

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM27279

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 27. If Unit or CA/Agreement, Name and/or No.
NMNM129487

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
ARIES 20 FED COM 4H2. Name of Operator
MEWBOURNE OIL COMPANYContact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com9. API Well No.
30-015-40427-00-S13a. Address
P O BOX 5270
HOBBS, NM 882413b. Phone No. (include area code)
Ph: 575-393-590510. Field and Pool or Exploratory Area
SANTO NINO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T18S R30E SWSW 450FSL 330FWL

**NM OIL CONSERVATION
ARTESIA DISTRICT**

SEP 20 2018

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE RECEIVED OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond on file: 22015694 nationwide & 022041703 Statewide

MOC would like to install 552.13' of overhead electric line for the subject well. Please call Bradley Bishop with any questions. See attached for plat of proposed electric line.

GC 9-20-18
Accepted for record - NMOCD

Approved 9/17/2018 JAC DOI-BLM-NM-P020-2018-0786-EA stipulations attached.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #425823 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/29/2018 (18PP2130SE)

Name (Printed/Typed) BRADLEY BISHOP

Title

Signature (Electronic Submission)

Date 06/29/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

(N 89°51' W - GLO - 5280.00')
 S 89°59'17" W 2639.87' FBC "1916"
 S 89°59'37" W 2641.50' FBC "1916"
 N 00°11'41" W 2640.28' FBC "1916"
 N 00°12'58" W 2639.48' FBC "1916"
 N 00°12'38" W - GLO - 5280.00'
 N 00°12'17" W 2637.35' FBC "1916"
 N 00°12'01" W 2640.52' FBC "1916"
 S 04°35'32" E 2127.87' (TIE)
 S 04°35'32" E 2127.87' (TIE)
 N 00°00'51" E 286.54'
 N 26°47'17" E 244.97'
 N 00°00'51" E 286.54'
 N 26°47'17" E 244.97'
 N 89°56'10" E 20.62'
 ARIES 20 FEDERAL COM 14H
 N 89°44'59" W 2610.88' (TIE)
 S 89°56'20" W 2640.90' FBC "1916"
 S 89°56'24" W 2640.38' FBC "1916"
 (N 89°55' W - GLO - 5281.32')

DETAIL "A"
 N. T. S.
 B. L. M.
 20

5+52.13
 5+31.51
 2+44.97
 1+91.56
 0+00

END ELECTRIC LINE
 P. I. OF 89°55'19" RT
 P. I. OF 26°46'26" LT
 LEASE RD
 BEGIN ELECTRIC LINE

NO.	REVISION	DATE
JOB NO.: LS1806818		
DWG. NO.: 1806818-1		

RRC

308 W. BROADWAY ST., HOBBS. NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 06-22-2018
SURVEYED BY: JF/SV
DRAWN BY: KAKN
APPROVED BY: RMH
SHEET: 1 OF 1