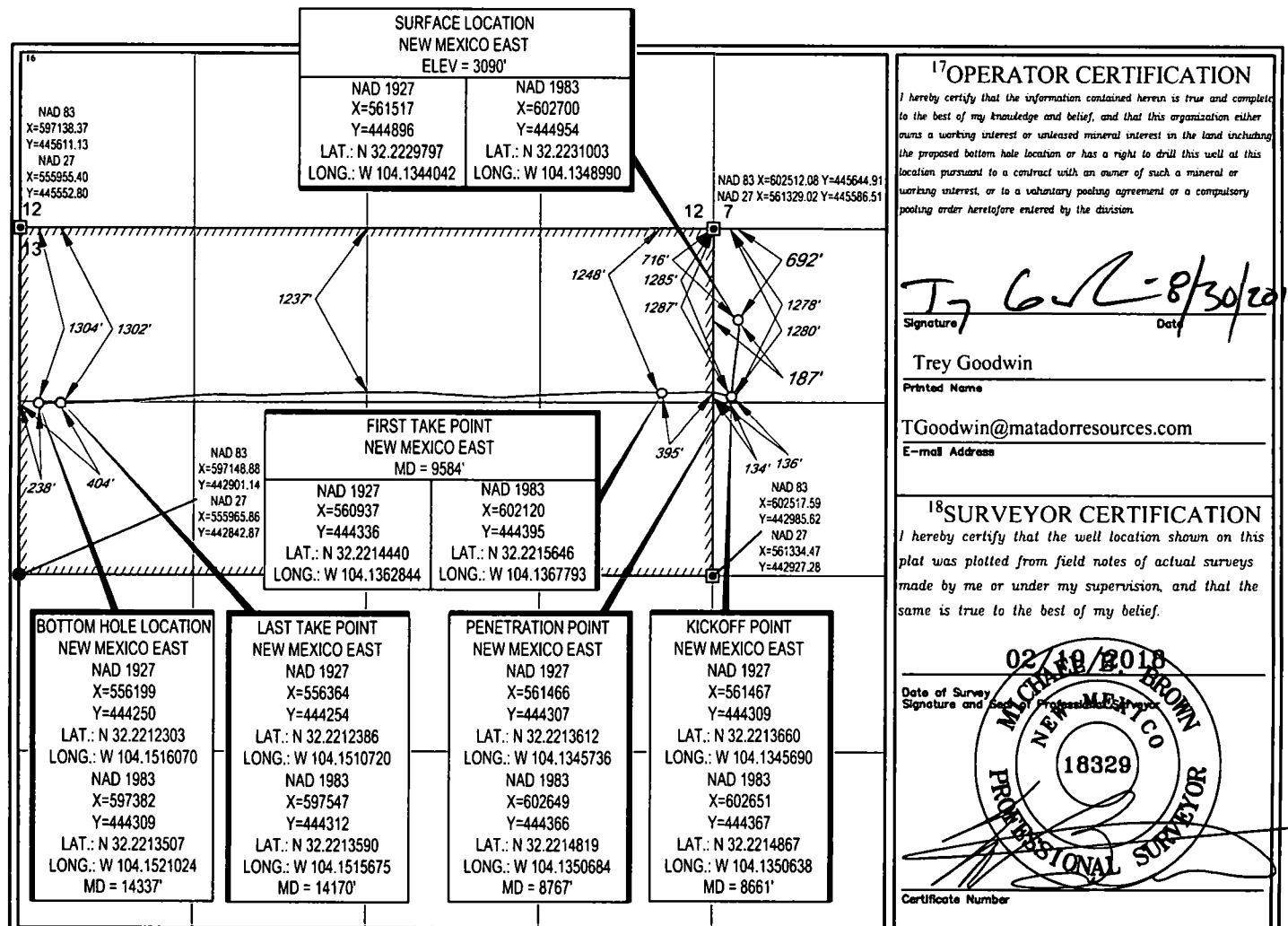
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 18      | 24-S     | 28-E  | -       | 692'          | NORTH            | 187'          | WEST           | EDDY   |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 13      | 24-S     | 27-E  | -       | 1304'         | NORTH            | 238'          | WEST           | EDDY   |

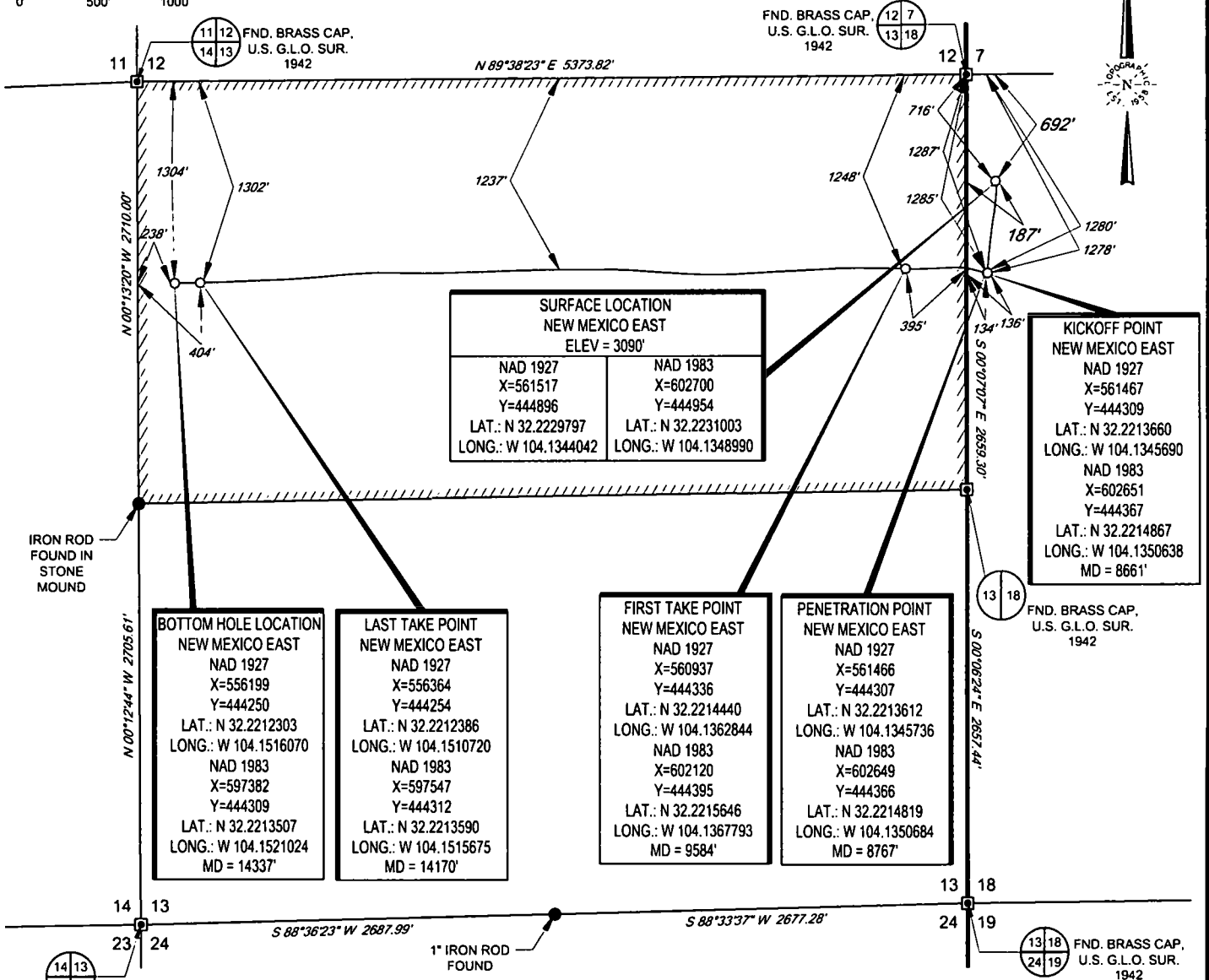
|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



SCALE: 1" = 1000'

SECTION 18, TOWNSHIP 24-S, RANGE 28-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



FND. BRASS CAP.  
U.S. G.L.O. SUR.  
1942

LEASE NAME & WELL NO.: BRANTLEY STATE COM #205H

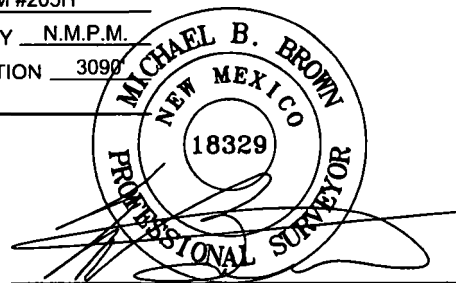
SECTION 18 TWP 24-S RGE 28-E SURVEY N.M.P.M.

COUNTY EDDY STATE NM ELEVATION 3090'

DESCRIPTION 692' FNL & 187' FWL



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY  
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329  
AUGUST 29, 2018

| BRANTLEY STATE<br>COM #205H<br>AS-DRILLED      | REVISION: |      | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|-----------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | INT       | DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DATE: 08/29/2018                               |           |      | <p>1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"</p> <p>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.</p> <p>3. THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.</p> |
| FILE: AD_BRANTLEY_STATE_COM_13-24S-27E_RB_205H |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DRAWN BY: GJU                                  |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SHEET: 1 OF 1                                  |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |